

Application # 13500 31374

**Harnett County Central Permitting**

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license

A. **Set-Up Contractor** Company Name: A plus construction

Phone: 910-690-9222 Address: 5369 US 1 North

City: Vass State: NC Zip: 28394

State Lic# 45570 Email: \_\_\_\_\_

B. **Electrical Contractor** Company Name: Service Solutions

Phone: 910-423-6107 Address: 5798 McDonald Rd

City: Parkton State: NC Zip: 28371

State Lic# 20934 Email: \_\_\_\_\_

C. **Mechanical Contractor** Company Name: Spells Mechanical

Phone: 910-525-5976 Address: P.O. Box 93

City: Antonyville State: NC Zip: 28318

State Lic# 10574 Email: \_\_\_\_\_

D. **Plumbing Contractor** Company Name: A plus contractor

Phone: 910-690-9222 Address: 5369 US 1 North

City: Vass State: NC Zip: 28394

State Lic# 45570 Email: \_\_\_\_\_

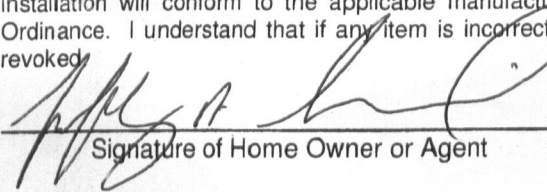
**Part III - Manufactured Home Information**

Model Year: 2013 Size: 28x76

**Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

  
Signature of Home Owner or Agent

6/13/2013  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

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# SALES AGREEMENT

CUSTOMER NO.: \_\_\_\_\_

DATE: 5/24/13

BUYER(S): Jennifer Thomas

SSN: \_\_\_\_\_

Jeffery Smiley

SSN: \_\_\_\_\_

ADDRESS: 7268 Elliot bridge rd Springlake NC 28390

DELIVERY ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ SALES PERSON: Isaac Hill

BASE PRICE:	\$	<u>96,229</u>
Dealer Prep	\$	_____
SUB-TOTAL	\$	_____
Sales Tax	\$	_____
Title Fees	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
1. CASH PRICE	\$	_____
Trade Allowance	\$	_____
Less Amount Owed	\$	_____
Trade Equity	\$	_____
Cash Down Payment	\$	_____
Other Payments	\$	_____
2. LESS ALL CREDITS	\$	_____
3. REMAINING BALANCE	\$	_____

Make: Cavalier Model: Terminator  
 Year: 2013 Length: 76 Width: 28 Stock #: \_\_\_\_\_  
 Serial No.: \_\_\_\_\_  New  Used

TRADE: Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Year: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Title #: \_\_\_\_\_  
 Serial No.: \_\_\_\_\_  
 Amount owed will be paid by:  Buyer  Seller  
 Owed to: \_\_\_\_\_

OPTIONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SELLER RESPONSIBILITIES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

BUYER RESPONSIBILITIES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Location	R-Value	Thickness	Type of Insulation
Ceiling			
Exterior			
Floors			

*This insulation information was furnished by the Manufacturer and is disclosed in compliance with the Federal Trade Commission Rule 16CRF, Section 460.16.*

*May not meet local codes and standards. New homes meet Federal Manufactured Home Standards.*

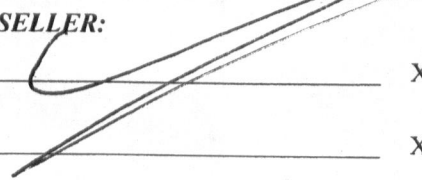
**ESTIMATED MORTGAGE.** Buyer is voluntarily purchasing any insurance products listed below. All numbers are estimated.

<b>A. OTHER CHARGES</b>	
Property Insurance	\$ _____
HBPP Insurance	\$ _____
License Fees	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
<b>TOTAL</b>	\$ _____
B. Unpaid Bal/Amt Fin. (3+A)	\$ _____
C. Interest Rate %	_____
D. Finance Charge	\$ _____
E. Total of Payments (B+D)	\$ _____
F. Total Sales Price (1+A+D)	\$ _____
G. Number of Payments #	_____
H. Payment Amount	\$ _____

**I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE OF THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.**

ESTIMATED RATE OF FINANCING: N/A % NUMBER OF YEARS: NULL  
 ESTIMATED MONTHLY PAYMENTS \$ N/A

Buyer(s) agree: (1) that the terms and conditions on page two are part of this agreement; (2) to purchase the above home including the options; (3) they received and acknowledge receiving a completed copy of this agreement; (4) that all promises and representations made are listed on this agreement; and (5) there are no other agreements, written or verbal, unless evidenced in writing and signed by the parties.

<b>SELLER:</b>		<b>BUYER:</b>
	X	_____ (Signature)
	X	_____ (Signature)
	X	_____ (Signature)
	X	_____ (Signature)

**This is not a loan commitment**

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