

Initial Application Date: 12-10-12

Application # 1250030250

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: W & R DEVELOPMENT Mailing Address: 3335 NC 87 HWY S

City: SANFORD State: NC Zip: 27332 Contact No: 919-777-4379 Email: _____

APPLICANT*: COUNTRY FAIR HOMES Mailing Address: 3335 NC 87 HWY S

City: SANFORD State: NC Zip: 27332 Contact No: 919-775-3600 Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BARRY GUYTON Phone # 919-775-3600

PROPERTY LOCATION: Subdivision: Peach Farm Lot #: 42 Lot Size: .69

State Road # Old US 421 State Road Name: Old US 421 Map Book & Page: 2000 189

Parcel: 13 0620 0002 62 PIN: 0620-75-3036.00

Zoning: RA30 Flood Zone: X Watershed: IV Deed Book & Page: 1325, 888 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW DW _____ TW (Size 28 x 60) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 proposed Other (specify): Bummy

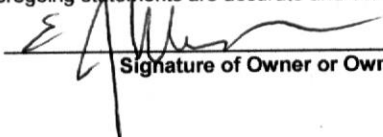
Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>75</u>
Rear	<u>25</u>	<u>88</u>
Closest Side	<u>10</u>	<u>42.5</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: Peach Farm Est.
Grandfathered to RA20R zoning.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 TO OLD US 421 GO APPROX 5 MILES (SUBDIVISION ON RIGHT)
TURN RIGHT ON WAYNE MCLEAN DR FISRT STREET TO THE RIGHT BENT TREE LANE. 7TH LOT TO THE RIGHT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

12-10-12
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

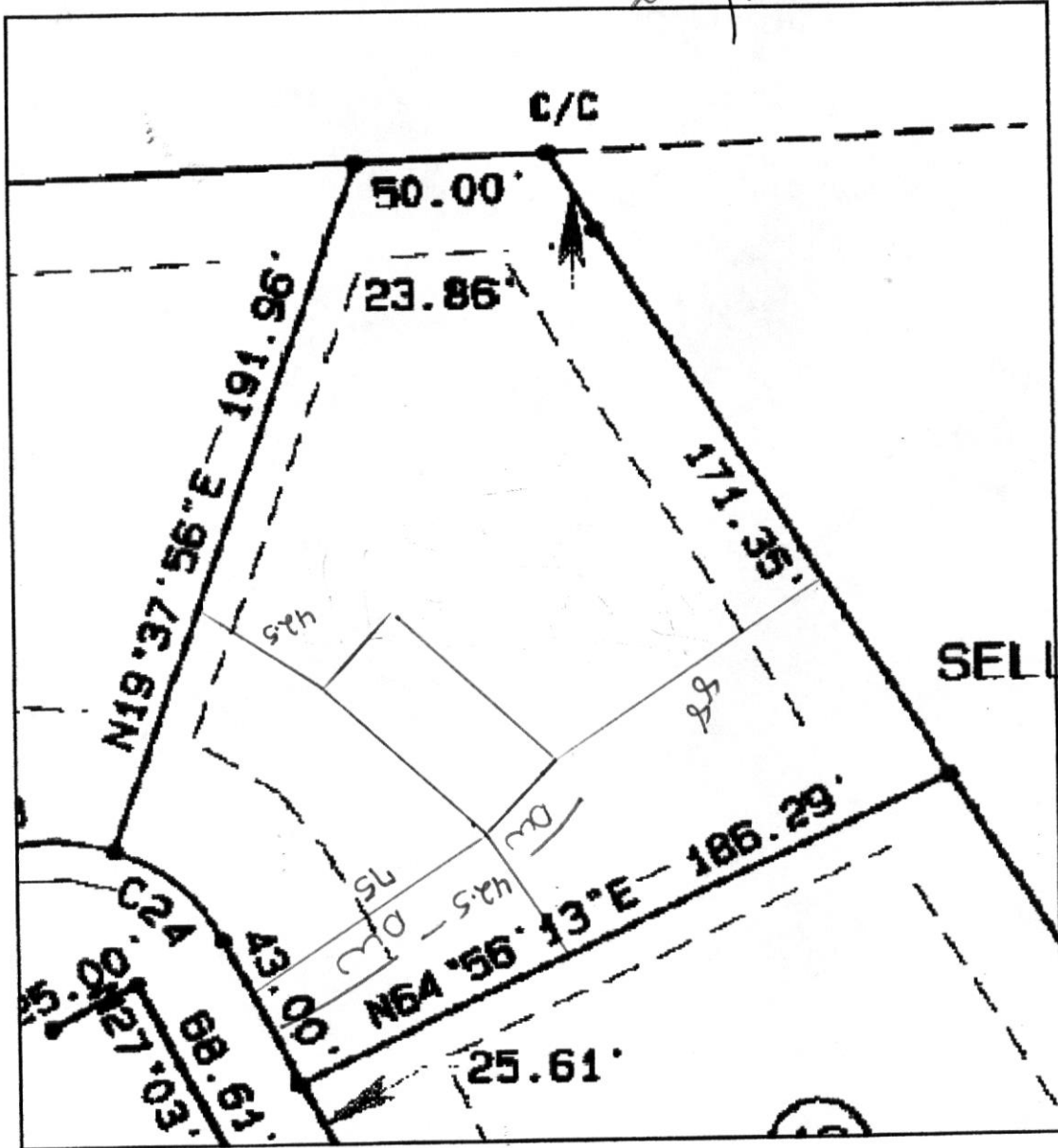
****This application expires 6 months from the initial date if permits have not been issued****

