

Initial Application Date: 6/11/13

Application # 1350031561

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: MARIE A. Dawson Mailing Address: 6724 Winthrop DR  
City: FAYETTEVILLE State: NC Zip: 28311 Contact No: 910-630-4666 Email: dlatikka@yahoo.com

APPLICANT: LATIKKA M. Dawson Mailing Address: 6724 Winthrop DR  
City: FAYETTEVILLE State: NC Zip: 28311 Contact No: 910-849-6084 Email: dlatikka@yahoo.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Marlene Miner S/D Lot #: 1 Lot Size: 1.30 AC  
State Road # 29 State Road Name: Character Ct. Map Book & Page: 207, 578  
Parcel: 12 0576 0714 04 PIN: 0556-57-2158-000  
Zoning: RA20M Flood Zone: X Watershed: NA Deed Book & Page: 3125 944 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size \_\_\_ x \_\_\_) # Bedrooms: \_\_\_ # Baths: \_\_\_ Basement (w/wo bath): \_\_\_ Garage: \_\_\_ Deck: \_\_\_ Crawl Space: \_\_\_ Slab: \_\_\_ Slab: \_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage: \_\_\_ Site Built Deck: \_\_\_ On Frame \_\_\_ Off Frame \_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home: \_\_\_ SW  DW \_\_\_ TW (Size 30' x 68'-0") # Bedrooms: 3 Garage: \_\_\_ (site built? \_\_\_) Deck: \_\_\_ (site built? \_\_\_)
- Duplex: (Size \_\_\_ x \_\_\_) No. Buildings: \_\_\_ No. Bedrooms Per Unit: \_\_\_
- Home Occupation: # Rooms: \_\_\_ Use: \_\_\_ Hours of Operation: \_\_\_ #Employees: \_\_\_
- Addition/Accessory/Other: (Size \_\_\_ x \_\_\_) Use: \_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_ Existing Well \_\_\_ New Well (# of dwellings using well \_\_\_) \*Must have operable water before final  
sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 DWMT proposed Other (specify): \_\_\_\_\_

| Required Residential Property Line Setbacks: | Comments: |
|--|-----------|
| Front Minimum <u>35</u> Actual <u>136.5</u>  | _____     |
| Side Minimum <u>25</u> Actual <u>166.7</u>   | _____     |
| Rear Minimum <u>10</u> Actual <u>37.6</u>    | _____     |
| Street/corner lot _____                      | _____     |
| Closest Building _____                       | _____     |
| Closest lot _____                            | _____     |

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: go east on E Front St. take 1st Right onto  
2nd Street. Take 1st Right on E Ivey Street. Take 2nd left onto S. Main St./US 401 NC  
27/NC-210. Turn Rt onto McLean Chapel Rd. (2.01 mi.) turn left onto Character  
St. (.03 mi.)

11.03  
mi

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Maree Dawson  
Signature of Owner or Owner's Agent

6-11-2013  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME: MARIE A. DAWSON

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Marie Dawson  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6-11-2013  
DATE

