

ADDRESS : 1070 BROOKS MANGUM RD SUBDIV: IMPERIAL RANCHETTES
CONTRACTOR : RODNEY BROWN PHONE : (919) 775-8871
OWNER : DAWSON DANNY JOE & TAMMY PHONE : (919) 499-0516
PARCEL : 09-9575- - -0143- -01-
APPL NUMBER: 12-50029681 CP MANUFACTURED HOME RA20R/RA20M CRITERIA
DIRECTIONS : T/S: 09/06/2012 11:59 AM JBROCK ----
TAKE 24/27 W TO JOHNSONVILLE AT STOP
SIGN TAKE LEFT ON 24 THEN TUR NLEFT ON
BROOKS MANGUM RD FOLLOW UNITL 1070
BROOKS MANGUM RD ON RIGTH

STRUCTURE: 000 000 14X56 2BDR SWMH

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 2000000.00 PROPOSED USE : SWMH
SEPTIC - EXISTING? : NEW WATER SUPPLY : EXT WELL

PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	9/26/12	BM	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 002286326
	9/26/12	AP	T/S: 10/02/2012 03:48 PM SSTEWARD ----- T/S: 10/02/2012 03:49 PM SSTEWARD -----
T501 01	10/02/12	FS	R*MOBILE HOME FOUND./ M. WALL VRU #: 002285244
	10/02/12	AP	T/S: 10/02/2012 02:51 PM FSPIVEY -----
A814 01	10/09/12	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002286387
	10/10/12	AP	1068 Brooks Mangum Rd Cameron 28326 ----- # on swmh and by driveway T/S: 10/10/2012 04:13 PM TWARD -----
Z818 01	10/12/12	TI	PZ*ZONING INSPECTION VRU #: 002290032

10/12/12 R.B./AP

COMMENTS AND NOTES - Cont # 126608

OWNER

BY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN
OBTAINED FINAL APPROVAL FROM HARNETT COUNTY E-911 ADDRESSING,
ENVIRONMENTAL HEALTH, PLANNING, PUBLIC UTILITIES, AND THE NORTH
CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAT IS SUBJECT TO
ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR
RECORDATION IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN
30 DAYS OF THE DATE BELOW.