SITE PLAN APPROVAL

DISTRICT RA30 USE QumH

#BEDROOMS 3

Date 12-10-12 JB
Zoning Administrator



Date: 12-10-12

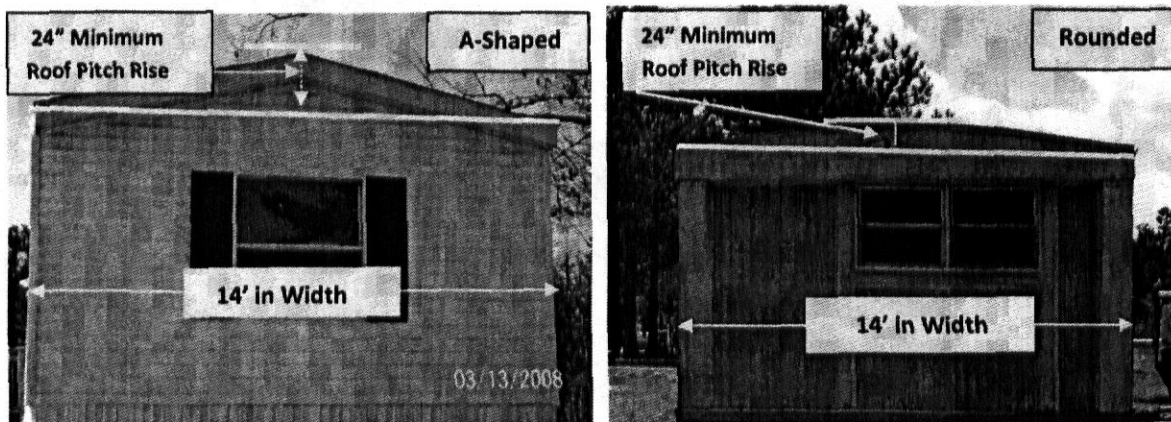
Application# 30250

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, W. R. Dev., understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

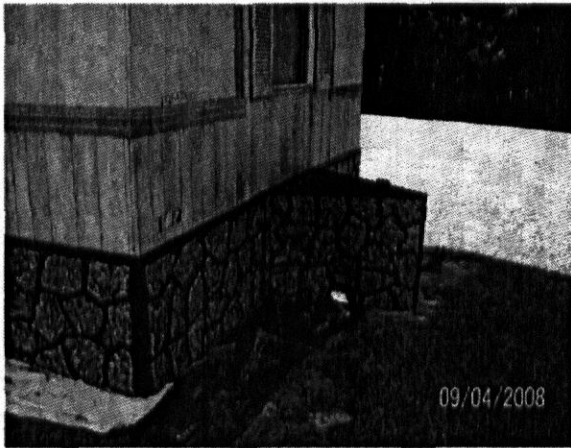


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

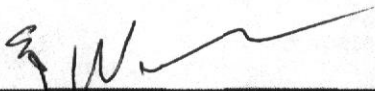
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2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.