Date: 6/11/13

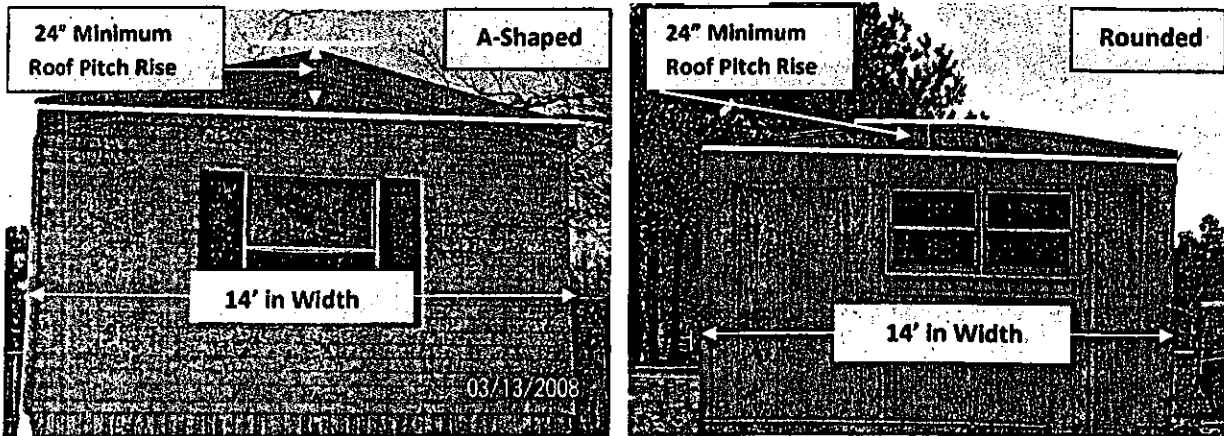
Application# \_\_\_\_\_

## PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

### RA-20R & RA- 20M Certification Criteria

I, MARIE A. DOUGES understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

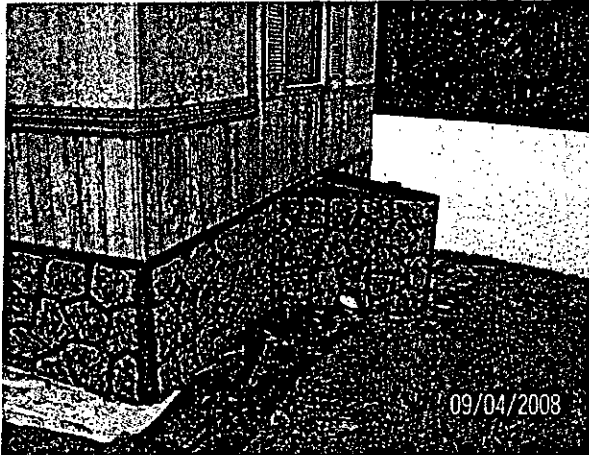


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

1

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

Maria Dawson

6-11-2013

Signature of Property Owner / Agent

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

2 goes to dealer

Application # 1350031561

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: MARIE A. DAWSON Address: 6724 WINTHROP DRIVE

City: FAYETTEVILLE State: N.C. Zip: 28311 Daytime Phone: (910) 630-6466

Landowner Information (To be completed by landowner, if different than above)

Name: Address:

City: State: Zip: Daytime Phone: ( )

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license

A. Set-Up Contractor Company Name: CHOO'S MOB. & HOME TRANSIT

Phone: 910 850 6572 Address: PO BOX 35595

City: Fayetteville State: NC Zip: 28307

State Lic# 3532 Email:

B. Electrical Contractor Company Name: ACTION ELECTRIC OF FAY LLC

Phone: 910-476-6586 Address: PO BOX 1497

City: FAY State: FAY Zip: 28302

State Lic# 19277-L Email: ACTIONONE8@AOL.COM

C. Mechanical Contractor Company Name: JAMES C. FLOOD JR.

Phone: 910-309-849 Address: 1012 OAKSTONE DR

City: FAY State: NC Zip: 28314

State Lic# 12321 Email:

D. Plumbing Contractor Company Name: HOME OWNER

Phone: 910-630-6464 Address: 6724 WINTHROP DR.

City: FAY State: NC Zip: 28311

State Lic# Email:

Part III - Manufactured Home Information

Model Year: Size: X Complete & follow zoning criteria sheet

Park Name: Lot Number:

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Signature of Home Owner or Agent

