

Initial Application Date: 2-5-10

Application # 1450032879

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Phillip Johnson Mailing Address: 496 Purvis Johnson Ln
City: Cameron State: NC Zip: 28326 Contact No: 910 237 2531 Email: Sleepcycle@aol.com

APPLICANT: Same Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 7 Lot Size: 10,00
State Road # 1106 State Road Name: H: Umen Grove Map Book & Page: PL# F 294-C
Parcel: 09 9564 0024 PIN: 9564 10 0037,000
Zoning: RAZOR Flood Zone: X Watershed: III Deed Book & Page: 3282, 555 Power Company: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod. (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Site Built Deck: _____ On Frame: _____ Off Frame: _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW X DW _____ TW (Size 28 x 70) # Bedrooms: 4 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County X Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

? Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 253'
Rear 25 100+
Closest Side 10 151'
Sidestreet/corner lot _____
Nearest Building on same lot 106'

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 24/27 West To Johnsonville. Turn
Left on Hwy 24. Approx 1 mile Turn Right onto Cameron Hill Rd.
Approx 3.7 miles to stop sign. Turn left onto Hilmon Grove Rd. 100 yards
on left (Across from Wilson MHP) Turn left onto Purvis-Johnson Ln (Dirt Rd)
Property located at End., come thru Red gate.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Phillip Johnson
Signature of Owner or Owner's Agent

2-5-14
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

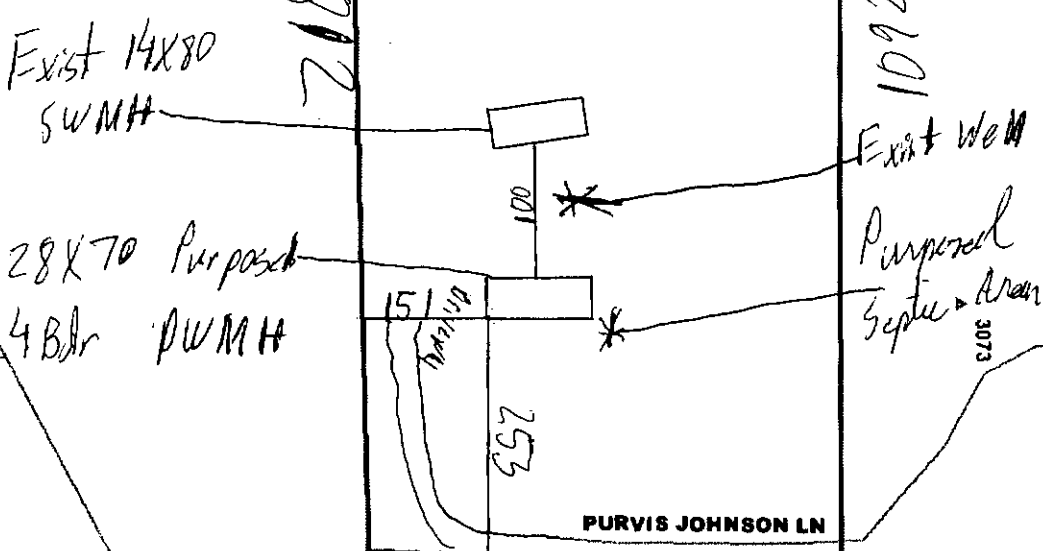
HARNETT COUNTY, NORTH CAROLINA
GIS/LAND RECORDS

Harnett County GIS
305 W Cornelius Harnett Blvd, Suite 1000
Lillington, NC 27546
Phone: 910-893-7523
www.harnett.org

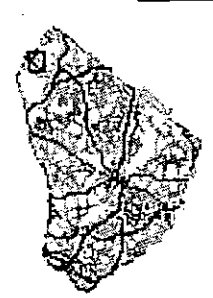
1100 ft

SITE PLAN APPROVAL 28X70
DISTRICT RA20 USE MOD
#BEDROOMS 4
2-5-A
Date
Zoning Administrator

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.



