

Initial Application Date: 12/30/13

Application # 1350032684

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\***

LANDOWNER: JAMES McQUILKIN Mailing Address: 451 VIC KEITH RD

City: STANFORD State: NC Zip: 27332 Contact No: 910-574-0968 Email: MCQUILKINJ2000@yahoo.com

APPLICANT: SAME AS OWNER Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Heritage Village Phs 7 Sec 1 Lot #: 41G Lot Size: 44

State Road # 27 State Road Name: NC 27 Map Book & Page: F 731C

Parcel: 09-9575.03-0185-41 PIN: 9575-52-7044

Zoning: RA20R Flood Zone: X Watershed: NA Deed Book & Page: 3175-49 Power Company: Central

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW  DW \_\_\_\_\_ TW (Size 30 x 30) # Bedrooms: 4 Garage: 0 (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead ( ) yes  no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 Other (specify): DRIPPOOLD

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>100</u>
Rear		<u>25</u>		<u>100</u>
Closest Side		<u>10</u>		<u>11</u>
Sidestreet/corner lot		<u>—</u>		<u>—</u>
Nearest Building on same lot		<u>—</u>		<u>—</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E  
910  
893 7547  
6-8

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

27 WEST TO LEFT

BUFFALO LAKES RD LEFT BY GAS STATION

TURN LEFT ON 87 SOUTH -

NEXT EXIT TO 27 WEST GO TO HERITAGE VILLAGE

LEFT ON ~~INDEPENDENCE~~ INDEPENDENCE 1ST ROAD

TURN RIGHT ON HERITAGE WITH LOTS ON LEFT AT END ROAD ON THE LEFT -

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*[Handwritten Signature]*  
Signature of Owner or Owner's Agent

12-30-13  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



①

Date: 12/30/13

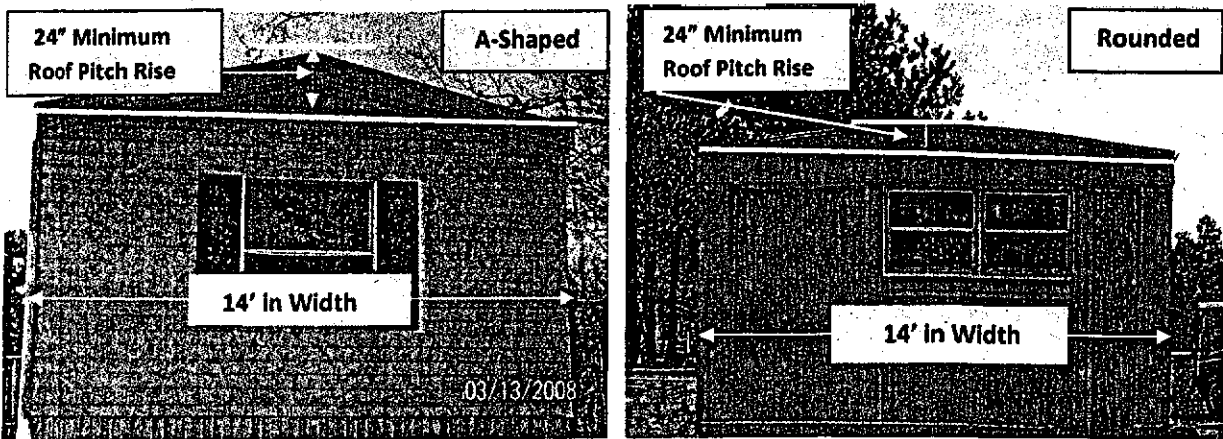
Application# 1350032684

### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

#### RA-20R & RA- 20M Certification Criteria

I, JAMES McMILKIN, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

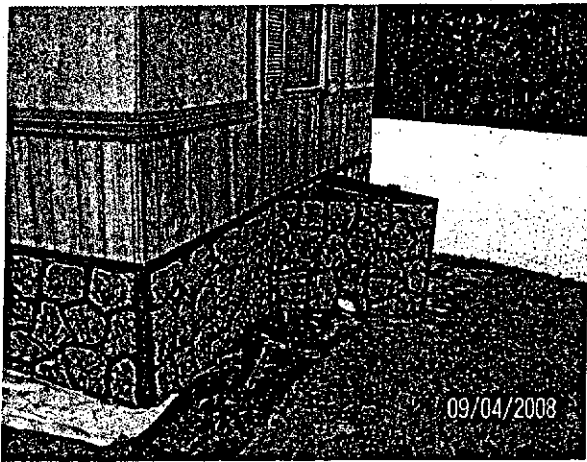


Continued.....

