

Initial Application Date: 8.20.12

Application # 17.50029584

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Matthew Lynn Holt Mailing Address: 2283 Henley Rd
City: Sanford State: NC Zip: 27330 Contact No: 919-888-0350 Email: _____

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner.

CONTACT NAME APPLYING IN OFFICE: Matthew Holt Phone # 919-888-0350

PROPERTY LOCATION: Subdivision: N/A Lot #: N/A Lot Size: 16.78 ac
State Road # 1209 State Road Name: Barbecue Church Rd. Map Book & Page: 2012 338-339
Parcel: 039578 0007 PIN: 9578-84-6933.000

Zoning: R-20B Flood Zone: none Watershed: none Deed Book & Page: 3023120C Power Company*: Progress Energy
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: SW DW TW (Size 14 x 72) # Bedrooms: 2 Garage: 0 (site built? _____) Deck: 0 (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 Other (specify): per pool

Required Residential Property Line Setbacks:

Front	Minimum	<u>35'</u>	Actual	<u>60'</u>
Rear		<u>25'</u>		<u>1100'</u>
Closest Side		<u>10'</u>		<u>100'</u>
Sidestreet/corner lot		<u>20'</u>		<u>N/A</u>
Nearest Building on same lot		<u>6'</u>		<u>N/A</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 west from Lillington
towards Barbours Church Rd and turn right. Proceed
on BBA Ch Rd. for a couple miles until you see Mel-Mar Ln.
on right. Turn onto Mel-Mar Ln. and go to very end
of dirt road into a field.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Matthew Z. Holt
Signature of Owner or Owner's Agent

8-20-12
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

1" = 50'

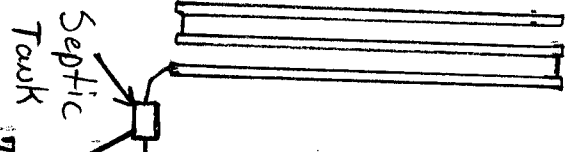
Property Line

30' Easement enters Property Here, Turns and Follows Property Line

1 1/2" Waterline will come down easement to house

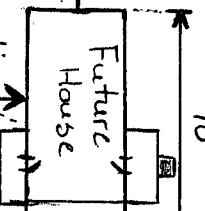
Edge of Field

proposed septic



Septic Tank

Septic Lines



Future House

70'

25'

100' to woods

140' to woods

Singlewide

60'

100' to line

Future Driveway

Underground Power from Heli-Mar Lv.

End of Heli-Mar Lv

Property Line 521' long

30' Easement along line

Edge of Field

SITE PLAN APPROVAL
DISTRICT R420R USE SMNH

#BEDROOMS 2
8.20.12 QUINN
ZONING ADMINISTRATOR

THE
LIBRARY
OF THE
MUSEUM OF
COMPARATIVE ZOOLOGY
AND
ANATOMY
HARVARD UNIVERSITY
CAMBRIDGE, MASSACHUSETTS

Date: 8-20-12

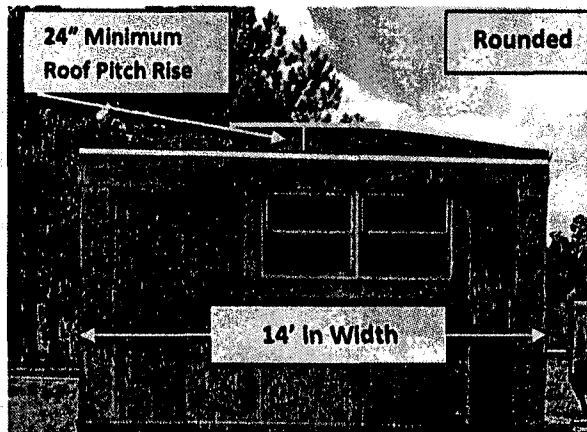
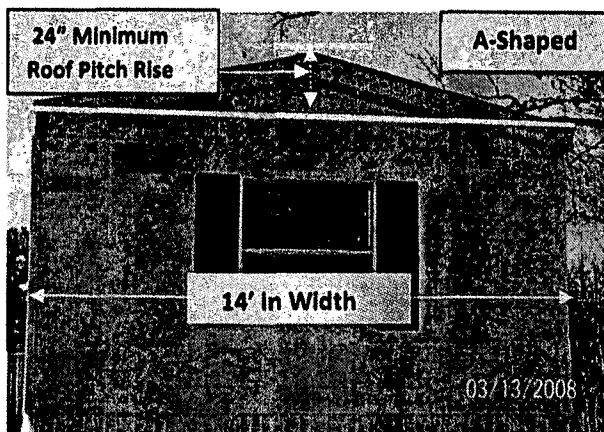
Application# 12-500296E4

