

Initial Application Date: 7-24-12

Application # 17-50029441

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: DANNY MONROE BAKER *Peggy Buchanan Baker* Mailing Address: 1145 KNIGHT RD
City: SANFORD State: NC Zip: 27332 Contact No: 919-721-0908 Email: _____

APPLICANT: STACEY DANIELLE BAKER Mailing Address: 1145 KNIGHT RD
City: SANFORD State: NC Zip: 27332 Contact No: 919-721-2236 Email: STACEY.BAKER@NCSECU.ORG
PG

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: STACEY BAKER Phone # 919-721-2236

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 32.56 AC
State Road # 1279 State Road Name: Knights Rd Map Book & Page: PC#D 149C
Parcel: 13 9680 6092 PIN: 9680-16-6670-000
Zoning: RA20R Flood Zone: X Watershed: NA Deed Book & Page: 891 / 179 Power Company: PROGRESS ENERGY
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ *Monolithic Slab*
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement (w/wo bath): _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)

Manufactured Home: SW DW TW (Size 15.2 x 76) # Bedrooms: 3 Garage: _____ (site built? _____) Deck: _____ (site built? _____)
14x12 deck front
14x12 deck rear

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____
prepped

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>35+</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>10+</u>
Sidestreet/corner lot	<u>20</u>	—
Nearest Building on same lot	<u>10</u>	—

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE US 421 N TOWARDS SANFORD. TURN LEFT AT THE
INTERSECTION OF SWANNS STATION RD. GO ABOUT 3/4 OF A MILE. YOU WILL TURN LEFT ONTO KNIGHT RD &
PROPERTY WILL BE LOCATED DIRECTLY ACROSS FROM 1145 KNIGHT RD SANFORD NC 27332.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Stacey D. Baker
Signature of Owner or Owner's Agent

7/10/12
Date

***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited
to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any
incorrect or missing information that is contained within these applications.***

This application expires 6 months from the initial date if permits have not been issued

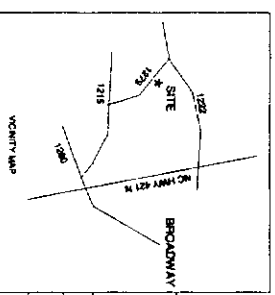
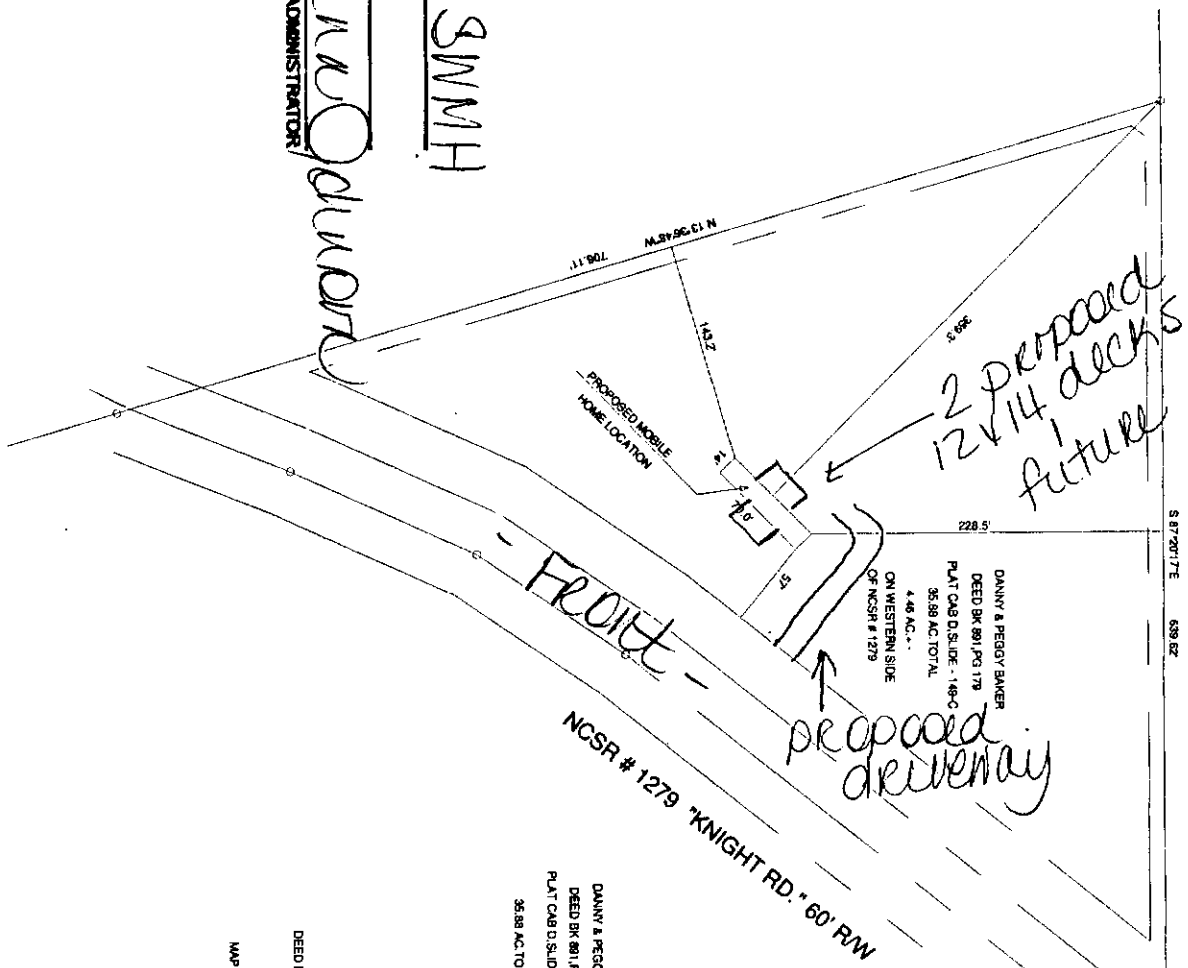
PLAT C&B D. SLIDE - 149-C