①

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.

3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

*[Handwritten Signature]*  
Signature of Property Owner / Agent

12/30/13  
Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

NAME: JAMES McQUILKIN

APPLICATION #: 1350032684

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**  
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 002238

**Environmental Health New Septic System Code 800**

- **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools; etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system, at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

*James McQuilkin*

12/30/13  
DATE

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 NOV 26 09:59:27 AM  
BK:3175 PG:49-50  
FEE: \$26.00  
EXCISE TAX: \$30.00  
INSTRUMENT # 2013019058  
MATT WILLIS

HARNETT COUNTY TAX ID#

09-9575-03-0185  
2013

11-26-13 BY SJ3



2013019058

Excise Tax \$30.00

Recording Time, Book and Page

Parcel ID No. 09957503 0185 40; 09957503 0185 41; Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
09957503 0185 42; 09957503 0185 43; 09957503 0185 44

By: \_\_\_\_\_

Mail/Box to: Tart Law Group, P.A. 700 West Broad Street, Dunn, NC 28334

This instrument was prepared by: Joseph L. Tart, Attorney at Law **NO TITLE CERTIFICATION**

Brief description for the Index: Lots G40, G41, G42, G43, G44 & 45, Heritage Village, Phase VII

### NORTH CAROLINA GENERAL WARRANTY DEED

This deed made this 25th day of October, 2013 by and between:

<b>GRANTOR:</b>  Horizon Developers, LLC a North Carolina Limited Liability Company  2919 Breezewood Avenue, Suite 200 Fayetteville, NC 28303	<b>GRANTEE:</b>  Equity Trust Company Custodian FBO James R. McQuilkin, Jr., IRA  451 Vic Keith Road Sanford, NC 27332
---	--

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that the Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents doth grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated near the City of \_\_\_\_\_, Johnsonville Township, Harnett County, North Carolina, and more particularly described as follows:

Being all of Lots G40, G41, G42, G43, G44 and G45, Heritage Village, Phase VII, Block G, ection I, as shown on plat map recorded in Map Number 98-37, Harnett County Registry.

Less and Excepted from Lot Number G45 is that portion which lies in Lot 62 of the Ashford Subdivision as shown on page S-1 of the survey recorded in Map Number 2008-504-510, Harnett County Registry.

Application # 13-50032684

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: JAMES McQUILIN Address: 451 VIC KEITH RD

City: SANFORD State: NC Zip: 27332 Daytime Phone: (910)-574-0968

Landowner Information (To be completed by landowner, if different than above)

Name: SAME AS ABOVE Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: MARKS MOBILE HOME SETUPS

Phone: 919-770-4879 Address: 1258 BUTCK ROAD

City: CAMERON State: NC Zip: 28326

State Lic# 3441 Email: \_\_\_\_\_

**Electrical Contractor** Company Name: SECS ELECTRIC

Phone: 910-309-6502 Address: 6630 MUSTAT ROAD

City: HOPE MILLS State: NC Zip: 28348

State Lic# 18002-L Email: \_\_\_\_\_

C. **Mechanical Contractor** Company Name: AFFORDABLE HEAT + AIR

Phone: 919-770-3260 Address: 112 N. MAIN ST.

City: SANFORD, State: NC Zip: 27332

State Lic# 1052 Email: \_\_\_\_\_

D. **Plumbing Contractor** Company Name: MARKS MOBILE HOME SETUP

Phone: 919-770-4879 Address: 1258 BUTCK ROAD

City: CAMERON State: NC Zip: 28326

State Lic# 3441 Email: \_\_\_\_\_

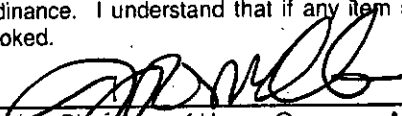
**Part III - Manufactured Home Information**

Model Year: 1999 Size: 28' X 48'

Complete & follow zoning criteria sheet

Park Name: HERITAGE VILLAGES Lot Number: 41

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

  
\_\_\_\_\_  
Signature of Home Owner or Agent

FEB 3, 2014  
\_\_\_\_\_  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.





