	01	- 1	7
Initial Application Date:	2	^	5

Residential Land Use Application

Application # _	1350030755
	CU#

#### **COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting

108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

03/11

\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\* LANDOWNER: ej womack enterprises inc Mailing Address: 3335 nc 87 hwy

City: sanford State: NC Zip: 27332 Contact No: 919-775-3600 \_\_\_\_ Mailing Address: 3335 nc 87 hwy s Email: APPLICANT\*: ej womack enterprises inc Mailing Address: same City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_ \*Please fill out applicant information if different than landowner City: . CONTACT NAME APPLYING IN OFFICE: ej womack PROPERTY LOCATION: Subdivision: Peach Fav M 85+ Lot #: 33 Lot Size: 6-15 Map Book & Page: 2000 / 18 State Road Name: \_\_\_ Zoning KR30\_ Flood Zone: \_\_\_\_\_ Watershed: / 1 + Deed Book & Page 3067/ 608 Power Company\*: \*New structures with Progress Energy as service provider need to supply premise number PROPOSED USE: Monolithic SFD: (Size \_\_\_\_x \_\_\_) # Bedrooms: # Baths: Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: (Is the bonus room finished? (\_\_) yes (\_\_) no w/ a closet? (\_\_) yes (\_\_) no (if yes add in with # bedrooms) Mod: (Size \_\_\_\_x\_\_\_) # Bedrooms\_\_\_ # Baths\_\_\_ Basement (w/wo bath)\_\_\_ Garage:\_\_\_ Site Built Deck:\_\_\_ On Frame\_\_\_ Off Frame\_ (Is the second floor finished? (\_\_) yes (\_\_) no Any other site built additions? (\_\_) yes (\_\_) no Manufactured Home: \_\_SW \_✓ DW \_\_TW (Size 28 \_ x 48 \_ ) # Bedrooms: 3 \_ Garage: (site built? ) Deck: (site built? ) Duplex: (Size \_\_\_\_x\_\_\_) No. Buildings:\_\_\_\_\_ No. Bedrooms Per Unit:\_\_\_\_ Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_ #Employees: Addition/Accessory/Other: (Size \_\_\_\_x\_\_\_) Use: \_\_\_\_\_ Closets in addition? (\_\_) yes (\_\_) no Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final Sewage Supply: \_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\(\frac{\lslash}{\lslash}\)) no Does the property contain any easements whether underground or overhead ( ) yes ( ✓) no Structures (existing of proposed)) Single family dwellings: Manufactured Homes: Required Residential Property Line Setbacks: Comments: Front Rear Closest Side Sidestreet/corner lot Nearest Building on same lot

