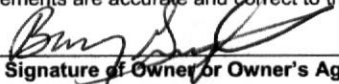


SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: hwy 27 toward cameron go approx miles bear right onto 87 hwy turn left
on milton welch rd go approx 2 miles turn right on ponderosa rd go 1/2 of miles property to the left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

4-9-13

Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the initial date if permits have not been issued****

SITE PLAN APPROVAL

Not to Scale

DISTRICT R200R USE SMU

#BEDROOMS 3

Date 4-9-13

Zoning Administrator [Signature]

BROOKSTONE

120

173.63

36 FE

75

50 FT

36 FT

Drive

174.64

120.52

100 FT

105

51

Date: 4-9-13

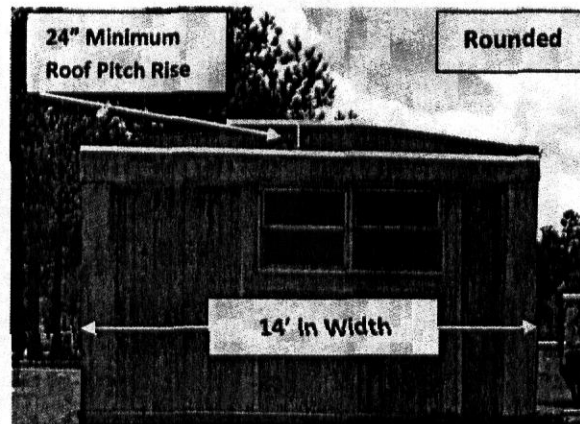
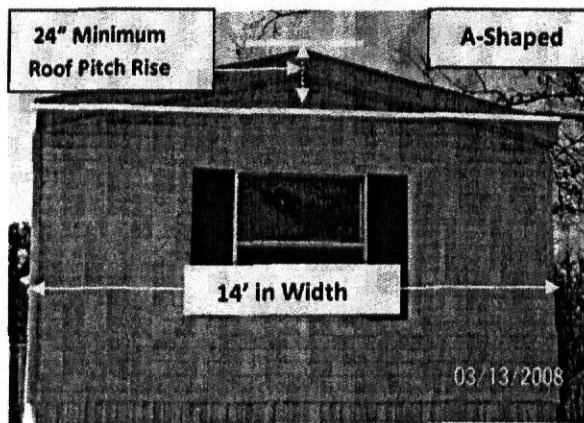
Application# _____

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, ES. Womack, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



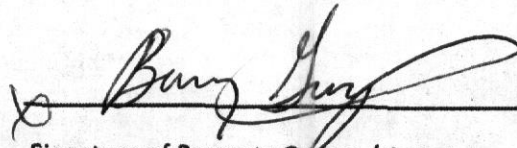
Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.


Signature of Property Owner / Agent

4-9-13
Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2013 JAN 31 04:04:44 PM
BK: 3080 PG: 400-402
FEE: \$26.00
EXCISE TAX: \$20.00
INSTRUMENT # 2013001697
MAJOOD

HARNETT COUNTY TAX ID#

09-9567-0077-05

1-31-13 BY 93



2013001697

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$20.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. 09-9567-0077-05

Mail after recording to: EJ Womack Enterprises, Inc. @ 3335 NC Hwy. 87 South, Sanford, NC 27332

This instrument was prepared by: W. W. Seymour, Jr., Attorney at Law

THIS DEED made this 30th day of January, 2013, by and between

GRANTOR

DANNY W. COATS, unmarried
7245 Highway 242 South
Dunn, NC 28334

GRANTEE

EJ Womack Enterprises, Inc.
A North Carolina Corporation
3335 NC Highway 87 S
Sanford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, in and to all that certain lot or parcel of land and more particularly described as follows:

See attached Exhibit A.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2068, Page 703, Harnett County Registry.

A map showing the above described property is recorded in Plat Book F, Slide 741-C and referenced within this instrument.

The above described property does does not include the primary residence of the Grantors.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Easement to Central Carolina Membership Corporation recorded in Book 1200, Page 133.
Restrictive Covenants recorded in Book 1261, Page 603.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(ENTITY NAME) Danny W Coats (SEAL)
DANNY W. COATS

By: _____ (SEAL)
Title: _____

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF NORTH CAROLINA
COUNTY OF LEE

I, Susan R. Tickle, a Notary Public of the County and State aforesaid, certify that Danny W. Coats, unmarried, personally came before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial stamp or seal, this the 30th day of January, 2013.

