

County of Harnett
Building Inspections Department
Planning Services

Certificate of Compliance: ___ Occupancy: ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: 2 N-Home

Name: CALVIN SWANN

Address: 216 Buie Ln
BROADWAY 27505

Date: 11-21-11

Building Official: Fred Sperry

Permit Numbers

Building: _____

Electrical: _____

Insulation: _____

Plumbing: _____

Mechanical: _____

MEG Home: 11-5-27721

PREPARED 11/18/11, 14:50:00
Harnett County

INSPECTION TICKET
INSPECTOR: IVR

PAGE 30
DATE 11/21/11

ADDRESS . . : 216 BUIE RD SUBDIV:
CONTRACTOR : MARKS MOBILE HOME SET-UP PHONE : (919) 499-2768
OWNER . . : SWANN CALVIN R PHONE : (919) 499-5419
PARCEL . . : 03-9598- - -0009- - -
APPL NUMBER: 11-50027721 CP MANUFACTURED HOME RA20R/RA20M CRITERIA
DIRECTIONS : T/S: 10/18/2011 12:27 PM VBROWN -----
216 BUIE RD BROADWAY 27505. 27W, RIGHT
ON BUIE RD, 3RD DRIVEWAY ON RIGHT.

STRUCTURE: 000 000 30.4X56 3BDR DWMH
FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 3.00 MOBILE HOME YEAR : 2012.00
PROPOSED USE : DWMH SEPTIC - EXISTING? : ~~EXIST. TANK~~
WATER SUPPLY : COUNTY

PERMIT: CPDW 00 CP MOBILE HOME DOUBLEWIDE

| TYP/SQ | REQUESTED | INSP | DESCRIPTION |
|---------|-----------|--------|---|
| | COMPLETED | RESULT | RESULTS/COMMENTS |
| T501 01 | 11/04/11 | FS | R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002157360 |
| | 11/04/11 | AP | T/S: 11/04/2011 11:50 AM FSPIVEY ----- |
| Z818 01 | 11/15/11 | RB | PZ*ZONING INSPECTION VRU #: 002161145 |
| | 11/15/11 | AP | T/S: 11/15/2011 10:18 AM RBAKER ----- |
| A814 01 | 11/16/11 | FB | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002161154 |
| | 11/18/11 | AP | T/S: 11/18/2011 08:25 AM FBURGESS ----- 216 BUIE RD BROADWAY, NC 27505 |
| T507 01 | 11/21/11 | TR | R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002163145 |

11-21-11 AP

----- COMMENTS AND NOTES -----
B