PURVIS JOHNSON LN



- Address Points
- Road Centerlines
- Major Roads
- Rivers
- Parcels
- County Boundary
- City Limits
- Fort Bragg_Camp_McC
- Red: Band_1
- Green: Band_2
- Blue: Band_3

[Handwritten signature]

* Not to Scale 10 AC Lot #7

NAME: Phillip Johnson

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system, at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

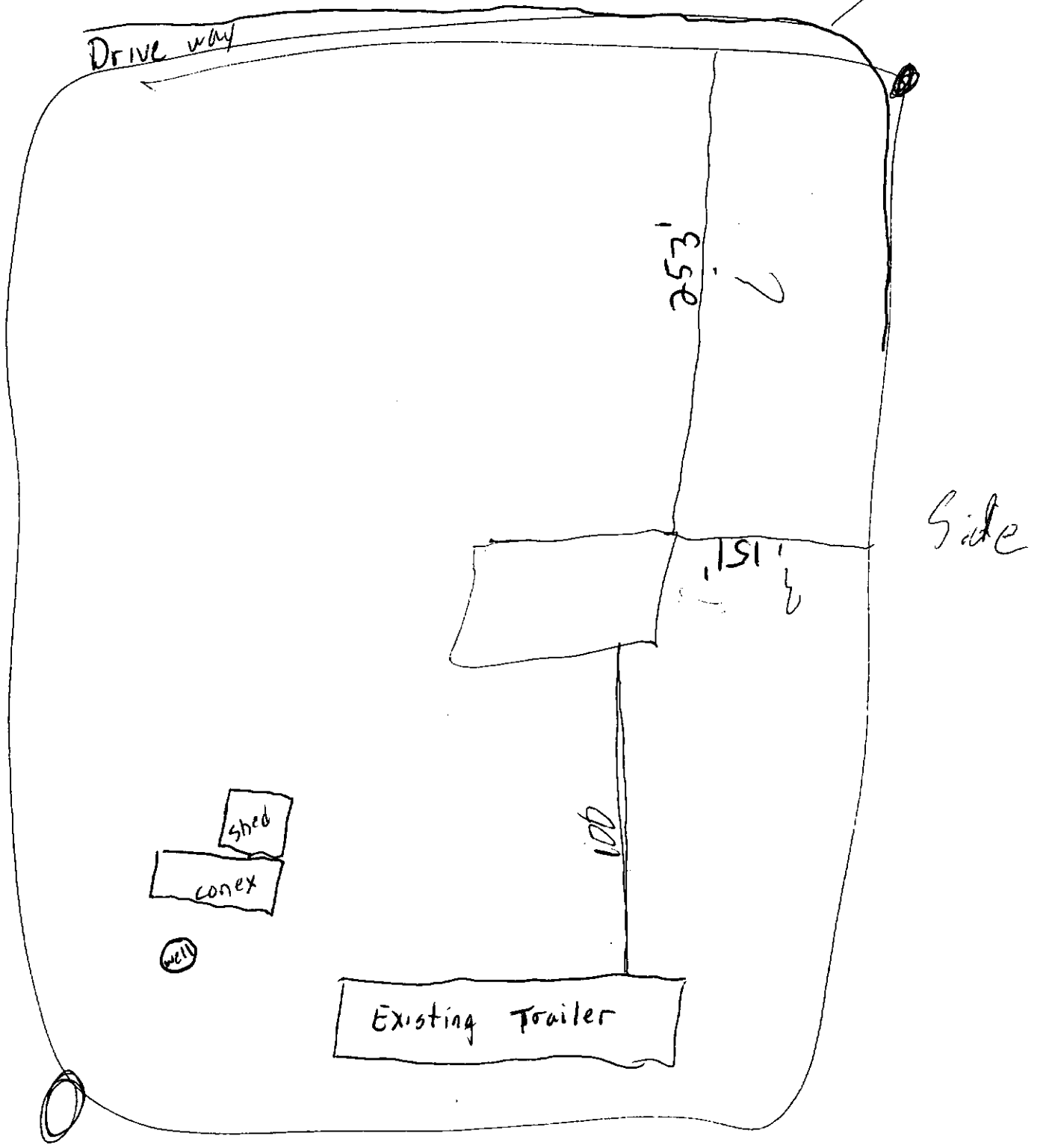
- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) 2-5-14
DATE