My Commission Expires: 11-15-2016



Susan R. Tickle
Notary Public

Print Notary Name: Susan R. Tickle

EXHIBIT A

BEING all of Lot 8, Brookstone Subdivision as shown in Plat Book F, Page 741-C, Harnett County Registry. Reference to said map is hereby made for a greater certainty of description.

Unofficial's Document

entered
4-25-13

Application # 13-50031026
Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jamie S Croz-Morales Address: 146 Old Corral Ave

City: Sanford State: NC Zip: 27332 Daytime Phone: 919-271-3488

Landowner Information (To be completed by landowner, if different than above)

Name: EJ Womack Enterprises Address: 3335 NC 87 Hwy S

City: Sanford State: NC Zip: 27332 Daytime Phone: 919-775-3600

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Raven Rock M.H. Movers

Phone: 919-775-3600 Address: 3335 NC 87 Hwy S

City: Sanford State: NC Zip: 27332

State Lic# 3400 Email: N/A

B. **Electrical Contractor** Company Name: Hot Shotz

Phone: 919-770-4249 Address: 5299 Brinn Dr

City: Sanford State: NC Zip: 27330

State Lic# 17702 L Email: N/A

C. **Mechanical Contractor** Company Name: Tin Shop

Phone: 919-208-8340 Address: 3489 Edwards Rd

City: Sanford State: NC Zip: 27332

State Lic# 22513 Email: N/A

D. **Plumbing Contractor** Company Name: Jamie S Croz-Morales

Phone: 919-271-3488 Address: 146 Old Corral Ave

City: Sanford State: NC Zip: 27332

State Lic# SELF Email: N/A

Part III - Manufactured Home Information

Model Year: 2013 Size: 24x56 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: 3

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

XE [Signature]
Signature of Home Owner or Agent

4-25-13
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

**E. J. WOMACK ENTERPRISES INC.
DBA COUNTRY FAIR HOMES**

3335 NC 87 Highway S.
SANFORD, NORTH CAROLINA 27332
(919) 775-3600 • Fax: (919) 775-7533

| | | | |
|---|---|----------------------------------|---------------------------------------|
| BUYER(S) <i>Jamie S Cruz - Morales</i> | | PHONE <i>919-271-3488</i> | DATE |
| ADDRESS <i>146 Old Corral Ave. Sanford NC 27332</i> | | SALESPERSON <i>Barry Grayson</i> | |
| DELIVERY ADDRESS <i>Brookstone Subdivision Lot # 3 Cameron NC 28326</i> | | | |
| MAKE & MODEL <i>Champion 24X56</i> | YEAR <i>2013</i> | BEDROOMS <i>3</i> | FLOOR SIZE <i>L 56 W 24 L 60 W 24</i> |
| SERIAL NUMBER | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | COLOR | PROPOSED DELIVERY DATE |
| | | KEY NUMBERS | |

| LOCATION | R-VALUE | THICKNESS | TYPE OF INSULATION | BASE PRICE OF UNIT | \$ <i>42100.00</i> |
|--|---------|-----------|--------------------|--------------------|--------------------|
| CEILING | | | | OPTIONAL EQUIPMENT | |
| EXTERIOR | | | | | |
| FLOORS | | | | | |
| THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16: | | | | SALES TAX | <i>75500</i> |

| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | | NON-TAXABLE ITEMS | | |
|---|-------------------|--|--------------------------------------|----|---|
| | | | VARIOUS FEES AND INSURANCE | | |
| <i>Setup</i> | <i>\$ 4500.00</i> | | 1. CASH PURCHASE PRICE | | |
| <i>Brick</i> | <i>6000.00</i> | | \$ <i>74450.00</i> | | |
| <i>Heatpump</i> | <i>3000.00</i> | | TRADE-IN ALLOWANCE | \$ | / |
| <i>Plumbing</i> | <i>500.00</i> | | LESS BAL. DUE on above | \$ | |
| <i>Electrical</i> | <i>700.00</i> | | NET ALLOWANCE | \$ | |
| <i>Steps</i> | <i>650.00</i> | | CASH DOWN PAYMENT | \$ | |
| <i>Footers</i> | <i>3500.00</i> | | CASH AS AGREED SEE REMARKS | \$ | |
| <i>Sheerwall</i> | <i>1000.00</i> | | 2. LESS TOTAL CREDITS | | |
| <i>Permits</i> | <i>600.00</i> | | SUB-TOTAL | | |
| <i>Land</i> | <i>10,000.00</i> | | SALES TAX (If Not Included Above) | | |
| <i>FHR Insp</i> | <i>350.00</i> | | 3. Unpaid Balance of Cash Sale Price | | |
| <i>Landscaping</i> | <i>750.00</i> | | \$ <i>74450.00</i> | | |
| <i>Termite Insp.</i> | <i>350.00</i> | | | | |
| <i>2/10 warranty</i> | <i>450.00</i> | | | | |

Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.