8-5-13 Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

**FACTORY EXPO HOME CENTER**

NC DOI Lic #36358

115 Titan Roberts Rd., PO Box 1829 • Lillington, NC 27546 • 1-800-504-3238

|   |                                  |  |
|---|----------------------------------|--|
| BUYER 1<br><b>Marie Dawson</b>                | BUYER 2                          | DATE<br><b>March 22, 2013</b>              |
| MAILING ADDRESS<br><b>6724 Winthrop DR.</b>   | CITY<br><b>Fayetteville</b>      | STATE<br><b>NC</b>                         |
| ZIP<br><b>28311</b>                           | PHONE<br><b>910-630-6466</b>     |  |
| DELIVERY ADDRESS<br><b>TBD</b>                | CITY<br><b>TBD</b>               | STATE<br><b>NC</b>                         |
| ZIP   | CELL                             |  |
| DELIVERY COUNTY<br><b>Cumberland</b>          | WIND ZONE<br><b>Wind Zone 1</b>  | THERMAL ZONE<br><b>Therm Zone 2</b>        |
| SALES PERSON<br><b>Richard Carucci</b>        | 45137 THIS CONTRACT REVISED FROM | EMAIL ADDRESS<br><b>dlatikka@yahoo.com</b> |
| MAKE & MODEL<br><b>Stratfield by Champion</b> | YEAR<br><b>2013</b>              | BEDROOMS<br><b>3</b>                       |
|   |                                  | BATHS<br><b>2</b>                          |
|   |                                  | DEN<br><b>-</b>                            |
| SERIAL NUMBER<br><b>NEW</b>                   | FLOOR SIZE<br><b>30'4"x68'</b>   | HITCH SIZE<br><b>30'4"x7'</b>              |
|   |                                  | APPROX. SQ. FT.<br><b>2062</b>             |

**NOTICE OF FINAL PAYMENT & CHANGE ORDERS**

Unpaid balance due in: **Prior to Completion**

I/We understand that unless otherwise noted above the final balance is due prior to completion. If not paid 7 days prior to completion, balance must be paid in certified funds. Changes may only be made via signed change order request, and may incur extra charges. X MD X

**NOTICE OF COMPLETION**

I/We understand that the approximate completion month for my home is:  
**April**

I/We understand that in the event I/We are unable to accept delivery of the home to my property within 12 days after home is completed at the factory there will be a \$20 per day storage charge that must be paid prior to shipment. In the event there is an extended period of storage time needed I/We authorize Factory Expo Home Center Corp to re-locate the home to an off-site storage facility. I/We understand that we must insure the home and are responsible for any damage incurred as a result of extended storage. X MD X

**NOTICE OF FREIGHT**

I/We understand that unless otherwise stated, the quoted freight price is estimated for the current date and may not reflect fluctuating fuel surcharges, Department of Transportation highway construction re-routing, highway patrol escorts, or unique complicated placements based on terrain of delivery site. X MD X

**CONSTRUCTION AUTHORIZATION (CHOOSE ONE)**

This is a cash transaction. I/We authorize Factory Expo Home Center to place my/our home into the construction process and understand the unpaid balance must be paid prior to delivery from the factory. X MD X

|  |                       |
|--|-----------------------|
| <b>Retail Price</b>                    | <b>\$ 88,307.00</b>   |
| <b>Factory Direct Discount</b>         | <b>\$ (11,921.00)</b> |
| <b>Factory Direct Price Subtotal 1</b> | <b>\$ 76,386.00</b>   |
| <b>Addendum "A" Upgrades</b>           | <b>\$ 1,411.50</b>    |
| <b>Misc #1: Factory Expo Home</b>      | <b>\$ (16,411.00)</b> |
| <b>Misc #4: 3.0%</b>                   | <b>\$ (1,799.00)</b>  |
| <b>Document Preparation</b>            | <b>\$ 395.00</b>      |
| <b>Freight</b>                         | <b>\$ 1,950.00</b>    |
| <b>Sub Total 2</b>                     | <b>\$ 61,932.50</b>   |
| <b>Sales Tax</b>                       | <b>\$ 600.00</b>      |
| <b>Total</b>                           | <b>\$ 62,532.50</b>   |
| <b>Down Payment</b>                    | <b>\$ (40,000.00)</b> |
| <b>Unpaid Balance</b>                  | <b>\$ 22,532.50</b>   |

**NOTATIONS & REMARKS**

ADDENDUMS MAY BE ATTACHED AND MADE PART OF THIS PURCHASE CONTRACT.

