

Initial Application Date: 12-20-13

Application # 1350032660 **A**

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Jerry + Wife Brenda Hall Mailing Address: 13341 NC Hwy 210S
City: Spring Lake State: NC Zip: 28390 Contact No: 910850-1594 Email: breeelovesdolphins

APPLICANT*: _____ Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone #: _____

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: _____

State Road # 2046 State Road Name: Lasater/WN Salmon Lane Map Book & Page: 2013, 404

Parcel: 201 0525 0064 PIN: 20525-98-0654.000

Zoning: R20 Flood Zone: X Watershed: NA Deed Book & Page: 3041, 868 Power Company*: South River Elec.

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____) # Bedroom: _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW TW (Size 64 x 26) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: (site built? yes)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

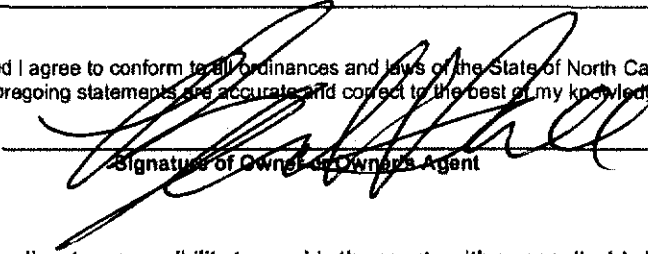
Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>62</u>
Closest Side		<u>10</u>		<u>20+</u>
Sidestreet/corner lot				
Nearest Building on same lot				

Comments: New Map 2013-404
2 Front Por

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Hwy 210's to Lassiter Rd
turn left go quarter mile on curve left
W/W Salmon Lane (dirt Rd) go to first
driveway on left turn will see build site

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

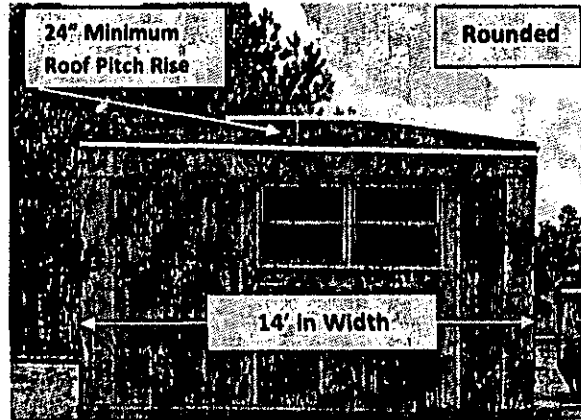
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PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

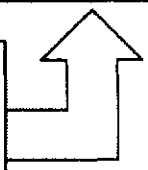
RA-20R & RA- 20M Certification Criteria

I, Brenda Hall, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



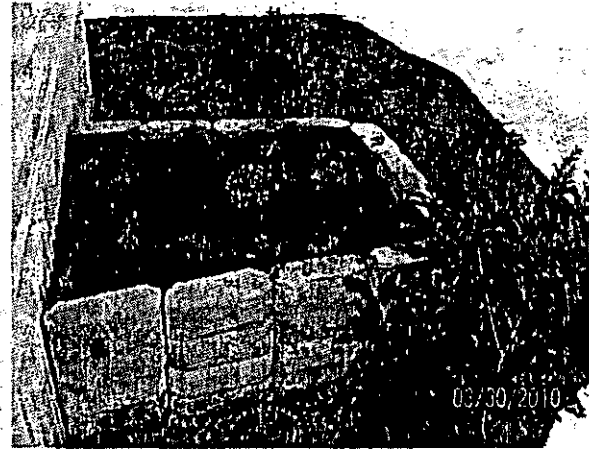
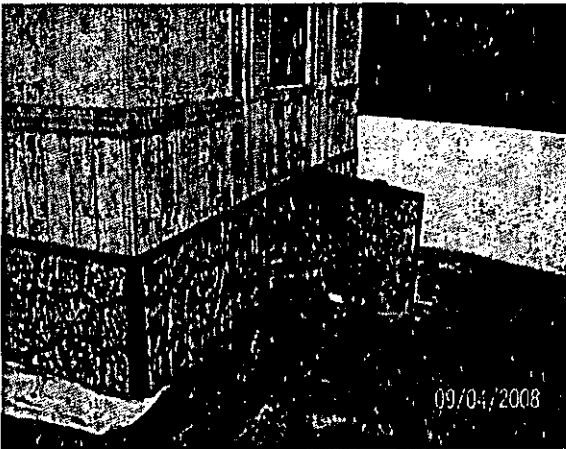
Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