# MOBILE HOME TAX PERMIT

COUNTY OF JOHNSTON  
STATE OF NORTH CAROLINA

Johnston County Tax Collector  
P.O. Drawer 451  
Smithfield, N.C. 27577

PERMIT # 0297

Date 02/03/2014

Permission is granted to:

EQUITY TRUST CO. CUSTODIAN FBO 451 VIC KEITH RD SANDFORD NC 27332  
OWNGAMES MCQUICKIN Address

MARKS MH SETUP 1258 BLACK RD CAMERON NC 28326  
Carrier Address

to move the following mobile home:

OAKWOOD 1999 28X48 HOGA19J00137AB  
Make Model Size Serial number

From: TRINITY HOMES 7065 HWY 301 N NC 27542  
Address

To: LOT 41 HERITAGE VILLAGE CAMERON NC 28326  
Address

This permit is issued in accordance with the provisions of G.S. 105-316.1 through G.S. 105-316.8 of North Carolina.

This permit shall be conspicuously displayed near the license tag on the rear of the mobile home at all times during its transportation.

Dennis C. Woodward

County-City Tax Collector

by Dennis C. Woodward

THIS PERMIT VALID FOR THIS MOVE ONLY.



# MOBILE HOME TAX PERMIT

PERMIT # 0298  
Date 02/03/2014

Johnston County Tax Collector  
P.O. Drawer 451  
Smithfield, N.C. 27577

COUNTY OF JOHNSTON  
STATE OF NORTH CAROLINA

Permission is granted to:

EQUITY TRUST CO. CUSTODIAN FBO 451 VIC KEITH RD SANDFORD NC 27332  
OWNGAMES MCQUICKIN Address

MARKS MH SETUP 1200 BLACK RD CAMERON NC 28326  
Address

Carrier to move the following mobile home:

OAKWOOD 1999 28X48 HOGA19J00137AB  
Make Model Size Serial number

From: TRINITY HOMES 7065 HWY 301 N NC 27542  
Address

To: LOT 41 HERITAGE VILLAGE NC 28326  
Address

This permit is issued in accordance with the provisions of G.S. 105-316.1 through G.S. 105-316.8 of North Carolina.

This permit shall be conspicuously displayed near the license tag on the rear of the mobile home at all times during its transportation.

Dennis C. Woodward  
County-City Tax Collector  
by Dennis C. Woodward

THIS PERMIT VALID FOR THIS MOVE ONLY.

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 13-50032684 Date 2/03/14  
Property Address . . . . . 2108 HERITAGE WAY  
PARCEL NUMBER . . . . . 09-9575-03- -0185- -41-  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner	Contractor
-----	-----
MCQUILKIN, JAMES R	MARKS MOBILE HOME SET-UP
451 VICK KEITH ROAD	1256 BLACK ROAD
SANFORD NC 27330	CAMERON NC 28326
(919) 498-2617	(919) 499-2768

--- Structure Information 000 000 30X50 4 BR DWMH NO DECKS OR PORCHES  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4.00  
PROPOSED USE DWMH  
SEPTIC - EXISTING? NEW  
WATER SUPPLY COUNTY

Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1017763  
Issue Date . . . . . 2/03/14 Valuation . . . . . 0  
Expiration Date . . . . . 2/03/15

Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1017771  
Issue Date . . . . . 2/03/14 Valuation . . . . . 0  
Expiration Date . . . . . 8/02/14

Special Notes and Comments  
T/S: 12/31/2013 08:04 AM DJOHNSON ---  
HERITAGE VILLAGE PHS 7 SEC 1 LOT 41G