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Matthew L. Holt, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

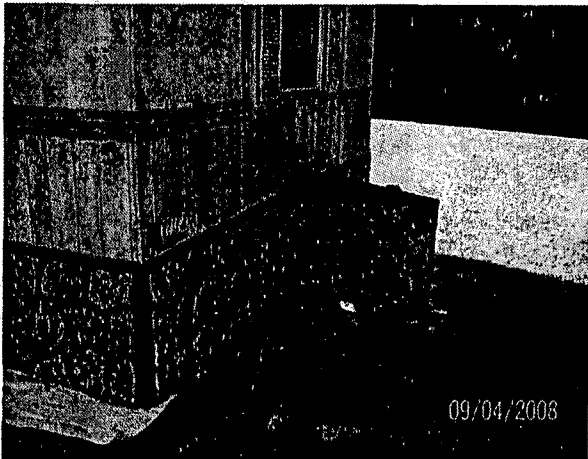


Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.

3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Matthew J. Holt

Signature of Property Owner / Agent

8-20-12

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

NAME: Matthew L. Holt

APPLICATION #: 12.50029564

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 8 00

- **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over over outlet end as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Matthew L. Holt

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-20-12
DATE



1 = 2.00

MINIMUM BUILDING SETBACKS

FRONT - 35'
SIDELINES - 10'
REAR - 25'

CATHERINE MORRIS SPIVEY TRUSTE
D.B. 2785, PG. 588

LESLIE H. RIDENHOUR JR.
D.B. 839, PG. 507
P.C. C, SL. 186-B

EXISTING
FLAT IRON

EXISTING METAL
FENCE POST IN
ROCK PILE

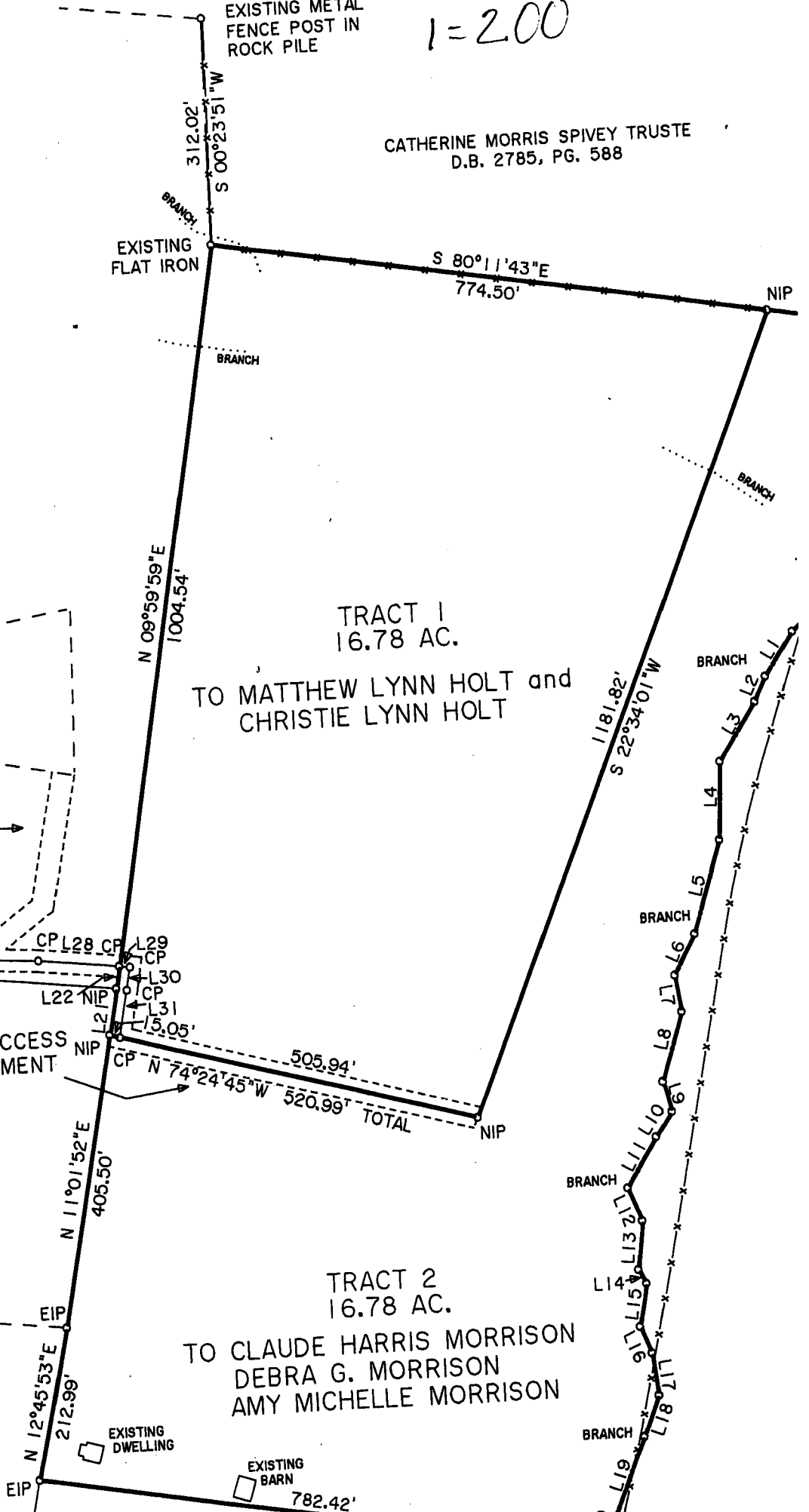
TRACT 1
16.78 AC.
TO MATTHEW LYNN HOLT and
CHRISTIE LYNN HOLT

