| HTE# 12-5-28256 Harnett County Department of Public Health 24357 |
|---|
| PERMIT # 29/57 Operation Permit |
| New Installation Septic Tank Nitrification Line Repair Expansion |
| PROPERTY LOCATION: Ox The Brushles PRO |
| Name: (owner) Walka N Mencera SUBDIVISION LOT # Z |
| System Installer: 1 hones Cooper Registration # |
| Basement with plumbing: Garage Mumber of Bedrooms |
| Type of Water Supply: Community Public Well Distance from well feet |
| System Type: Type To 28 20 Red Starte Type TaB Types V and VI Systems expire in 5 years. |
| (In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal. |
| This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization. |
| 12: 5' off off |
| PERMIT CONDITIONS: |

| DEDM | AIT CONDITIONS: | | 38+ 1 Dun 9017/1 | Boutlans | | | |
|--------|--------------------------------|-----------------------------|--|---------------------------|---|----------|--|
| L | Performance: | System shall perform in | accordance with Rule .1961. | 0 | | | |
| II. | Monitoring: | As required by Rule .19 | | | | | |
| III. | Maintenance: | As required by Rule .19 | | | | | |
| | | | tor required? Yes 🗆 No 🗆 | | | <u> </u> | |
| | | | t for additional operation conditions, m | aintenance and reporting. | | | |
| IV. | Operation: | | | | | | |
| ٧. | Other: | | | | | | |
| | | D-Box 🗆 | Pump 🗆 | Alarm 🗆 | H20Line □ | PWR Line | |
| | | ifications for the sewage d | isposal system on the above captioned p | property. | | | |
| 3555 | | | er 15h helute | | 200 gallons Pump Tank: _/2 | gallons | |
| Subsu | | No. of | exact length of each ditch 360 | width of | depth of | , " | |
| | age Field h Drain Required: | ditches | | feet ditches | $\frac{3}{2}$ feet ditches $\frac{18}{2}$ | inches | |
| Treffc | ii viaili nequireu. | • | _ Linear feet | | | | |
| Auth | orized State Ag | gent James | [Marland | D MOUS | Date 10-31-17 | | |