

Initial Application Date 7-5-11

Application # 11 500 27053

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 ext 2 Fax (910) 893 2793 www.harnett.org/permits

****A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER OTIS O BUTLER Mailing Address 1912 Nursery Rd
City Lillington State NC Zip 27546 Contact No 910-893-4449 Email Butler1@embergmail.com

APPLICANT* OTIS O BUTLER Mailing Address 1912 Nursery Rd
City Lillington State NC Zip 27546 Contact No 910-893-4449 Email BUTLER1@embergmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE William O Butler Phone # 910-893 8612

PROPERTY LOCATION Subdivision AC Turkington Lot # _____ Lot Size 15.87
State Road # _____ State Road Name Nursery Rd Map Book & Page 615 1
Parcel 01 0517 0001 PIN 0507 80 6681.000
Zoning R420R Flood Zone X Watershed NA Deed Book & Page 617, 820 Power Company _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy

PROPOSED USE

- SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space _____ Slab _____ Slab _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms) Monolithic Slab _____
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home _____ SW DW _____ TW (Size 32 x 60) # Bedrooms 4 Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No Buildings _____ No Bedrooms Per Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition? () yes () no

Water Supply _____ County _____ Existing Well New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed) Single family dwellings _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks		
Front	Minimum <u>35</u>	Actual <u>89</u>
Rear	<u>25</u>	<u>145</u>
Closest Side	<u>10</u>	<u>158</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON _____

10 miles down Hwy 27 turn left on
nursery Rd go two miles turn right
on 100 1912 nursery Rd

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted I hereby state that foregoing statements are accurate and correct to the best of my knowledge Permit subject to revocation if false information is provided



Signature of Owner or Owner's Agent

7-5-11

Date

***It is the owner/applicants responsibility to provide the county with any applicable information about the subject property including but not limited to boundary information house location underground or overhead easements, etc The county or its employees are not responsible for any incorrect or missing information that is contained within these applications ***

This application expires 6 months from the initial date if permits have not been issued

AXLE

G A & INEZ MCLAMB

New Well

N 02°30 00 E 250 33

158

PROPOSED JOBBLE HOME

H₁

BARBECUE TOWNSHIP
ANDERSON CREEK TOWNSHIP

S 88 02 00 E 1320 00
(SEE NOTE)

G A & INEZ MCLAMB

WILLIAM O BUTLER
DB 1322 PG 804

Drive

N 82 00 00 W 627 00
(SEE NOTE)

EX SOIL PATH

ALAN R KRAITZ
DB 1188 PG 281

DEED REFERENCE
DEED BOOK 617 PAGE 820
PARCEL ID 010517 0001
PIN 0507-80-6681 000
NOTE THESE LINE WERE TAKEN FROM DEED
AND NOT SURVEYED AS OF THIS DATE

PROPOSED SITE PLAN
OTIS O BUTLER

ANDERSON CREEK/BARBEQUE TOWNSHIP --- HARNETT COUNTY - NORTH CAROLINA
ZONED RA-20R NO WATERSHED SCALE 1 = 160 JUNE 29 2011

SITE PLAN APPROVAL
DISTRICT #BEDROOMS 4
NURSERY USE
Date 7-5-11
Zoning Administrator

EX SOIL PATH
N 34 10 00 W 881 50
(SEE NOTE)

EX RESIDENCE

(SEE NOTE)

S 03 47 00 W 957 00

G A & INEZ MCLAMB

NORTH REFERENCE DB 617 PG 820

(SEE NOTE)
165 05
S 89°23'00" W 60 R/W
NCR 117

11245

NAME _____

APPLICATION # _____

***This application to be filled out when applying for a septic system inspection ***

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible** Place "pink property flags" on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners
- Place 'orange house corner flags" at each corner of the proposed structure Also flag driveways, garages, decks out buildings, swimming pools, etc Place flags per site plan developed at/for Central Permitting
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**
- **All lots to be addressed within 10 business days after confirmation \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**
- After preparing proposed site call the voice permitting system at 910-893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to verify results Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893 7525 option 1 & select notification permit if multiple permits then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request
- Use Click2Gov or IVR to hear results Once approved, proceed to Central Permitting for remaining permits

SEPTIC

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is 'yes', applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain _____
 YES NO Are there any existing wells, springs waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7 5 2011