SITE PLAN APPROVAL
 DISTRICT RH20R USE SMNH

#BEDROOMS 3
7.24.12
D. QUART
 ZONING ADMINISTRATOR

MINIMUM BUILDING SET BACKS
 FRONT YARD 35'
 REAR YARD 25'
 SIDE YARD 10'
 CORNER LOT SIDE YARD - 20'
 MAXIMUM HEIGHT 35'



SURVEY FOR: PROPOSED PLOT PLAN - WEST SIDE OF THE DANNY & PEGGY BAKER TRACT		BENNETT SURVEYS 1602 CLARK RD. LEBLINGTON, TN. C. 37348 (615) 993-5252		JOB NO. 12294A
TOWNSHIP UPPER LITTLE RIVER	COUNTY HARRETT	DATE JUNE 23, 2012	SCALE: 1" = 120'	FIELD BOOK
STATE: NORTH CAROLINA	TAX PARCEL ID#	CHECKED & CLOSURE BY:	DRAWN BY: RMB	DRAWING NO. 12294A
ZONE: WATERBIRD DISTRICT				

DEED REFERENCE: DEED BK 891, PAGE 179
 MAP REFERENCE: PLAT C&B D. SLIDE - 149-C

DANNY & PEGGY BAKER
 DEED BK 891, PG 179
 PLAT C&B D. SLIDE - 149-C
 35.58 AC TOTAL

DANNY & PEGGY BAKER
 DEED BK 891, PG 179
 PLAT C&B D. SLIDE - 149-C
 35.58 AC TOTAL
 4.46 AC +-
 ON WESTERN SIDE
 OF NCSR # 1279

NAME: Stacey Baker

APPLICATION #: 12 50029441

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 125100
7.24.12

AK

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Signature of Stacey Baker
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7.24.12
DATE

06707

Book 891 PAGE 179-182

Aug 25 1989

Real Estate
Excise Tax

8-25-89 18.00



8906707

Excise Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.

Verified by County on the day of 19

by

Mail after recording to Mr. and Mrs. Danny Monroe Baker, Rt. 14, Box 62, Sanford, NC 27330

This instrument was prepared by George M. McDermott, Attorney, P.O. Box 637, Sanford, NC 27330

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 18th day of July, 1989, by and between

GRANTOR

GRANTEE

JOHN ELMER BAKER, Unmarried
2932 Cox Mill Rd.
Sanford NC 27330

DANNY MONROE BAKER and wife,
PEGGY B. BAKER
Rt. 14, Box 62
Sanford, NC 27330

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in ~~Wake County~~ Upper Little River Township, Harnett County, North Carolina and more particularly described as follows:

Beginning at a corner marked by a lightwood stake in John Foushee's line, same being the northeast and beginning corner of the 27 acre tract conveyed to Pearl Baker by deed dated December 22, 1921, recorded in Harnett County Registry Book 282, starting at Page 237, containing 27 acres of which this is a part; thence with the J. A. McLeod line, North 87 degrees 20 minutes 17 seconds West 744.92 feet to a spike in the center line of State Road 1279; thence continuing with the J. A. McLeod line, North 87 degrees 20 minutes 17 seconds West 639.62 feet to an iron stake marking the northeast corner of the Wilbur Thomas tract; thence with the eastern line of the Wilbur Thomas tract, South 13 degrees 36 minutes 48 seconds East 597.68 feet to an iron stake marking the northwest corner of "Tract B" of the F. M. P. McLeod Estate Division; thence with the western line of "Tract B" (same also being the western line of another tract owned by Wilbur Thomas) crossing S.R. 1279, South 13 degrees 36 minutes 48 seconds East 1,328.64 feet to a corner with Wilbur Thomas marked by an iron stake with oak pointers; thence South 87 degrees 00 minutes 35 seconds West 160.59 feet to the northeast corner of "Tract C" of the Division of the F. M. P. McLeod lands, now owned by the Mattie

TRANSFER RECORDED IN THE
OFFICE OF HARNETT COUNTY
TAX SUPERVISOR
13-9680-0093
ON 13-9680-0092
TAX SUPERVISOR
BY Angie Dierbusch

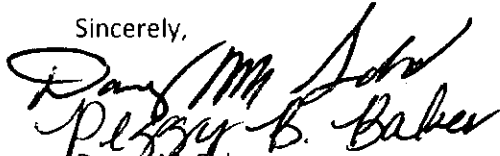
June 26, 2012

To Whom It May Concern:

We, Danny M. and Peggy B. Baker give our daughter, Stacey D. Baker permission to use the 7 acres across from our home to place a singlewide mobile home on.

If you need any further information, please let us know.

Sincerely,



Danny M. Baker
Peggy B. Baker

Danny M. Baker

Peggy B. Baker

Date: 7/12/12

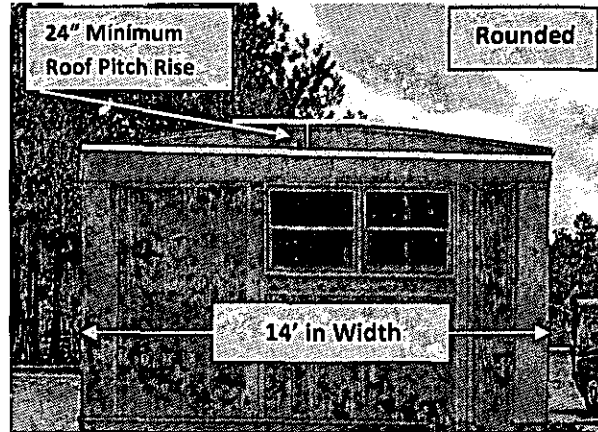
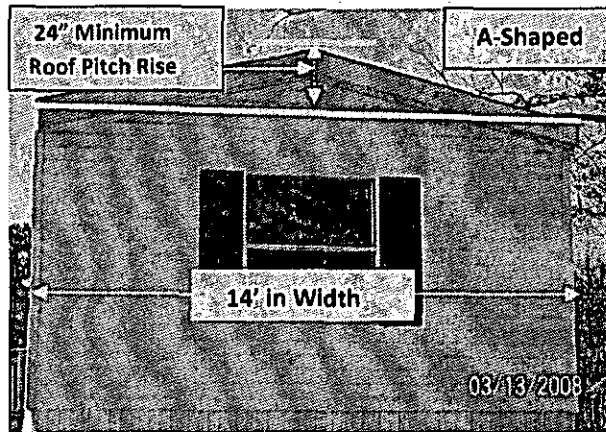
Application# 12 50029441

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

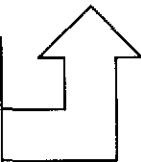
RA-20R & RA- 20M Certification Criteria

I, Stacey D. Baker, understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



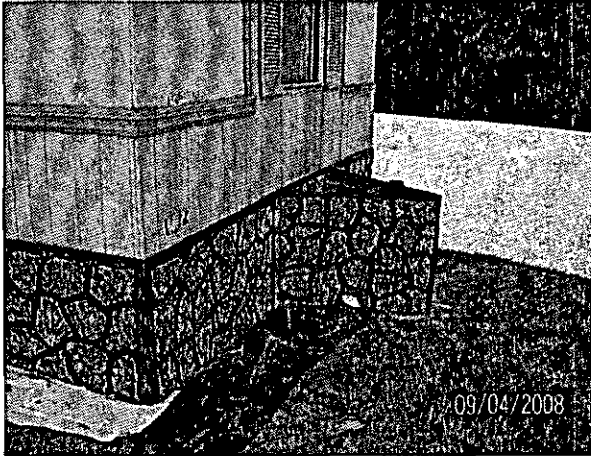
Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.

3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Stacey D. Baker

Signature of Property Owner / Agent

7/12/12

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.