ESTIMATED RATE OF FINANCING _____ %
NUMBER OF YEARS _____
ESTIMATED MONTHLY PAYMENTS \$ _____

THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS CONTRACT.
BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.

REMARKS:

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ *32350.00*

NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE

| | | |
|-------------------------|------------|----------|
| DESCRIPTION OF TRADE-IN | YEAR | SIZE |
| MAKE | MODEL | BEDROOMS |
| TITLE NO. | SERIAL NO. | COLOR |

AMOUNT OWING TO WHOM

ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

| | |
|--|--|
| E. J. WOMACK ENTERPRISES INC. DBA COUNTRY FAIR HOMES <small>Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent</small> | DEALER SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ SIGNED X _____ BUYER SOCIAL SECURITY NO. _____ |
| By <i>[Signature]</i> Approved | |

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number 13-50031026 Date 4/25/13
 Property Address 91749 TECH 2
 PARCEL NUMBER - - - - -
 Application type description CP MANUFACTURED HOME RA20R/RA20M CRITERI
 Subdivision Name
 Property Zoning UNZONED

Owner

Contractor

EJ WOMACK ENTERPRISES INC
 3335 NC 87 HWY S
 SANFORD NC 27332
 (919) 775-3600

RAVEN ROCK MOBILE HOME MOVER
 3335 NC 87 HWY.
 SANFORD NC 27332
 (919) 775-3600

Applicant

EJ WOMACK ENTER. LLC
 3335 NC 87 HWY S
 SANFORD NC 27332
 (919) 775-3600

--- Structure Information 000 000 24X60 3BDR DWMH
 Flood Zone FLOOD ZONE X
 Other struct info # BEDROOMS 3000000.00
 MOBILE HOME YEAR 1000000.00
 PROPOSED USE DWMH
 SEPTIC - EXISTING? NEW TANK
 WATER SUPPLY COUNTY

Permit MANUFACTURED HOME PERMIT
 Additional desc
 Phone Access Code 979583
 Issue Date 4/25/13 Valuation 0
 Expiration Date 4/25/14

Permit LAND USE PERMIT
 Additional desc
 Phone Access Code 979591
 Issue Date 4/25/13 Valuation 0
 Expiration Date 10/22/13

Special Notes and Comments

T/S: 04/09/2013 10:37 AM JBROCK ----
 27 TOWARD CAMERON GO APPROX MILES BEAR
 R ONTO 87 HWY L ON MILTON WELCH RD GO
 APPROX 2 MILES TURN R ON PONDEROSA RD
 GO 1/2 OF MILES PROPERTY TO THE LEFT

HARNETT COUNTY CENTRAL PERMITTING

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| | | | |
|-----------------------------------|--|------|---------|
| Application Number | 13-50031026 | Page | 2 |
| Property Address | 91749 TECH 2 | Date | 4/25/13 |
| PARCEL NUMBER | - - - - - | | |
| Application description | CP MANUFACTURED HOME RA20R/RA20M CRITERI | | |
| Subdivision Name | | | |
| Property Zoning | UNZONED | | |

Required Inspections

| Seq | Phone Insp# | Insp Code | Description | Initials | Date |
|--|-------------|-----------|-------------------------------|----------|----------|
| Permit type MANUFACTURED HOME PERMIT | | | | | |
| 10 | 501 | T501 | R*MOBILE HOME FOUND./ M. WALL | _____ | __/__/__ |
| 10 | 307 | P307 | R*PLUMB WATER CONNECTION | _____ | __/__/__ |
| 20 | 818 | Z818 | PZ*ZONING INSPECTION | _____ | __/__/__ |
| 20 | 814 | A814 | ADDRESS CONFIRMATION | _____ | __/__/__ |
| 30 | 507 | T507 | R*MANUFACTURED HOME FINAL | _____ | __/__/__ |
| 999 | | H824 | ENVIR. OPERATIONS PERMIT | _____ | __/__/__ |
| 999 | | H828 | ENVIRO. WELL PERMIT | _____ | __/__/__ |
| Permit type LAND USE PERMIT | | | | | |
| 999 | 818 | Z818 | PZ*ZONING INSPECTION | _____ | __/__/__ |
| 999 | 820 | Z820 | PZ*ZONING/FINAL INSPECTION | _____ | __/__/__ |