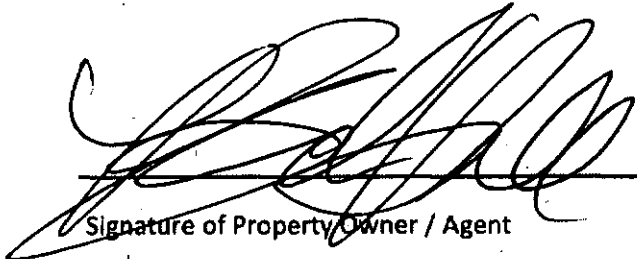
Continued.....

X

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.



Signature of Property Owner / Agent

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 8 00

- **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc, once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2012 OCT 09 10:15:02 AM
BK:3041 PG:868-869
FEE: \$26.00
EXCISE TAX: \$360.00
INSTRUMENT # 2012016263
HAWOOD

HARNETT COUNTY TAX ID#

01-0536-0112



10-9-12 BY 843

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 360.00

PIN:

Mail To: Jason O. Wunsch

P.O. Box 365 Lillington, NC 27546

This instrument was prepared by: JASON O. WUNSCH

Brief description for the Index Tract 1 and Tract 2 W W Salmon

THIS DEED made this 5th day of October, 2012 by and between

GRANTOR

Tae Im Lee and spouse Sang Soo Lee
1409 Cantrell Court
Fayetteville, NC 28314

GRANTEE

Jerry Lee Hall and wife Brenda Hall
378 W. Manchester Rd.
Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of , Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Tract 1: BEING all of the property described in a Deed recorded in Book 1274, Page 40-43, Harnett County Registry, North Carolina and also depicted as First Tract and Second Tract with a total of 43.18 acres on a map entitled "Survey for Raymond A. Dover and wife Tae Im Dover" a plat of the same duly recorded in Book of Plat 2004, Page 311, Harnett County Registry. This parcel includes 10.02 acres previously conveyed to Raymond Dover and described as Tract 3 on a plat entitled "Survey for Raymond Dover" duly recorded in Book of Plats 2006, Page 980, Harnett County Registry.

Tract II: Being that 6.0 acres shown as Parcel A on a map entitled "12 Acre lot and Lot Recombination survey for J. C. Adams, Inc.," recorded in Map Number 2001-271, Harnett County registry, North Carolina.

This property is not the primary residence of the Grantor.

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jerry + Wife Brenda Hall Address: 13341 NC Hwy 2105
City: Springlake State: NC Zip: 28390 Daytime Phone: 910 850-1594

Landowner Information (To be completed by landowner, if different than above)

Name: "Same" Address: 269 WW Salmon Lane
City: Bunnleve State: NC Zip: 28323 Daytime Phone: 910 850-1594

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Rodney Brown
Phone: 919-356-4773 Address: 23 Polly Lane
City: Sanford State: NC Zip: 27330
State Lic# 3550 Email: _____

B. **Electrical Contractor** Company Name: W+D Electric
Phone: 910-496-9398 Address: 14396 Lillington Hwy
City: Spring Lake State: NC Zip: 28390
State Lic# 12343U Email: _____

C. **Mechanical Contractor** Company Name: Total Systems Heating + Cooling Inc
Phone: 910-850-1180 Address: 13341 NC Hwy 2105
City: Springlake State: NC Zip: 28390
State Lic# 28846 Email: Service@totalsystemsnc.com

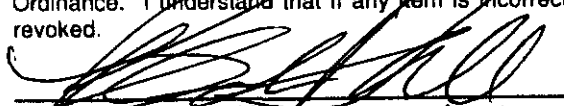
D. **Plumbing Contractor** Company Name: Bill Hallock Plumbing
Phone: 910-624-4777 Address: 1136 Green St.
City: Parkton State: NC Zip: 28371
State Lic# 24037 Email: _____

Part III - Manufactured Home Information

Model Year: 2013 Size: 64 x 26 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.