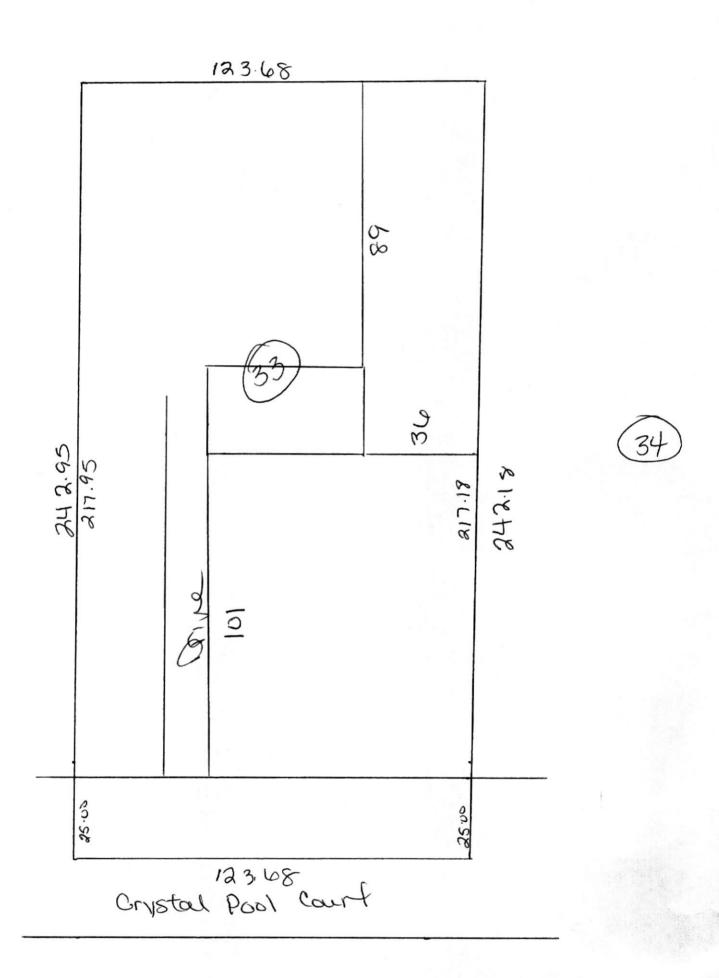
Page 1 of 2

APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	take old us 421 toward mamers go approx 7 miles turn right on wayne
mclean drive than turn left on second lot on right	
24	
If permits are granted I agree to conform to all ordinances and laws of I hereby state that foregoing statements are accurate and correct to the	the State of North Carolina regulating such work and the specifications of plans submitted. e best of my knowledge. Permit subject to revocation if false information is provided.
Signature of Owner or Owner's Ag	ent Date

<sup>\*\*\*</sup>It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

<sup>\*\*</sup>This application expires 6 months from the initial date if permits have not been issued\*\*

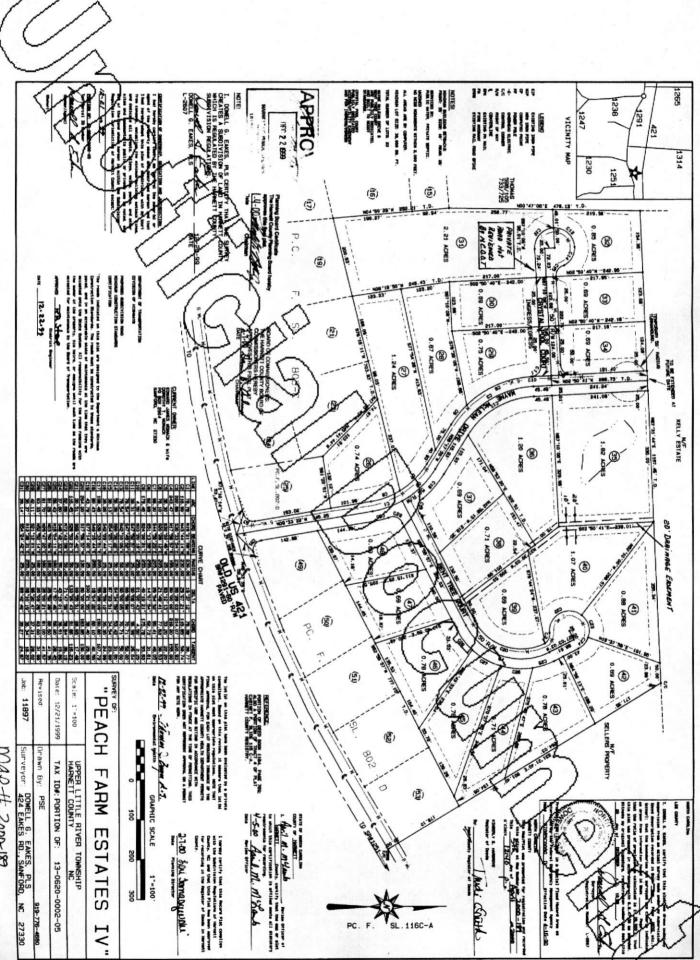


SITE PLAN APPROVAL

DISTRICT BEROOMS

#BEDROOMS

Soning Atministrator



Map # 2000-189

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Date: 3-1:13

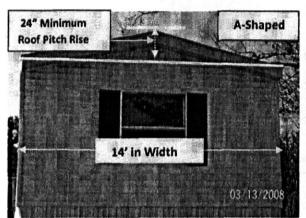
Ap	plication#	

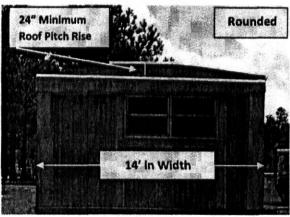
### PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

### RA-20R & RA- 20M Certification Criteria

I, ES ONOGE, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)





Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

- The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
- 3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)