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:** ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: R M- HOME

Permit Numbers

Name: F I WOMACK

Building: _____

Electrical: _____

Address: 75 BROOKSTONE AVE
CAMERON 28326

Insulation: _____

Plumbing: _____

Mechanical: _____

MFG Home: 13-5-31026

Date: 6-7-13

Building Official: [Signature]

ADDRESS : 75 BROOKSTONE DR SUBDIV:
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER PHONE : (919) 775-3600
OWNER : EJ WOMACK ENTERPRISES INC PHONE : (919) 775-3600
PARCEL : 09-9567- - -0077- -05-
APPL NUMBER: 13-50031026 CP MANUFACTURED HOME RA20R/RA20M CRITERIA
DIRECTIONS : T/S: 04/09/2013 10:37 AM JBROCK ----
27 TOWARD CAMERON GO APPROX MILES BEAR
R ONTO 87 HWY L ON MILTON WELCH RD GO
APPROX 2 MILES TURN R ON PONDEROSA RD
GO 1/2 OF MILES PROPERTY TO THE LEFT
LAND NOTES : LXMN 6/26/01 LOT 3

STRUCTURE: 000 000 24X60 3BDR DWMH
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00 MOBILE HOME YEAR : 2013.00
PROPOSED USE : DWMH SEPTIC - EXISTING? : EXISTING
WATER SUPPLY : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
|---------|---------------------|-------------|--|
| T501 01 | 5/01/13 | FS | R*MOBILE HOME FOUND./ M. WALL VRU #: 002375392 |
| | 5/01/13 | CA | need the footer inspection done .. T/S: 05/01/2013 03:02 PM FSPIVEY ----- |
| T501 02 | 5/28/13 | FS | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002387835 |
| | 5/28/13 | AP | T/S: 05/28/2013 03:23 PM FSPIVEY ----- |
| P307 01 | 5/30/13 | FS | R*PLUMB WATER CONNECTION VRU #: 002388593 |
| | 5/30/13 | CA | T/S: 05/30/2013 02:19 PM FSPIVEY ----- |
| A814 01 | 6/03/13 | TW | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002390110 |
| | 6/05/13 | AP | 75 BROOKSTONE DR CAMERON 28326----- T/S: 06/05/2013 12:23 PM TWARD ----- |
| Z818 01 | 6/05/13 | RB | PZ*ZONING INSPECTION VRU #: 002391332 |
| | 6/05/13 | AP | |
| T507 01 | 5/07/13 | TI | R*MANUFACTURED HOME FINAL VRU #: 002392926 |

5/7/13 AP

COMMENTS AND NOTES

FS

ADDRESS : 75 BROOKSTONE DR SUBDIV:
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER PHONE : (919) 775-3600
OWNER : EJ WOMACK ENTERPRISES INC PHONE : (919) 775-3600
PARCEL : 09-9567- - -0077- -05-
APPL NUMBER: 13-50031026 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

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PROPOSED USE : DWMH SEPTIC - EXISTING? : EXISTING
WATER SUPPLY : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

| TYP/SQ | REQUESTED COMPLETED | INSP RESULT | DESCRIPTION RESULTS/COMMENTS |
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| T501 01 | 5/01/13 5/01/13 | FS CA | R*MOBILE HOME FOUND./ M. WALL VRU #: 002375392 need the footer inspection done .. |
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5-28-13 AP

----- COMMENTS AND NOTES -----

FS

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5-30-13 CA

COMMENTS AND NOTES

FS

ADDRESS : 75 BROOKSTONE DR SUBDIV:
CONTRACTOR : RAVEN ROCK MOBILE HOME MOVER PHONE : (919) 775-3600
OWNER : EJ WOMACK ENTERPRISES INC PHONE : (919) 775-3600
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| T501 02 | 5/28/13 | FS | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002387835 T/S: 05/28/2013 03:23 PM FSPIVEY ----- |
| P307 01 | 5/30/13 | FS | R*PLUMB WATER CONNECTION VRU #: 002388593 T/S: 05/30/2013 02:19 PM FSPIVEY ----- |
| A814 01 | 6/03/13 | TI | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002390110 |
| Z818 01 | 6/05/13 <u>6/5/13</u> | TI <u>R.B./AP</u> | PZ*ZONING INSPECTION VRU #: 002391332 |

----- COMMENTS AND NOTES -----

Conf. # 130527