Signature of Home Owner or Agent

12-20-13
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

FACTORY EXPO HOME CENTER
 115 Titan Roberts Rd., PO Box 1829 • Lillington, NC 27546 • 1-800-504-3238

NC DOI Lic #36358

BUYER 1 Jerry Hall		BUYER 2 Brenda Wright-Hall		DATE November 25, 2013	
MAILING ADDRESS 13341 NC Hwy 210S		CITY Spring Lake	STATE NC	ZIP 28390	PHONE 910-436-3450
DELIVERY ADDRESS 269 WWSalmon Lane		CITY Bunn level	STATE NC	ZIP 28323	CELL 910-850-1594
DELIVERY COUNTY Harnett		WIND ZONE Wind Zone 1		THERMAL ZONE Therm Zone 2	
SALESPERSON Jason Akridge		THIS CONTRACT REVISED FROM November 4, 2013		EMAIL ADDRESS bree loves dolphins@gmail.com	
MAKE & MODEL Lot model Hollander		YEAR 2013	BEDROOMS 3	BATHS 2	DEN 1
SERIAL NUMBER Lot model Hollander		<input checked="" type="radio"/> NEW <input type="radio"/> USED		FLOOR SIZE 28x64	HITCH SIZE 28x68
				APPROX. SQ. FT. 1706	

NOTICE OF FINAL PAYMENT & CHANGE ORDERS		
Unpaid balance due in: See Below		
I/We understand that unless otherwise noted above the final balance is due prior to completion. If not paid 7 days prior to completion, balance must be paid in certified funds. Changes may only be made via signed change order request, and may incur extra charges.		
NOTICE OF COMPLETION		
I/We understand that the approximate completion month for my home is: December		
I/We understand that in the event I/We are unable to accept delivery of the home to my property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment. In the event there is an extended period of storage time needed I/We authorize Factory Expo Home Center Corp to re-locate the home to an off-site storage facility. I/We understand that we must insure the home and are responsible for any damage incurred as a result of extended storage.		
NOTICE OF FREIGHT		
I/We understand that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel surcharges, Department of Transportation highway construction re-routing, highway patrol escorts, or unique complicated placements based on terrain of delivery site.		
CONSTRUCTION AUTHORIZATION (CHOOSE ONE)		
I/We have secured financing for this transaction and understand that the unpaid balance must be paid prior to delivery from the factory. I/We authorize Factory Expo Home Center to take this home off the market for sale. I/We understand that the final payment is due according to the terms outlined in this agreement.		
		Misc #1: lot model Hollander \$ 69,000.00
		Document Preparation \$ 395.00
		Freight \$ 900.00
		Sub Total 2 \$ 70,295.00
		Sales Tax \$ 600.00
		Total \$ 70,895.00
		Down Payment \$ (6,400.00)
		Additional Payment as Agreed \$ (7,260.00)
		Unpaid Balance \$ 57,235.00

NOTATIONS & REMARKS

ADDENDUMS MAY BE ATTACHED AND MADE PART OF THIS PURCHASE CONTRACT.

***NO VERBAL PROMISES.** Buyer agrees that the unpaid balance due must be paid in full on or before 760, 2013.

Back requires 20% down/and if need be extend the 30 day punch list

Vinyl In Kitchen And dinning area repaired on site

Sheet rock repairs in Master bedroom and other major areas

Please read the Down Payment disclosure carefully, terms shall apply after passage of 3 day right.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLTION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.