4. The home must have been constructed after July 1st 1976.

Signature of Branch Owner / A ----

Date

Signature of Property Owner / Agent

 By signing this form the owner / agent is stating that they have read and understand the information on this form. Sennif er

Application #

Harnett County Central Permitting PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit (Please fill out each part completely)

Home Owner Information:  Home Owner Information (To be completed by owner of the manufactured home)
Name: Maria Romive Z Address: 4315 Lee AUR
City: 50000 State: NC Zip:27331 Daytime Phone: 99498-5562
Landowner Information (To be completed by landowner, if different than above)
Name: 15 LOMACK POHOPISCAddress: 3535 NC 8 ) Thuy
City: Sched State: NC Zip 3732 Daytime Phone 9975360
Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.
Name, address, & phone must match information on license)  A. Set-Up Contractor Company Name: Power Rock Will Hovers
Phone 919-775-3600 Address:3335 NC 87 Huy 5
City: Scarcol State: NC Zip: 27332
State Lic# 3400 Email: NA
B. Electrical Contractor Company Name: 101 5012
Phone 919-770- 4349 Address: 529 Brinn Dr
City: 5006000 State: NC Zip: 27330
State Lic# 17702 Email: NA
C. Mechanical Contractor Company Name:
Phone: 94-108-859 UAddress: 5489 +000000000000000000000000000000000000
City: State: Zip: O. 53
State Lic# 22 5 Email: N/A
D. Plumbing Contractor Company Name: MOVIOL TOWN IVEC
Phone: 1990 Address: 45 (5)
City: State: Zip: Zip: Zip: Zip: Zip: Zip: Zip: Zip
State Lic#Email:
Part III - Manufactured Home Information
Model Year: 1984 Size 8 x 48 Complete & follow zoning criteria sheet
Park Name: Peach Form Estates Lot Number: 33
I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.
1/10/13
Signature of Home Owner er Agent Date

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

SETUP

Signature of Home Owner er Agent

<sup>\*</sup>Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the **Form 500** and if available, the serial number.

## E. J. WOMACK ENTERPRISES INC. DBA COUNTRY FAIR HOMES

3335 NC 87 Highwey S.
SANFORD, NORTH CAROLINA 27332
(919) 775-3600 • Fax: (919) 775-7533

	<del></del>	(919) //	5-3000 · PEX. (915)		手ルカルコ
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Tredman			COLOR	PROPOSED DELIVERY DATE	KEY NUMBERS
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AIC				SUB-TOTA	L \$
		(-)		SALES TAX (If Not Included Above)	MI-MA
				3. Unpaid Balance of Cash Sale Price Dealer and Buyer certify that the	e by MOUDO
				above the signatures. Buyer is pudescribed manufactured home; the o accessories, the insurance as describe that Buyer's trade-in is free from all class noted.	ptional equipment and ed has been voluntary; ms whatsoever, except
				ESTIMATED RATE OF FINANCING	%
			-	NUMBER OF YEARS	
			-	ESTIMATED MONTHLY PAYMENTS \$ _	
				THIS AGREEMENT CONTAINS THE ENTIRE OF	INDERSTANDING BETWEEN ENTATION OR INDUCEMENT.
				VERBAL OR WRITTEN, HAS BEEN MADE WHIC	H IIS NOT COVERED IN THIS
REMARKS:				CONTRACT.	OF THIS ORDER AND THAT
NEIWANNO.				BUYER(S) HAVE READ AND UNDERSTAND THE	BACK OF THIS AGREEMENT.
				I UNDERSTAND THAT I HAVE THE RI	GHT TO CANCEL THIS
	TO OPTIONAL EQUIPMENT		\$	PURCHASE BEFORE MIDNIGHT OF TH	E THIRD BUSINESS DAY
NOTE: WARRANTY AND EXCL	LISIONS AND LIMITATIONS O	F DAMAG		SIDE AFTER THE DATE THAT I HAVE SIGNI	D THIS AGREEMENT. I
DESCRIPTION OF TRADE-IN	YEAR		SIZE		ELLATION MUST BE
			BEDROOMS	IN WRITING. IF I CANCEL THE PURC	HASE WLIEK ILE ILKEE
MAKE	MODEL.			DAY PERIOD, I UNDERSTAND THAT	ME DEALER MAT NOT
TITLE NO.	SERIAL NO.		COLOR	HAVE ANY OBLIGATION TO GIVE MONEY THAT I PAID THE DEALER:	LINDERSTAND ANY
AMOUNT OWING TO WHOM				CHANGE TO THE TERMS OF THE PU	ROHASE AGREEMENT
AND DEDT DI MED CHEC C	N TRADEJM IS TO BE PAID B	y [	DEALER   BL	BY THE DEALER WILL CANCEL THIS	GREEMENT.
E I WOMACK ENTERPRISES INC.					
DBA	COUNTRY FAIR HOMES	5	DEALER DEALER	SIGNED X SDCIAL SECURITY NO.	
Not Valid Unless Signed and Accept	nted by an Officer of the Company of		200 Agen	SIGNED X	BUYE
Ву	Approved			SOCIAL SECURITY NO	CREEMENT ROY 01/04
FORM 500NC   ®	1		0	RIGINAL COPYRIGH C1883 JENKINS BUSINESS FO	RMS LUTZ, FL 33548