\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 13-50032684 Page 2  
Property Address . . . . . 2108 HERITAGE WAY Date 2/03/14  
PARCEL NUMBER . . . . . 09-9575-03- -0185- -41-  
Application description . . . . . CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type . . . . . MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	__/__/__
10	307	P307	R*PLUMB WATER CONNECTION	_____	__/__/__
20	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
20	814	A814	ADDRESS CONFIRMATION	_____	__/__/__
30	507	T507	R*MANUFACTURED HOME FINAL	_____	__/__/__
999		H824	ENVIR. OPERATIONS PERMIT	_____	__/__/__
999		H828	ENVIRO. WELL PERMIT	_____	__/__/__
Permit type . . . . . LAND USE PERMIT					
999	818	Z818	PZ*ZONING INSPECTION	_____	__/__/__
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__

Application # 13.50032684

**Harnett County Central Permitting**  
PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits  
Certification of Work Performed By Owner/Contractor  
(Individual Trade Application)

Owner (s) of Structure: \_\_\_\_\_ Phone: \_\_\_\_\_

Owner (s) Mailing Address: \_\_\_\_\_

Land Owner Name (s): \_\_\_\_\_ Phone: \_\_\_\_\_

Construction or Site Address: \_\_\_\_\_

PIN # \_\_\_\_\_ Parcel # \_\_\_\_\_

Job Cost: \_\_\_\_\_ Description of Work to be done \_\_\_\_\_

Mechanical: New Unit With Ductwork \_\_\_ New Unit Without Ductwork \_\_\_ Gas Piping \_\_\_ Other \_\_\_

Electrical\*: 200 Amp \_\_\_ <200 Amp \_\_\_ Service Change \_\_\_ Service Reconnect \_\_\_ Other \_\_\_

\* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap \_\_\_ Number of Baths \_\_\_ Water Heater \_\_\_

Specific Directions to Job from Lillington:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_

I \_\_\_\_\_ will provide the \_\_\_\_\_ labor on this structure.  
(Contractors Name) (Trade)

I am the building owner or my NC state license number is \_\_\_\_\_, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