Flynn McPherson Road

Front

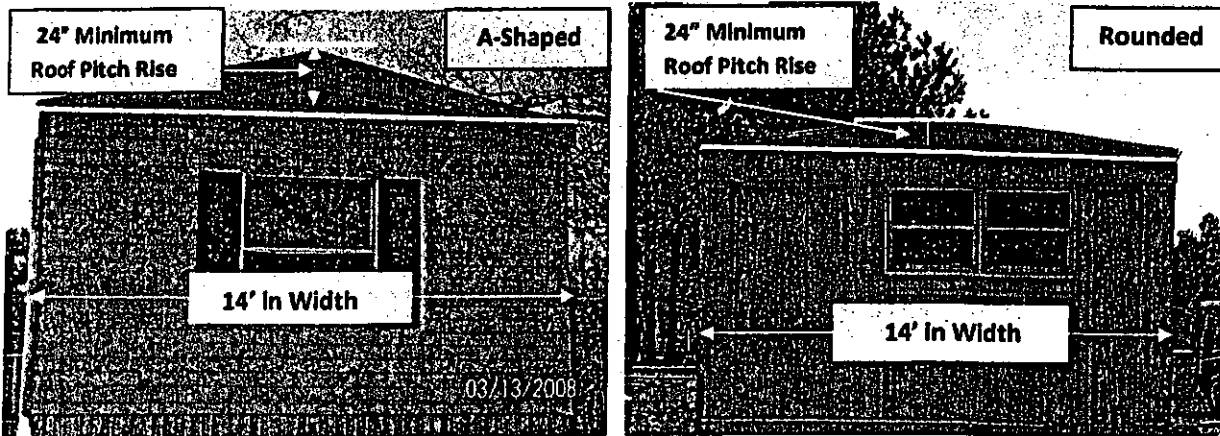


PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Phillip Johnson understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

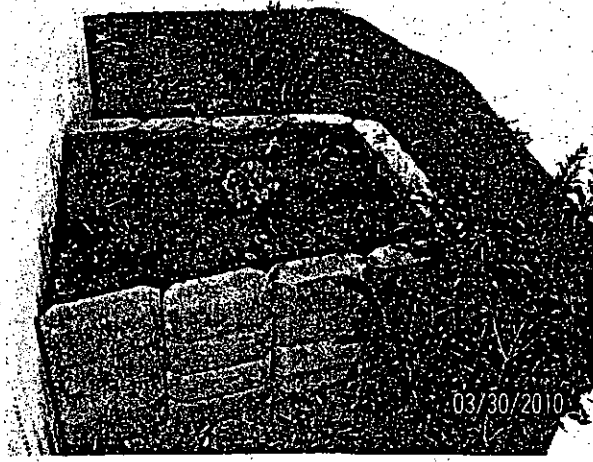
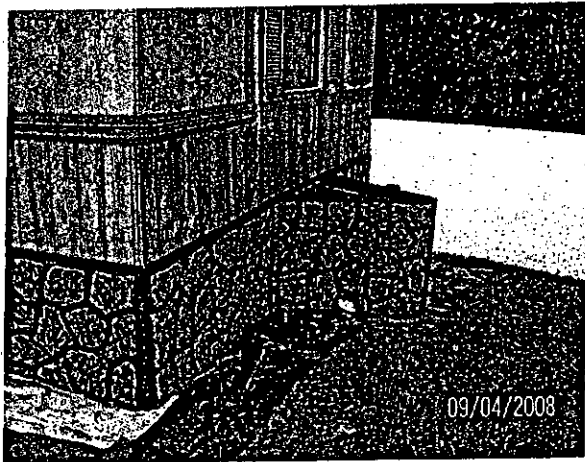
1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Phillip Johnson

Signature of Property Owner / Agent

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

Application #

1450032879

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Phillip Johnson Address: 496 Purvis Johnson Lan

City: CAMERON State: NC Zip: 28526 Daytime Phone: (919) 277-2531

Landowner Information (To be completed by landowner, if different than above)

Name: Address:

City: State: Zip: Daytime Phone: ()

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. Set-Up Contractor Company Name: MARK MOBILE HOME

Phone: 719-419-2768 Address: 1258 BLACK RD

City: CAMERON State: NC Zip: 38326

State Lic# 3441 Email:

B. Electrical Contractor Company Name: Owner

Phone: Address:

City: State: Zip:

State Lic# Email:

C. Mechanical Contractor Company Name: Owner

Phone: Address:

City: State: Zip:

State Lic# Email:

D. Plumbing Contractor Company Name: Owner

Phone: Address:

City: State: Zip:

State Lic# Email:

Part III - Manufactured Home Information

Model Year: Size: X

Complete & follow zoning criteria sheet

Park Name: Lot Number:

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent

MAR 4 2014 Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

32879

State of North Carolina	Base Price	\$ 22,000.00	
County: <u>Cumberland</u>	Sales Tax	\$ 1045.00	\$ <u>23,045.00</u> USD
	Sales Price	\$ 23045.00	
			18 Feb 2014

Bill of Sale of Personal Property

IN CONSIDERATION OF the sum of \$ 23,045.00 USD, inclusive of all sales taxes, paid by cash, the receipt of which consideration is acknowledged, John H Wellons Jr. of NA (the 'Seller'), SELLS AND DELIVERS to Phillipp Johnson of NA (the 'Purchaser'), the following personal property (the 'Property'):

Doublewide Trailer 1996 SPRI MH title # 773434082040909 VIN # GAFLT34B23150SH12 Known as Lot 9 LL
Purchaser is responsible for cleaning the lot and removal of all construction debris from the site.

Seller does not warrant any appliances or HVAC units / Steps do not convey with property.

Unit must be moved from it's current location to the purchaser's property no later than 45 days from contract execution.

All monies received by the seller are non refundable at the time of contract. Purchase price includes all sales taxes required by North Carolina.

The Seller warrants that (1) the Seller is the legal owner of the Property; (2) the Property is free from all liens and encumbrances; (3) the Seller has full right and authority to sell and transfer the Property; and (4) the Seller will warrant and defend the title of the Property against any and all claims and demands of all persons.

The Property is being sold in an 'as is' condition and the Seller expressly disclaims all warranties, whether expressed or implied, including but not limited to, any implied warranty of merchantability or fitness for a particular purpose. Further, the Seller disclaims any warranty as to the condition of the Property. The Seller does not assume, or authorize any other person to assume on the behalf of the Seller, any liability in connection with the sale of the Property. The Seller's above disclaimer of warranties does not, in any way, affect the terms of any applicable warranties from the manufacturer of the Property.

The Purchaser has been given the opportunity to inspect the Property or to have it inspected and the Purchaser has accepted the Property in its existing condition. This Bill of Sale will be construed in accordance with and governed by the laws of the State of North Carolina.

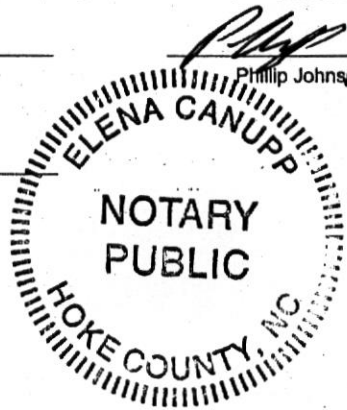
I certify that John H Wellons Jr. Personally appeared before on this date January 14, 2014 and signed the forgoing document for the purpose stated above.

Notary Signature Elena Canupp Notary name printed or typed Elena Canupp
My Commission Expires 11-29-14

Seal John Howard Wellons Jr.
John Howard Wellons Jr. (Seller)

Phillip Johnson
Phillip Johnson (Buyer)

Date Of Contract Execution 2-18-14



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50032879 Date 3/04/14
Property Address 496 PURVIS JOHNSON LN
PARCEL NUMBER 09-9564- - -0024- - -
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI
Subdivision Name
Property Zoning PENDING

Owner

Contractor

JOHNSON PHILLIP JAMES
377 N. FORSYTHELN
CAMERON, NC
CAMERON NC 28326

MARKS MOBILE HOME SET-UP
1256 BLACK ROAD
CAMERON NC 28326
(919) 499-2768

Applicant

JOHNSON PHILLIP

--- Structure Information 000 000 28X70 4BDR 2.5BATH MOD
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 4.00
MOBILE HOME YEAR 1000.00
PROPOSED USE DWMH
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY EXIST WELL

Permit MANUFACTURED HOME PERMIT
Additional desc
Phone Access Code . 1021435
Issue Date 3/04/14 Valuation 0
Expiration Date . . 3/04/15