**\*NO VERBAL PROMISES.** Buyer agrees that the unpaid balance due must be paid in full on or before \_\_\_\_\_, 2013. X MD X

Please read the Down Payment disclosure carefully, terms shall apply after passage of 3 day right.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLTION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT.

|   |                     |                                     |                          |
|---|---------------------|-------------------------------------|--------------------------|
| BY<br>Richard Carucci Factory Expo Rep                        | SIGNED X<br>(Buyer) | <u>Marie Dawson</u><br>Marie Dawson | <u>3-22-2013</u><br>Date |
| BY<br>FACTORY EXPO HOME CENTER<br>MANAGER REVIEW & ACCEPTANCE | SIGNED X<br>(Buyer) |                                     | Date                     |

**PURCHASE AGREEMENT**  
Printed 3/25/2013 9:59 AM



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

-----

Application Number . . . . . 13-50031561 Date 8/05/13  
Property Address . . . . . 29 CHARACTER CT  
PARCEL NUMBER . . . . . 12-0576- - -0714- -04-  
Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING

Owner Contractor  
-----  
DAWSON MARIE A CHOO'S MOBILE HOME TRANSIT  
6724 WINTHROP DRIVE PO BOX 35595  
FAYETTEVILLE NC 28311 FAYETTEVILLE NC 28303  
(910) 850-6572

Applicant  
-----  
DAWSON LATIKKA M  
6724 WINTHROP DR  
FAYETTEVILLE NC 28311  
(910) 849-6084

--- Structure Information 000 000 30.4X68 3BDR DWMH  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 3000000.00  
MOBILE HOME YEAR 1000000.00  
PROPOSED USE DWMH  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----

Permit . . . . . MANUFACTURED HOME PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 995696  
Issue Date . . . . . 8/05/13 Valuation . . . . . 0  
Expiration Date . . . . . 8/05/14

-----

Permit . . . . . LAND USE PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 995688  
Issue Date . . . . . 8/05/13 Valuation . . . . . 0  
Expiration Date . . . . . 2/01/14

-----

Special Notes and Comments  
T/S: 06/19/2013 01:34 PM JBROCK ----  
MCLEAN CHAPEL RD TURN LEFT ON CHARACTER  
CT

-----

\_\_\_\_\_

\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

|                               |  |      |         |
|-------------------------------|--|------|---------|
| Application Number . . . . .  | 13-50031561                              | Page | 2       |
| Property Address . . . . .    | 29 CHARACTER CT                          | Date | 8/05/13 |
| PARCEL NUMBER . . . . .       | 12-0576- - -0714- -04-                   |      |         |
| Application description . . . | CP MANUFACTURED HOME RA20R/RA20M CRITERI |      |         |
| Subdivision Name . . . . .    |  |      |         |
| Property Zoning . . . . .     | PENDING                                  |      |         |

Required Inspections

| Seq  | Phone Insp# | Insp Code | Description                   | Initials | Date        |
|--|-------------|-----------|-------------------------------|----------|-------------|
| Permit type . . . . . MANUFACTURED HOME PERMIT |             |           |                               |          |             |
| 10   | 501         | T501      | R*MOBILE HOME FOUND./ M. WALL | _____    | ___/___/___ |
| 20   | 818         | Z818      | PZ*ZONING INSPECTION          | _____    | ___/___/___ |
| 20   | 814         | A814      | ADDRESS CONFIRMATION          | _____    | ___/___/___ |
| 30   | 507         | T507      | R*MANUFACTURED HOME FINAL     | _____    | ___/___/___ |
| 999  |             | H824      | ENVIR. OPERATIONS PERMIT      | _____    | ___/___/___ |

PREPARED 9/17/13, 14:39:56  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 27  
DATE 9/18/13