BY _____
 Jason Akridge Factory Expo Rep

SIGNED X _____
 (Buyer) Jerry Hall

11-25-13
 Date

BY _____
 FACTORY EXPO HOME CENTER
 MANAGER REVIEW & ACCEPTANCE

SIGNED X _____
 (Buyer) Brenda Wright-Hall

11-25-13
 Date

PURCHASE AGREEMENT

 **Harnett COUNTY**
SOUTH CAROLINA

Zoning Overlay Results

HARNETT COUNTY GIS

Zoom in Zoom out Pan



Map Scale = One Inch = 264 feet

Owner Information:

PID	010525 0064
NAME	HALL JERRY LEE
ADDRESS	No Data
CITYST	SPRING LAKE, NC 28390
ACRES	20.87

Zoning Overlay Results

ID	Zoning	Acres
444	CONS	10.13
459	RA-2DR	10.74

Download Results:

[ZoningPolygon_010525_0064.zip](#)

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number	13-50032660	Page	2
Property Address	92927 *UNASSIGNED	Date	1/06/14
PARCEL NUMBER	01-0525- - -0064- -03-		
Application description . . .	CP MANUFACTURED HOME RA20R/RA20M CRITERI		
Subdivision Name			
Property Zoning	PENDING		

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
Permit type MANUFACTURED HOME PERMIT					
10	501	T501	R*MOBILE HOME FOUND./ M. WALL	_____	___/___/___
20	818	Z818	PZ*ZONING INSPECTION	_____	___/___/___
20	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30	507	T507	R*MANUFACTURED HOME FINAL	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___

21.5 X 14 Front Porch

Plan Box # File

Date 1-10-14
Job Name Brenda Hall

App # 135003266D Valuation 9029 Heated SQ Feet 381
Garage _____

Inspections for SFD/SFA

Crawl _____ Slab _____ Mono _____ Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey NA Envir. Health Rev Other _____

Additions / Other

Footing _____
Foundation _____
Slab _____
Mono _____
Open Floor _____
Rough In _____
Insulation _____
Final _____

21.5 X 14

Front + Porch

Plan Box # File

Date 1-16-14
Job Name Brenda Hall

App # 13500 32660 Valuation 9026 Heated SQ Feet _____
Garage _____
Porch 301

Inspections for SFD/SFA

Crawl _____ Slab _____ Mono _____ Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey NA Envir. Health NA Other _____

Additions / Other

Footing ✓
Foundation ✓
Slab _____
Mono _____
Open Floor _____
Rough In ✓
Insulation _____
Final ✓

HARNETT COUNTY CENTRAL PERMITTING
P.O. BOX 65
LILLINGTON, NC 27546
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793
Bldg Insp scheduled before 2pm available next business day.

Application Number 13-50032660 Date 1/24/14
Property Address 92927 *UNASSIGNED
PARCEL NUMBER 01-0525- - -0064- -03-
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI
Subdivision Name
Property Zoning PENDING

Owner Contractor

HALL JERRY L & BRENDA W BROWN RODNEY WARREN
13341 NC 210 23 POLLY LANE
SPRING LAKE NC 28390 SANFORD NC 27330
(919) 775-2271

Applicant

HALL BRENDA

--- Structure Information 000 000 26X64 3BDR DWMH 21.5X14 FNTPORCH,6X6 SID
Flood Zone FLOOD ZONE X
Other struct info # BEDROOMS 3.00
MOBILE HOME YEAR 2013.00
PROPOSED USE DWMH
SEPTIC - EXISTING? NEW TANK
WATER SUPPLY COUNTY

Permit RESIDENTIAL BUILDING PERMIT
Additional desc
Phone Access Code 1015635
Issue Date 1/24/14 Valuation 9026
Expiration Date 1/24/15

Special Notes and Comments
T/S: 12/23/2013 08:40 AM VBROWN ----
LASATER RD OFF OF W W SALMON LANE.
210S TO LASSITER RD, W W SALMON LANE
(DIRT RD) GO TO FIRST DRIVEWAY ON LEFT
TURN WILL SEE BUILD SITE.

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

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Bldg Insp scheduled before 2pm available next business day.

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 Property Address 92927 *UNASSIGNED Date 1/24/14
 PARCEL NUMBER 01-0525- - -0064- -03-
 Application description CP MANUFACTURED HOME RA20R/RA20M CRITERI
 Subdivision Name
 Property Zoning PENDING

Permit RESIDENTIAL BUILDING PERMIT

Additional desc
 Phone Access Code 1015635

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
999	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
999	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
999	131	R131	ONE TRADE FINAL	_____	___/___/___
999	125	R125	ONE TRADE ROUGH IN	_____	___/___/___