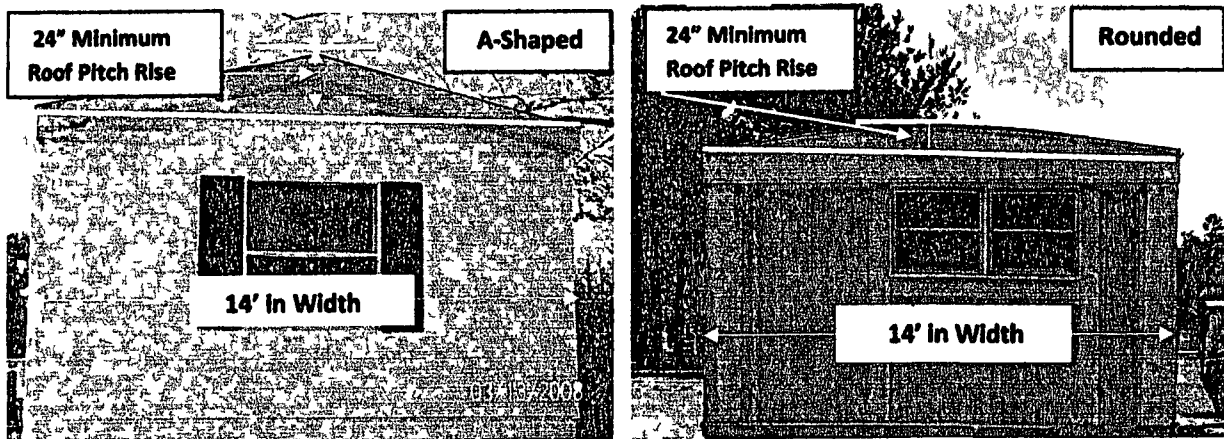
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, *J. B. [Signature]*, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home

- 1 The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home (Example A home measuring fourteen (14 ft) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof) (See Illustrations Below)

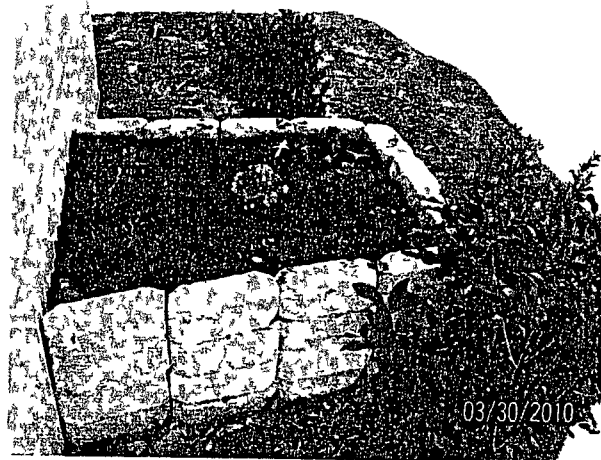
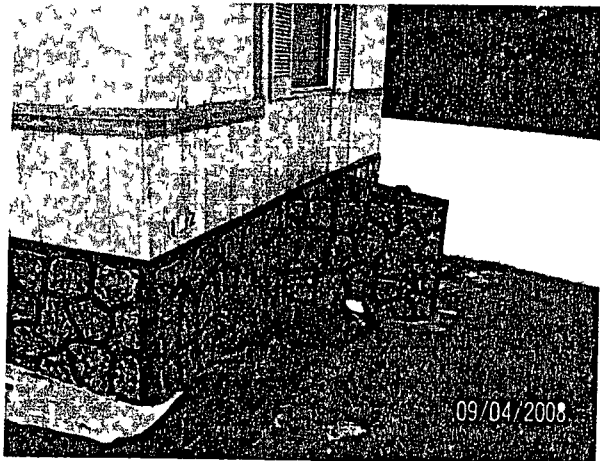


Note Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home (Ex 14' Wide Home = 24" Roof Rise)

Continued. .

2 The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access

3 The homes moving apparatus must be removed, underpinned, or landscaped (See examples below)



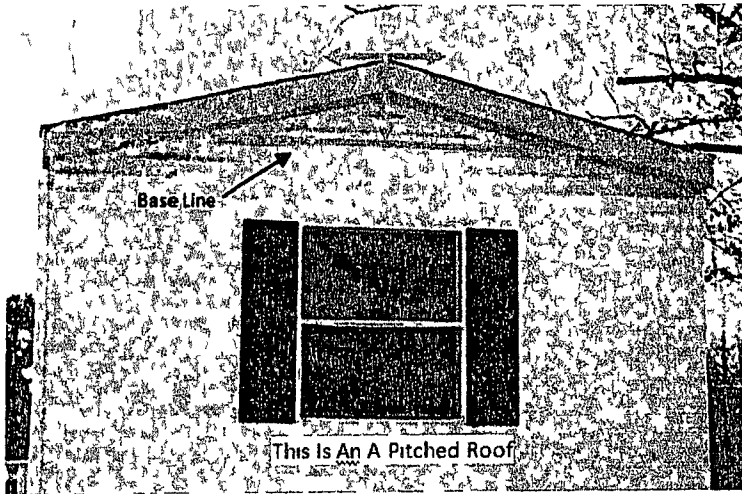
[Handwritten Signature]