-----  
ADDRESS : 29 CHARACTER CT SUBDIV:  
CONTRACTOR : CHOO'S MOBILE HOME TRANSIT PHONE : (910) 850-6572  
OWNER : DAWSON MARIE A PHONE :  
PARCEL : 12-0576- - -0714- -04-  
APPL NUMBER: 13-50031561 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
DIRECTIONS : T/S: 06/19/2013 01:34 PM JBROCK ----  
MCLEAN CHAPEL RD TURN LEFT ON CHARACTER  
CT

-----  
**STRUCTURE: 000 000 30.4X68 3BDR DWMH**  
FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3000000.00 MOBILE HOME YEAR : 1000000.00  
PROPOSED USE : DWMH SEPTIC - EXISTING? : NEW TANK  
WATER SUPPLY : COUNTY

-----  
**PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE**

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT | DESCRIPTION<br>RESULTS/COMMENTS  |
|---------|------------------------|----------------|--|
| H824 01 | 9/06/13                | OT             | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002437044  |
|         | 9/06/13                | AP             | T/S: 09/09/2013 11:40 AM SSTEWARD -----<br>T/S: 09/09/2013 11:41 AM SSTEWARD -----   |
| T501 01 | 9/11/13                | JH             | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002437432   |
|         | 9/11/13                | DP             | T/S: 09/09/2013 03:08 PM DJOHNSON -----<br>1) Need engineer letter for over height mobile<br>home. 2) Support drain line every 4' per code. 3) insulate<br>water line under house. 4) No drain line test on<br>house. 5) House locked DO NOT FINISH MARRAGE WALL.<br>PAY \$50 RE FEE |
| T501 02 | 9/16/13                | JH             | R*MOBILE HOME FOUND./ M. WALL VRU #: 002439445   |
|         | 9/16/13                | DP             | PREVIOUS VIOLATIONS WERE NOT CORRECT PER CODE-----<br>PAY \$50 RE FEE  |
| T501 03 | 9/18/13                | TI             | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002440592   |

*9-18-13 JP JH*

-----  
COMMENTS AND NOTES  
-----

ATTN: Jimmy

13500 31561

**RJB, P.E., P.A.**

**ROBERT J. BRACKEN  
ENGINEER • SURVEYOR**

3768 Carbonton Road • Sanford, North Carolina 27330  
(919) 774-6074 • bjbracken@windstream.net

September 16, 2013

Harnet County Building Inspections  
P.O. Box 65  
Lillington, NC 27546

REF: Over-Height Ltr.  
Latikka Dawson, Owner  
29 Character Ct.  
Bunn Level, NC

Dear Sir/Madam:

I made an onsite inspection of the double-wide mobile home referenced above on Sept. 13, 2013. The highest point of the chassis above the existing grade was approximately 49 inches. The existing tie downs and piers are adequate, see attached sketch. It is my opinion that the mobile home is anchored adequately to resist the wind pressures in the area, and meets or exceeds the requirements set forth in the State of N.C. Regulations For Manufactured/Mobile Homes, Edition 2004.

I always suggest that after about six months, when the home has had time to settle, that all of the hold down straps be retightened.

If you have any questions call 919-774-6074.