PROPOSED 30' ACCESS
& UTILITY EASEMENT

W. HOLDER
D.B. 1390, PG. 993

C. MAX DICKENS
D.B. 1043, PG. 588

TRACT 2
16.78 AC.
TO CLAUDE HARRIS MORRISON
DEBRA G. MORRISON
AMY MICHELLE MORRISON



FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2012 AUG 15 10:44:11 AM
BK: 3023 PG: 200-201
FEE: \$26.00
INSTRUMENT # 2012012963

MAWOOD



HARNETT COUNTY TAX ID#

03-9578-0007-01

8-15-12 BY AS

Prepared by M. Andrew Lucas – mail to Grantee
NO TITLE SEARCH – GIFT DEED - No Stamps C.H.M. DM

STATE OF NORTH CAROLINA) **GENERAL WARRANTY DEED**
COUNTY OF HARNETT)

THIS DEED, made this 15 day of August 2012, by and between
CLAUDE HARRIS MORRISON and wife DEBRA G. MORRISON, 15963 McDougald
Road, Sanford, NC 27330, hereinafter called "GRANTOR" to **MATTHEW LYNN HOLT and**
CHRISTIE LYNN HOLT, 316 Apt G, Village Drive, Sanford NC, hereinafter
called "GRANTEE"; 27330

WITNESSETH, that the Grantor, in consideration of valuable considerations
provided by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold
and by these presents does bargain, sell and convey unto the Grantee in fee simple, all that
certain lot or parcel of land situated in HARNETT County, North Carolina, Barbecue Township,
more particularly described as follows:

BEING All of Tract 1, containing 16.78 acres, more or less, as shown on the survey
entitled "Survey for Claude Harris Morrison and wife Debra G. Morrison", dated
05/31/2012, by Melvin A. Graham, PLS, recorded in Plat Cabinet 2012, Slide 338, Harnett
County Registry.

**Together with and subject to the 30's easement for access and utilities as shown on
the aforementioned Plat.**

Subject to the Road Maintenance Agreement of record for said easement.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same in fee simple; that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

This is not the primary residence of the Grantor.

IN TESTIMONY WHEREOF, the Grantors have hereunto set their hand and seal, the day and year first above written

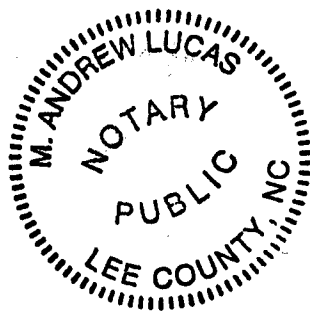
Claude Harris Morrison (SEAL)
Claude Harris Morrison

Debra G. Morrison (SEAL)
Debra G. Morrison

STATE OF NORTH CAROLINA
COUNTY OF Lee

I, a Notary Public, do hereby certify that Claude Harris Morrison and Debra G. Morrison personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and notarial seal this 15 day of August, 2012.

My commission expires:
10-25-2015



[Signature]
Notary Public