

Application #

1250029453

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Jasper Duane Lee Address: 989 McArtan Road
 City: Linden State: NC Zip: 28356 Daytime Phone: (910) 814-6741

Landowner Information (To be completed by landowner, if different than above)

Name: _____ Address: _____
 City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.)

Name, address, & phone must match information on license)

- A. **Set-Up Contractor** Company Name: _____
 Phone: _____ Address: _____
 City: _____ State: _____ Zip: _____
 State Lic# Owner Email: _____
- B. **Electrical Contractor** Company Name: _____
 Phone: _____ Address: _____
 City: _____ State: _____ Zip: _____
 State Lic# Owner Email: _____
- C. **Mechanical Contractor** Company Name: _____
 Phone: _____ Address: _____
 City: _____ State: _____ Zip: _____
 State Lic# Owner Email: _____
- D. **Plumbing Contractor** Company Name: _____
 Phone: _____ Address: _____
 City: _____ State: _____ Zip: _____
 State Lic# Owner Email: _____

Part III - Manufactured Home InformationModel Year: 2003 Size: 26'X 62'0 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: _____

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and have obtained their permission to purchase these permits on their behalf, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Jasper Duane Lee
 Signature of Home Owner or Agent

7-25-12
 Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the **Form 500** and if available, the serial number.

List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned in consideration of \$ 6,000.00

does hereby grant, bargain, sell and transfer unto Jasper Duane Lee
(Buyer)
of 989 McCartan Rd.-Linden, NC 28356
(Address of Buyer) the goods and chattles hereinafter described.

| | | | | |
|--------------------------|-----------------------|--------------------------|---|--|
| MAKE <u>Champion</u> | MODEL <u>CH633</u> | YEAR <u>2003</u> | SERIAL NUMBER <u>0230363305313AB</u> | COLOR |
| FLOOR SIZE L. W. | | HITCH SIZE L. W. | | BEDROOM(S) <u>3+2</u> |
| | | | | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED |

TO HAVE AND TO HOLD all and singular the said goods and chattles to said grantee(s), (its) their successors and assigns. The undersigned covenants with said grantee(s) that the undersigned is the lawful owner of said above described unit that it is free from all encumbrances *except as set forth below*, that the undersigned will warrant and defend against all lawful claims and demands of all persons.

(EXCEPTIONS) LIENS OR ENCUMBRANCES

In favor of _____ Amount Due \$ _____ Date of Lien _____
(If no lien exists write in "NONE" above)

Address _____ City _____ State _____ Zip _____

WITNESS the hand and seal of the undersigned this 24th day of February, 2005.

Witness or Notary Public:

X Alabama Liquidation
(SELLER SIGN HERE)

X _____
(SELLER SIGN HERE)

(If seller is a corporation show corporate name above with signature and title of corporate officer below)

X April R. Scarborough
X Janet Langford
(TWO WITNESSES MUST SIGN)

By Janet Langford
(TITLE)