Permit LAND USE PERMIT
Additional desc
Phone Access Code . 1021427
Issue Date 3/04/14 Valuation 0
Expiration Date . . 8/31/14

Special Notes and Comments

T/S: 02/05/2014 03:58 PM VBROWN ----
ON SAME PARCELL AS 496 PURVIS JOHNSON
27W, LEFT ON HILLMAN GROVE RD, LEFT ON
PURVIS JOHNSON LANE GO WAY DOWN PURVIS
JOHNSON LANE (LONG DRIVEWAY) ALL THE

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 14-50032879

Page 2
Date 3/04/14

Special Notes and Comments

WAY TO THE END. 10AC TRACT WITH A
EXISTING SWMH 496 PURVIS JOHNSON LANE,
DWMH WILL BE IN FRONT OF 496.

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	14-50032879	Page	3
Property Address	496 PURVIS JOHNSON LN	Date	3/04/14
PARCEL NUMBER	09-9564- - -0024- - -		
Application description . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name			
Property Zoning	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date

Permit type	MANUFACTURED HOME PERMIT				
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: M-Home

Permit Numbers

Name: ASHLIA JOHNSON

Building: _____

Address: 494 PURVIS JOHNSON LN
CAMERON 28325

Electrical: _____

Insulation: _____

Plumbing: _____

Mechanical: _____

MFG Home: 14-532879

Date: 3-31-14

Building Official: [Signature]

 ADDRESS : 494 PURVIS JOHNSON LN SUBDIV:
 CONTRACTOR : MARKS MOBILE HOME SET-UP PHONE : (919) 499-2768
 OWNER : JOHNSON PHILLIP JAMES PHONE :
 PARCEL : 09-9564- - -0024- - -
 APPL NUMBER: 14-50032879 CP MANUFACTURED HOME RA20R/RA20M CRITERIA
 DIRECTIONS : T/S: 02/05/2014 03:58 PM VBROWN ----
 ON SAME PARCELL AS 496 PURVIS JOHNSON
 27W, LEFT ON HILLMAN GROVE RD, LEFT ON
 PURVIS JOHNSON LANE GO WAY DOWN PURVIS
 JOHNSON LANE (LONG DRIVEWAY) ALL THE
 WAY TO THE END. 10AC TRACT WITH A
 EXISTING SWMH 496 PURVIS JOHNSON LANE,
 DWMH WILL BE IN FRONT OF 496.

STRUCTURE: 000 000 28X70 4BDR 2.5BATH MOD

FLOOD ZONE : FLOOD ZONE X
 # BEDROOMS : 4.00 MOBILE HOME YEAR : 1000.00
 PROPOSED USE : DWMH SEPTIC - EXISTING? : NEW TANK
 WATER SUPPLY : EXIST WELL

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
T501 01	3/17/14	FS	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002503399
	3/17/14	AP	T/S: 03/14/2014 10:51 AM VBROWN ----- T/S: 03/17/2014 02:29 PM FSPIVEY -----
A814 01	3/19/14	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002504140
	3/21/14	AP	494 PURVIS JOHNSON LN CAMERON 28326 NOTE #494 AND #496 SHOULD BE POSTED AT END OF PURVIS JOHNSON LN ON RIGHT SIDE BY THE DRIVEWAY ACCESS TO THOSE 2 HOMES AND SHOULD BE POSTED ON THE HOME TWARD 910-814-2038 T/S: 03/21/2014 11:40 AM TWARD -----
H824 01	3/20/14	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002506020
	3/20/14	AP	T/S: 03/21/2014 10:44 AM SSTEWARD ----- T/S: 03/21/2014 10:45 AM SSTEWARD -----
Z818 01	3/25/14	RB	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 002506715
	3/25/14	DA	T/S: 03/24/2014 10:33 AM VBROWN ----- T/S: 03/25/2014 10:18 AM RBAKER ----- Towing device must be removed or concealed.
Z818 02	3/27/14	RB	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 002507887
	3/27/14	AP	T/S: 03/26/2014 11:44 AM VBROWN ----- T/S: 03/27/2014 03:10 PM DJOHNSON -----
T507 01	3/31/14	TI	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002508950
	3/31/14	AP	T/S: 03/27/2014 03:45 PM VBROWN -----

 COMMENTS AND NOTES

FS