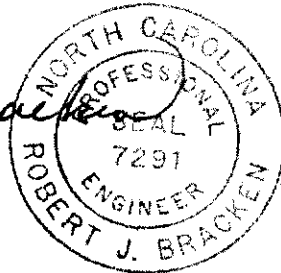
Sincerely,

*Robert J. Bracken*

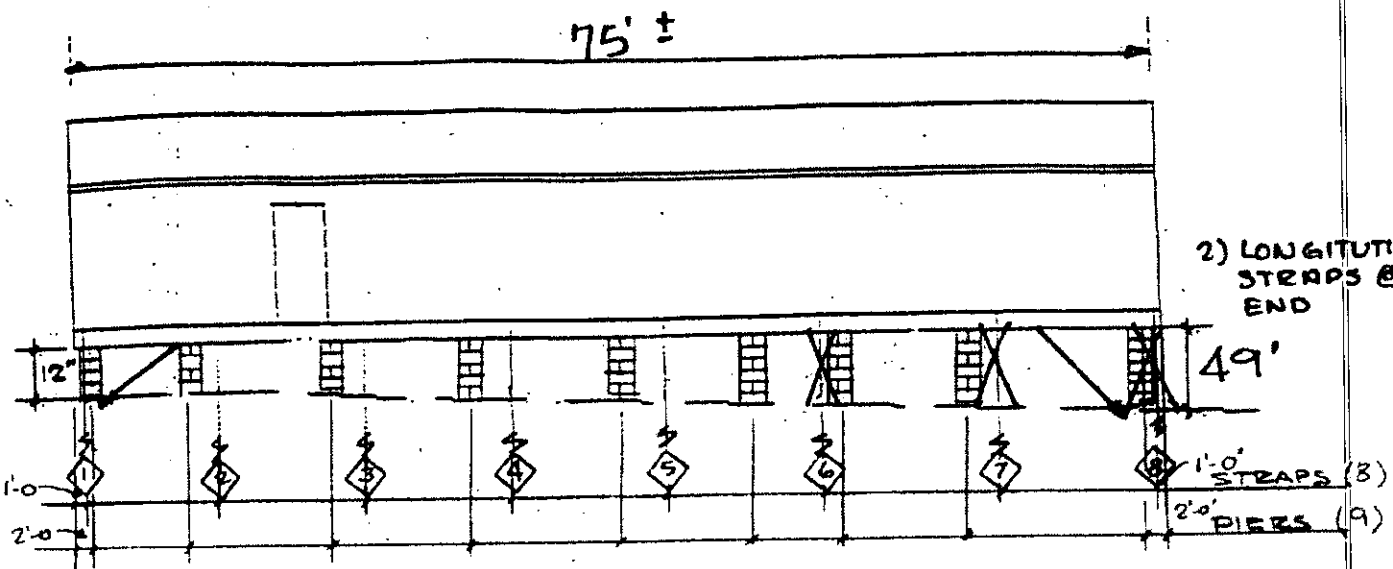
Robert J. Bracken, PE

RJB:jeb

Attachment



OR1

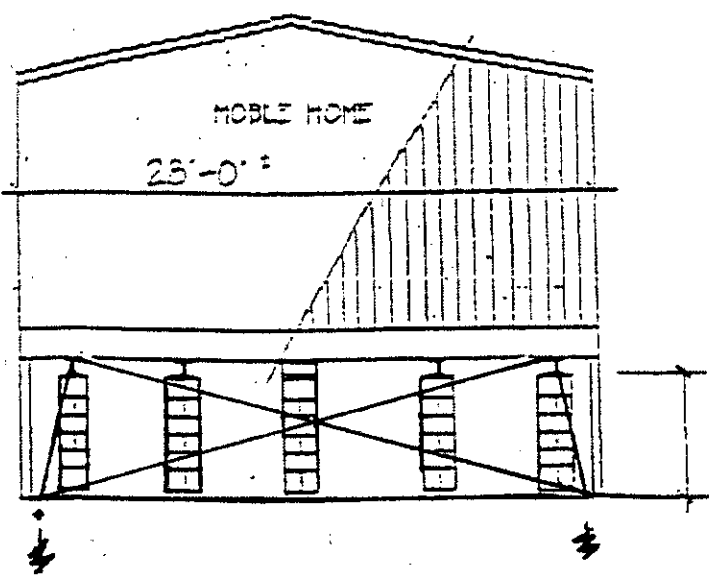


TIE DOWN LOCATIONS

8 STRAPS PER SIDE  
9 PIERS PER STEEL BEAM

NOTE: CROSS STRAPS  
REQUIRED AT LOCATIONS  
6, 7 & 8

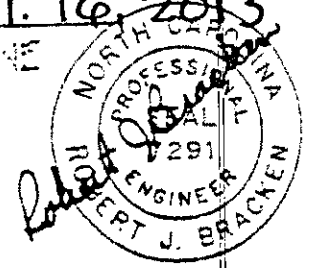
DOUBLEWIDE M/H  
LATIKA DAWSON, OWNER  
49 CHARACTER CT  
BUNN LEVEL.