P.O. BOX 65 LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 Fax: (910) 893-2793 Bldg Insp scheduled before 2pm available next business day. Application Number . . . . . 13-50030755
Property Address . . . . . . 40 CRYSTAL POOL CT Date 4/10/13 Property Zoning . . . . . PENDING Owner Contractor \_\_\_\_\_\_ \_\_\_\_\_\_ EJ WOMACK ENTERPRISES INC OWNER 3335 NC 87 HWY S NC 27332 SANFORD (919) 775-3600 Applicant \_\_\_\_\_\_ EJ WOMACK ENTERPRISES INC #33 3335 NC 87 HWY S NC 27332 SANFORD (919) 775-3600 Structure Information 000 000 28X48 3BDR DWMH Flood Zone . . . . . . . . . FLOOD ZONE X
Other struct info . . . . # BEDROOMS MOBILE HOME YEAR PROPOSED USE 3000000.00 2013000.00 DWMH SEPTIC - EXISTING? NEW TANK WATER SUPPLY COUNTY WATER SUPPLY Permit . . . . . MANUFACTURED HOME PERMIT Additional desc . . Phone Access Code . 976860 Issue Date . . . 4/10/13 Valuation . . . . 0 Expiration Date . . 4/10/14Permit . . . . . LAND USE PERMIT Additional desc . . Phone Access Code . 976852
Issue Date . . . 4/10/13 Valuation . . . . Special Notes and Comments

T/S: 03/01/2013 10:38 AM JBROCK ----TAKE OLD US 421 TOWARD MAMERS GO APPROX 7 MILES TURN R ON WAYNE MCLEAN DR THAN

HARNETT COUNTY CENTRAL PERMITTING

L ON SECOND LOT ON R LOT 33

LILLINGTON, NC 27546 For Inspections Call: (910) 893-7525 F Bldg Insp scheduled before 2pm availabl	
Application Number 13-50030755 Property Address 40 CRYSTAL PARCEL NUMBER 13-0620 Application description CP MANUFACT Subdivision Name CHALMERS W Property Zoning PENDING	POOL CT -000253-
Required Inspections	
Phone Insp Seq Insp# Code Description	Initials Date
Permit type MANUFACTURED HOME PER	MIT
10 501 T501 R*MOBILE HOME FOUND./ M 20 818 Z818 PZ*ZONING INSPECTION 20 814 A814 ADDRESS CONFIRMATION 30 507 T507 R*MANUFACTURED HOME FIN 999 H824 ENVIR. OPERATIONS PERMI	

HARNETT COUNTY CENTRAL PERMITTING P.O. BOX 65

# **COUNTY OF HARNETT Building Inspections Department Planning Services** Certificate of Compliance: Occupancy: Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following: Use Classification: **Permit Numbers** Building: \_\_\_\_\_ Electrical: Insulation: Plumbing: Mechanical: MF& Home: \_\_\_ Date: フィク/ **Building Official:**

PREPARED 7/30/13, 14:13:00 Harnett County \_

INSPECTION TICKET

PAGE

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INSPECTOR: IVR

DATE

7/31/13

ADDRESS . : 40 CRYSTAL POOL CT

SUBDIV: CHALMERS W KELLY SR & MILDRED

CONTRACTOR :

PHONE :