DRESSING - NA

UTILITIES (NOT FOR CONSTRUCTION) - Water Available

Change of use requires new permit

Sam Clark HTE 12-684 8-31-12
ZONING ADMINISTRATOR DATE

NOTE: NO MORE THAN 6 LOTS ARE
CREATED ON AN EASEMENT

FUJIKO BROCKER
D.B. 683, PG. 583

SITE PLAN APPROVAL

DISTRICT RA20m USE SWMH

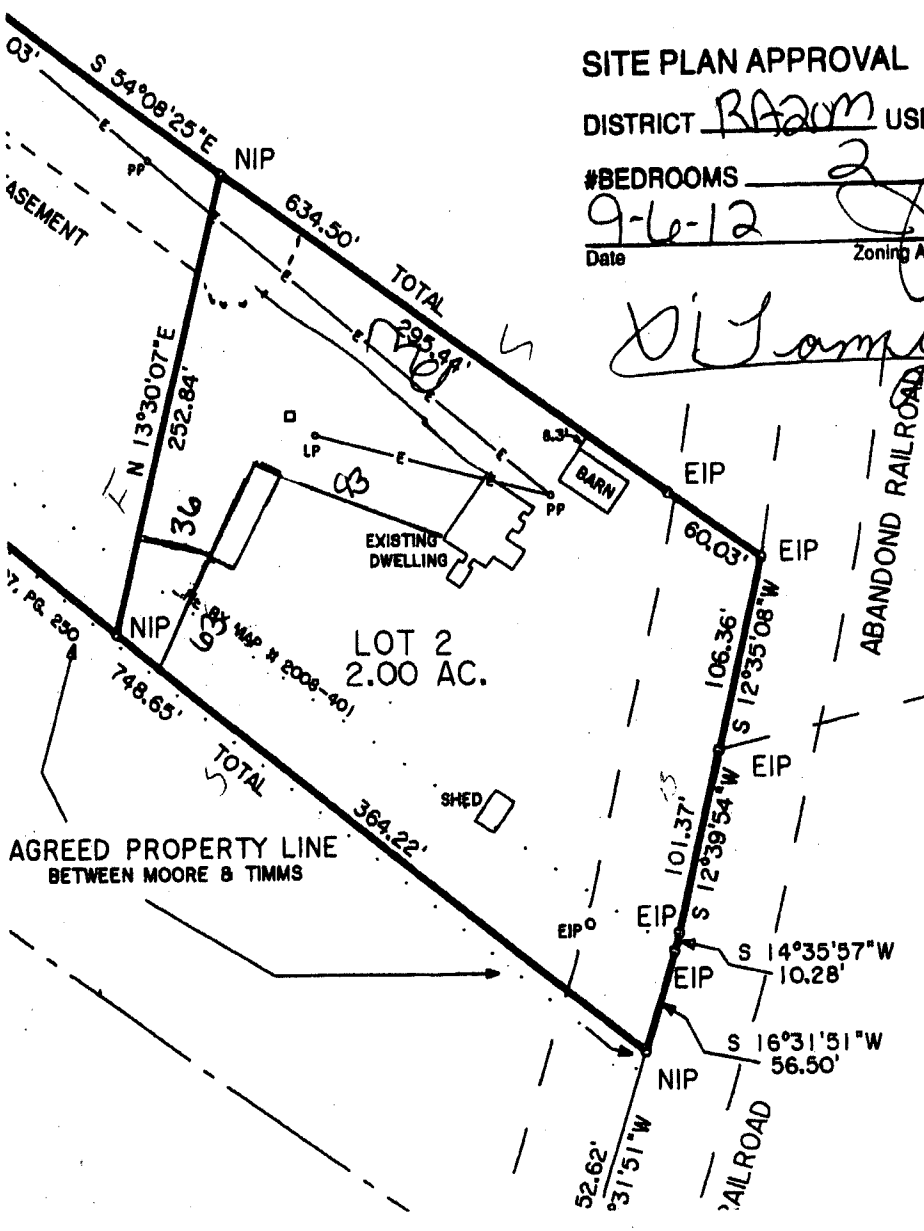
#BEDROOMS 2

Date 9-6-12 [Signature]
Zoning Administrator

[Signature]

SAMANT BELL
D.B. 1750, PG. 740

NOTES:
PROPERTY
PROPERTY
HARNETT
ALL AREA
PIN # 95
PARCEL ID
REID # 24
PROPERTY
PROPERTY
PRIVATE SI
PRIVATE W.
COUNTY W.
TOTAL ARE



EDWARD A. ROBERTS
D.B. 1960, PG. 720

①

Initial Application Date: 9-6-12

Application # 1250029681

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Tammy & Danny Dawson Mailing Address: 1070 Brook Mangum Rd
City: Cameron State: NC Zip: 28226 Contact No: 919-499-0516 Email: _____

APPLICANT: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: _____ Lot #: 2 Lot Size: 2.00 AC
State Road # 1155 State Road Name: Brook Mangum Map Book & Page: 2012, 469
Parcel: 8 09 9575 0143 PIN: 8 9575 59 0457.000
Zoning: R120M Flood Zone: X Watershed: NA Deed Book & Page: 3030, 915 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (If yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: SW _____ DW _____ TW (Size 14 x 56) # Bedrooms: 2 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: _____ County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead yes () no

Structures (existing or proposed): Single family dwellings: 1 ext SFD Manufactured Homes: 1 proposed Summit Other (specify): 2 ext Storage

Required Residential Property Line Setbacks:

Front	Minimum	Actual
	<u>35</u>	<u>36</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>63</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	<u>10</u>	<u>93</u>

Comments: _____

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	COMPLETED	RESULT	RESULTS/COMMENTS
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----- COMMENTS AND NOTES -----

FS