AFFORDABLE HEATING & AIR COND  
Contractor's Company Name

919-498-2791  
Telephone

2815 LEE AVE SANFORD, NC 27330  
Address

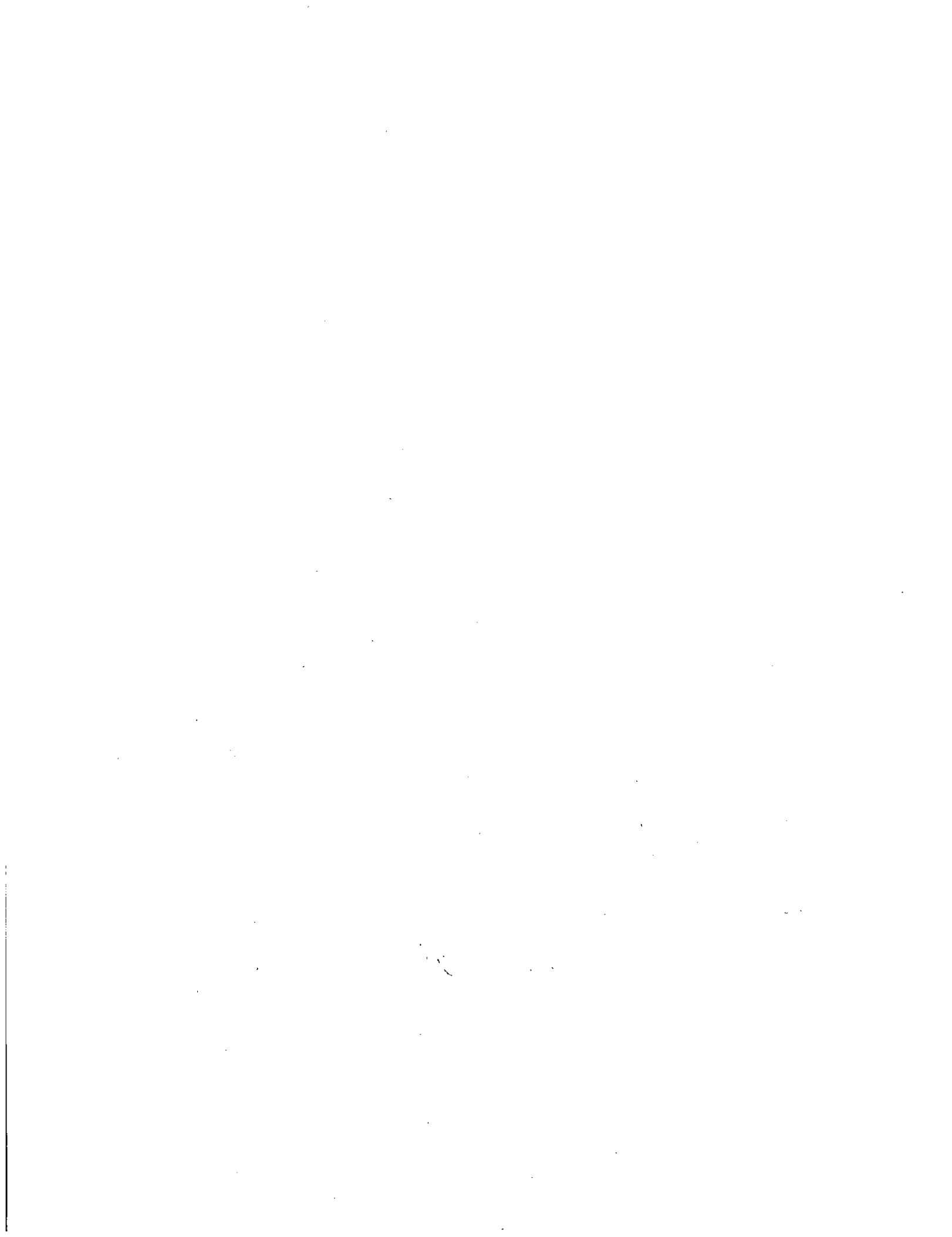
\_\_\_\_\_  
Email Address

20046  
License #

Structure Owner / Contractor Signature: Edward H. [Signature] Date: 3-18-14

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

**\*Company name, address, & phone must match information on license**



**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: V  
Name: JAMES McQUINN

Address: 2108 HERITAGE WAY  
AMERSON 28326

Date: 3-19-14

Building Official: Fred Spivey

**Permit Numbers**

Building: \_\_\_\_\_  
Electrical: \_\_\_\_\_  
Insulation: \_\_\_\_\_  
Plumbing: \_\_\_\_\_  
Mechanical: \_\_\_\_\_  
MFG Home: 13532684

-----  
ADDRESS : 2108 HERITAGE WAY SUBDIV:  
CONTRACTOR : MARKS MOBILE HOME SET-UP PHONE : (919) 499-2768  
OWNER : MCQUILKIN, JAMES R PHONE : (919) 498-2617  
PARCEL : 09-9575-03- -0185- -41-  
APPL NUMBER: 13-50032684 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
DIRECTIONS : T/S: 12/31/2013 08:04 AM DJOHNSON --  
HERITAGE VILLAGE PHS 7 SEC 1 LOT 41G  
-----

**STRUCTURE: 000 000 30X50 4 BR DWMH NO DECKS OR PORCHES**

FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 4.00 MOBILE HOME YEAR : 1999.00  
PROPOSED USE : DWMH SEPTIC - EXISTING? : NEW  
WATER SUPPLY : COUNTY  
-----

**PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	2/10/14	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002492965
	2/10/14	AP	T/S: 02/11/2014 09:46 AM SSTEWARD ----- T/S: 02/11/2014 09:47 AM SSTEWARD -----
T501 01	3/04/14	FS	R*MOBILE HOME FOUND./ M. WALL VRU #: 002498595
	3/04/14	AP	T/S: 03/04/2014 03:06 PM FSPIVEY -----
A814 01	3/17/14	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002503480
	3/17/14	AP	2108 heritage way cameron 28326 T/S: 03/17/2014 01:42 PM TWARD ----- T/S: 03/17/2014 02:11 PM TWARD -----
Z818 01	3/17/14	RB	PZ*ZONING INSPECTION TIME: 17:00 VRU #: 002503472
	3/17/14	AP	T/S: 03/14/2014 01:19 PM DJOHNSON -----
T507 01	3/19/14	TR	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002504256
	3-19-14	AP	T/S: 03/17/2014 03:55 PM DJOHNSON -----

----- COMMENTS AND NOTES -----