OWNER . . : EJ WOMACK ENTERPRISES INC

PHONE : (919) 775-3600

PARCEL . . : 13-0620- - -0002- -53-

APPL NUMBER: 13-50030755 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS: T/S: 03/01/2013 10:38 AM JBROCK ----TAKE OLD US 421 TOWARD MAMERS GO APPROX

7 MILES TURN R ON WAYNE MCLEAN DR THAN

L ON SECOND LOT ON R LOT 33

STRUCTURE: 000 000 28X48 3BDR DWMH

FLOOD ZONE . . . : FLOOD ZONE X

# BEDROOMS . . . . . . : 3000000.00 MOBILE HOME YEAR . . . . : 2013000.00 PROPOSED USE . . . . . : DWMH SEPTIC - EXISTING? . . . . : NEW TANK

\_\_\_\_\_\_\_

WATER SUPPLY . . . . . : COUNTY

DEDMITE, CONG ON ON MODITE HOME POSTOLEWING

PERMIT:	CPDW 00 CP M		<del></del>
	REQUESTED	INSP	DESCRIPTION
	COMPLETED	RESULT	RESULTS/COMMENTS
	•	FS	
	4/11/13	DA	T/S: 04/11/2013 03:29 PM FSPIVEYneed plumbing under home
T501 02	4/22/13	FS	R*MOBILE HOME FOUND./ M. WALL VRU #: 002369734
	4/22/13	AP	T/S: 04/22/2013 03:21 PM FSPIVEY
A814 01	4/24/13	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002371326
	4/26/13	AP	40 CRYSTAL_POOL-CTLOT-33-LILLINGTON-2.7546
			T/S: 04/26/2013 11:11 AM TWARD
H824 01	6/24/13	TO	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002402444
	6/24/13	AP	T/S: 06/25/2013 10:15 AM SSTEWART
			T/S: 06/25/2013 10:16 AM SSTEWART
			T/S: 06/25/2013 10:17 AM SSTEWART
Z818 01	7/19/13	RB .	PZ*ZONING INSPECTION VRU #: 002412021
	7/19/13	AP	
T507 01	7/23/13	FS	R*MANUFACTURED HOME FINAL VRU #: 002413433
	7/23/13	CA	T/S: 07/23/2013 03:38 PM FSPIVEY
T507 02	7/29/13	FS	R*MANUFACTURED HOME FINAL VRU #: 002416410
	7/29/13	DA	T/S: 07/29/2013 03:41 PM FSPIVEY
		. /	·locked door

T507 03 7/31/13 TI R\*MANUFACTURED HOME FINAL VRU #: 002418119

PREPARED 4/19/13, 13:54:44

INSPECTION TICKET

4/22/13

DATE Harnett County INSPECTOR: IVR

SUBDIV: CHALMERS W KELLY SR & MILDRED

ADDRESS . : 40 CRYSTAL POOL CT

PHONE :

CONTRACTOR :

OWNER . . : EJ WOMACK ENTERPRISES INC PHONE : (919) 775-3600

PARCEL . . : 13-0620- - -0002- -53-

APPL NUMBER: 13-50030755 CP MANUFACTURED HOME RA20R/RA20M CRITERIA

DIRECTIONS: T/S: 03/01/2013 10:38 AM JBROCK ----

TAKE OLD US 421 TOWARD MAMERS GO APPROX 7 MILES TURN R ON WAYNE MCLEAN DR THAN

L ON SECOND LOT ON R LOT 33

STRUCTURE: 000 000 28X48 3BDR DWMH

FLOOD ZONE . . . : FLOOD ZONE X

MOBILE HOME YEAR . . . . : 2013000.00 SEPTIC - EXISTING? . . . : NEW TANK

PROPOSED USE . . . . . . . DWMH WATER SUPPLY . . . . . . : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

\_\_\_\_\_

REQUESTED INSP DESCRIPTION

COMPLETED RESULT TYP/SQ RESULTS/COMMENTS

T501 01 4/11/13 FS 4/11/13 DA

R\*MOBILE HOME FOUND / M. WALL TIME: 17:00 VRU #: 002364990 T/S: 04/11/2013 03:29 PM FSPIVEY ------

need plumbing under home

R\*MOBILE HOME FOUND./ M. WALL VRU #: 002369734

---- COMMENTS AND NOTES ------