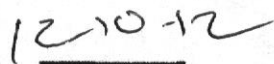
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.



Signature of Property Owner / Agent



Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

9901438

FILED
BOOK 1325 PAGE 888-891

This Deed Prepared by Reginald B. Kelly, Attorney at Law

NO TITLE CERTIFICATION

Tax I.D.#: Portion of 13-0620-0002-05

KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY
DEED

This WARRANTY DEED is made the 21st day of January, 1999, by and between EDWARD JAMES WOMACK and his wife, DOROTHY T. WOMACK; HUGH MICHAEL RAY and his wife, SHEILA G. RAY, of 2917 South Horner Boulevard, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantor") and W & R DEVELOPMENT, INC., a corporation organized under the Laws for the State of North Carolina, 2917 South Horner Boulevard, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

Being all of Tract 4 containing 49.87 acres according to that certain survey entitled "Survey for Chalmers W. Kelly, Sr. - Mildred B. Kelly Estate", prepared by Mickey R. Bennett, RLS, dated December, 1992, and filed for recordation in Plat Cabinet #F, Slide 116-C, Harnett County Registry.

LESS AND EXCEPTING THE FOLLOWING:

All of Lots 1, 2, 3, and 5 according to that certain survey entitled "Peach Farm Estates", prepared by Dowell G. Eakes, RLS, dated September 29, 1997, and filed for recordation in Plat Cabinet #F, Slide 680-D, Harnett County Registry.

KELLY & WEST
ATTORNEYS AT LAW
900 S. MAIN STREET
P.O. BOX 1118
LILLINGTON, NC 27546
910-893-8183
FAX: 910-893-5814

HARNETT COUNTY TAX I.D.#
13-0620-0002-05

All of Lots 6, 8, 10, 11, 12, 13, 14, 19, 20, 22, and 23 according to that certain survey entitled "Peach Farm Estates - Phase III", prepared by Dowell G. Eakes, RLS, dated September 29, 1997, and filed for recordation in Plat Cabinet #F, Slide 803-C, Harnett County Registry.

All of Lot 53 according to that certain survey entitled "Peach Farm Estates - Phase II", prepared by Dowell G. Eakes, RLS, dated September 29, 1997, and filed for recordation in Plat Cabinet #F, Slide 802-D, Harnett County Registry.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey the same to the Grantee in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Edward James Womack (SEAL)
Edward James Womack

Dorothy F. Womack (SEAL)
Dorothy F. Womack

Hugh Michael Ray (SEAL)
Hugh Michael Ray

Sheila G. Ray (SEAL)
Sheila G. Ray

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STATE OF NORTH CAROLINA

ACKNOWLEDGMENT OF INDIVIDUALS

COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Edward James Womack and his wife, Dorothy T. Womack, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 28th day of January, 1999.



Angela U. Jordan
Notary Public

My Commission Expires: 2/4/2000

STATE OF NORTH CAROLINA

ACKNOWLEDGMENT OF INDIVIDUALS

COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Hugh Michael Ray and his wife, Sheila G. Ray, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 28th day of January, 1999.



Angela U. Jordan
Notary Public

My Commission Expires: 2/4/2000

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P.O. BOX 1110
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910-893-6183
FAX: 910-893-5814

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

The Certificate of Angela W. Jordan,
is certified to be correct. Notary of Harnett Co.

This instrument was presented for registration and
recorded at 8:32 o'clock a.m. on the
27th day of January, 1999 in Deed
Book 325 at Page 888-891.

Kimberly S. Hargrove
Register of Deeds

BY: Judi C Smith
Deputy Register of Deeds

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