END VIEW SHOWING CROSS STRAPS

16"x16" PIERS PLACED AT ALL  
 LOCATIONS OVER 40" HIGH  
 UNDER MAIN FRAME.

NORTH CAROLINA  
 DATE: SEPT. 16, 2013  
 SCALE: NONE



**BRACKEN & ASSOCIATES**  
 ENGINEERING - SURVEYING  
 P. O. BOX 532 • SANFORD NC 27330  
 Off (919) 776-5622 Fax (919) 774-6717

COUNTY OF HARNETT  
Building Inspections Department  
Planning Services

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Name: Motie Dawson

Address: 24 Character Ct

Date: 10-3-13

Building Official: James T. Bell

Permit Numbers

Building: \_\_\_\_\_  
Electrical: \_\_\_\_\_  
Insulation: \_\_\_\_\_  
Plumbing: \_\_\_\_\_  
Mechanical: \_\_\_\_\_  
MFG Home: \_\_\_\_\_

155152008  
15-11

ADDRESS : 29 CHARACTER CT SUBDIV:  
CONTRACTOR : CHOO'S MOBILE HOME TRANSIT PHONE : (910) 850-6572  
OWNER : DAWSON MARIE A PHONE :  
PARCEL : 12-0576- - -0714- -04-  
APPL NUMBER: 13-50031561 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS : T/S: 06/19/2013 01:34 PM JBROCK ----  
MCLEAN CHAPEL RD TURN LEFT ON CHARACTER  
CT

STRUCTURE: 000 000.30.4X68 3BDR DWMH  
FLOOD ZONE : FLOOD ZONE X  
# BEDROOMS : 3000000.00 MOBILE HOME YEAR : 1000000.00  
PROPOSED USE : DWMH SEPTIC - EXISTING? : NEW TANK  
WATER SUPPLY : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

| TYP/SQ  | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS   |
|---------|---------------------|-------------|--|
| H824 01 | 9/06/13             | OT          | ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002437044  |
|         | 9/06/13             | AP          | T/S: 09/09/2013 11:40 AM SSTEWARD -----<br>T/S: 09/09/2013 11:41 AM SSTEWARD -----   |
| T501 01 | 9/11/13             | JH          | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002437432   |
|         | 9/11/13             | DP          | T/S: 09/09/2013 03:08 PM DJOHNSON -----<br>1)Need engineer letter for over height mobile home.2)Support drain line every 4' per code.3)insulate water line under house.4)No drain line test on house.5)House locked DO NOT FINISH MARRAGE WALL.<br>PAY \$50 RE FEE |
| T501 02 | 9/16/13             | JH          | R*MOBILE HOME FOUND./ M. WALL VRU #: 002439445   |
|         | 9/16/13             | DP          | PREVIOUS VIOLATIONS WERE NOT CORRECT PER CODE-----<br>PAY \$50 RE FEE  |
| T501 03 | 9/18/13             | JH          | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002440592   |
|         | 9/18/13             | DP          | 1)Items #2 & #3 were not corrected per code.2)DWV test has a leak @ 3" sweep fitting @ back steps.   |
| T501 04 | 9/23/13             | JH          | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002442606   |
|         | 9/23/13             | AP          | T/S: 09/20/2013 11:55 AM VBROWN -----  |
| Z818 01 | 10/01/13            | RB          | PZ*ZONING INSPECTION VRU #: 002446428  |
|         | 10/01/13            | AP          |  |
| A814 01 | 10/01/13            | TW          | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002446437  |
|         | 10/02/13            | AP          | 29 CHARACTER CT BUNNLEVEL 28323 -----<br>T/S: 10/02/2013 02:47 PM TWARD -----  |
| T507 01 | 10/03/13            | TI          | R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002448389   |
|         | 10-3-13             | AP          | T/S: 10/02/2013 02:49 PM VBROWN -----  |

COMMENTS AND NOTES