

Initial Application Date: 1-10-14  
~~12-20-13~~

**SCANNED**

Application # 135003266DRA

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Jerry + Wife Brenda Hall Mailing Address: 13341 NC Hwy 210S  
City: Spring Lake State: NC Zip: 28390 Contact No: 910850-1594 Email: bree@wesdolphins

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
State Road # 2046 State Road Name: Lasater/WNW Salmon Lane Map Book & Page: 2013, 404  
Parcel: 201 05-25 0064-03 PIN: 205-25-98-0654.000  
Zoning: R420 Flood Zone: X Watershed: NA Deed Book & Page: 3041, 868 Power Company\*: South River Elec.

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size 164 x 26) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck:  (site built? yes)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes  no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>40</u>
Rear	<u>25</u>	<u>62</u>
Closest Side	<u>10</u>	<u>80+</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

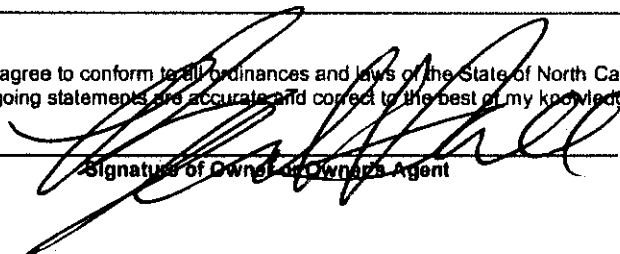
Comments: New Map 2013-404  
2 Foot Per  
1-10-14 Add 21.5 x 14 Front Porch + 6x6  
Porble Landing Steps

CONFIDENTIAL

100 + 1000 = 1100  
At 1000, had 1000  
could get 1000

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 210 S to Lassiter Rd  
turn left go quarter mile on curve left  
WN Salmon Lane (dirt Rd) go to first  
driveway on left turn will see build site

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owners Agent

\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the implementation of data-driven decision-making processes. It provides a detailed overview of the steps involved in identifying key performance indicators, setting targets, and monitoring progress to ensure that the organization is on track to achieve its strategic objectives.

4. The fourth part of the document discusses the challenges and risks associated with data management and analysis. It addresses issues such as data quality, security, and privacy, and provides strategies to mitigate these risks and ensure the integrity and confidentiality of the data.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It emphasizes the importance of a continuous and iterative process of data collection, analysis, and decision-making to drive organizational success and growth.

6. The final part of the document provides a list of references and resources for further reading and research. It includes a mix of academic papers, industry reports, and practical guides to help readers deepen their understanding of the topics discussed in the document.

1 = 30

Map # 2013-404

Plat Cabinet # F, Slide 155C

SITE PLAN APPROVAL

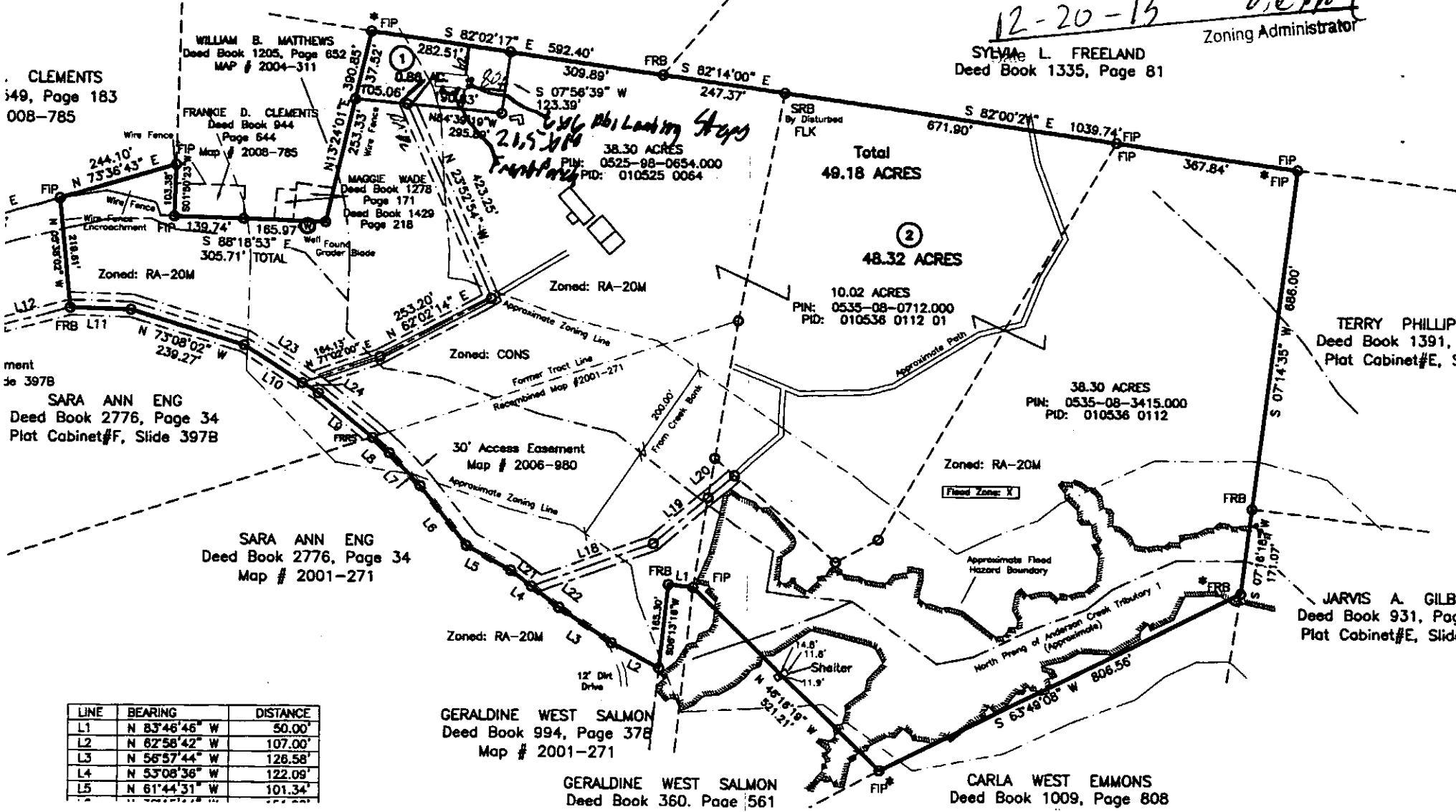
DISTRICT RA20 USE PUMH

#BEDROOMS 7

12-20-13

Zoning Administrator

SYLVIA L. FREELAND  
Deed Book 1335, Page 81



LINE	BEARING	DISTANCE
L1	N 83°46'46" W	50.00'
L2	N 82°58'42" W	107.00'
L3	N 56°57'44" W	126.58'
L4	N 53°08'36" W	122.09'
L5	N 61°44'31" W	101.34'

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