Signature of Property Owner / Agent

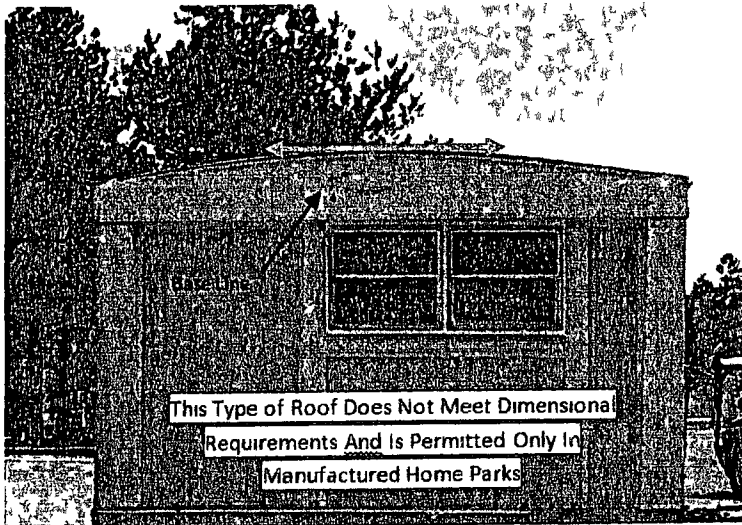
Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form

How To Measure For Roof Pitch Requirements



Measure Downward From The Center Of The Roof To The Base Line Of The Roof



The Base Line Of The Roof Is Established By The Line Created By Measuring Across The Home From Side To Side At The Edge Of The Roofing Material.

To Be An Approved Roof Pitch, The Measurement Between The Center Of The Roof (Roof Peak) And The Base Line Must Be A Minimum Of 24 Inches.

Pitched Roof Is A Roof For A Manufactured Home, Whether A-Shaped Or Rounded, Which Has A Minimum Rise Of 12 Inches For Every Seven (7) Feet Of Width.

EXAMPLE: A Singlewide Home With A Base Line Of 14 Feet Requires A 24 Inch Vertical Rise.

NORTH CAROLINA
HARNETT COUNTY



6170820

THIS DEED, made this 24 day of January, 1975, by

CLYDE L. PATTERSON, Unmarried

, Grantors

To OTIS O BUTLER and wife, GEORGIA A BUTLER

, Grantees, all of

Harnett County, North Carolina; Witnesseth. That the Grantors, in consideration of Ten Dollars and other valuable considerations to them paid by the Grantees, the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey unto the Grantees, their heirs, or successors, and assigns, the parcel(s) of land in Harnett County, North Carolina in Anderson Creek Township, adjoining the lands of and others, and more particularly described as follows-

BEGINNING at a point in the present paved road, State Road No 1117, said point being the center of the old road, also being a corner for land developed by M C Pate, and being the southwest corner for a 17 acre tract that is recorded in Book _____, at Page _____, and runs as the line of the Pate subdivision North 34 deg 10 min West 881 5 feet to an iron stake, corner for the Pate division; thence as the line of the Pate division North 82 degrees West 627 feet to an iron stake, thence North 2 deg 30 min East 250 8 feet to an iron stake; thence South 88 deg 02 min East 1320 feet to an iron stake thence South 3 deg 47 min. West 957 feet to a point in the old road, said point also being in the present road, State Road No 1117 thence as the road South 65 deg 46 min West 165 feet to the point of Beginning and contains 15 87 acres, more or less, and is intended to be the same land that is recorded as the First Tract in Book 357 at Page 148

Stamp: Real Estate, JAN 28 1975, 05:01, 5.50

TRANSFER RECORDED IN THE
OFFICE OF HARNETT COUNTY
TAX SUPERVISOR
ON Jan 28, 1975
TAX SUPERVISOR
BY Thomas Allen

This Deed is given subject to a Deed of Trust dated August 3, 1973, to Robert H Jones, Trustee securing indebtedness to Edward S Turlington and wife, which Deed of Trust is in the original amount of \$8,500.00, and is recorded in Book 596, Page 57, Harnett County Registry By the acceptance of this Deed, the Grantees do assume the balance due on said indebtedness secured by said Deed of Trust

This property was conveyed to Grantors by deed dated August 3, 1973 recorded in Book 596 Page 56 Harnett County Registry

TO HAVE AND TO HOLD the aforesaid parcel(s) of land and all privileges and appurtenances thereunto belonging to the said Grantees, their heirs, or successors, and assigns forever

And the said Grantor(s), for themselves their heirs, executors and administrators, covenant with the Grantees, their heirs, or successors, and assigns that they are seized of said premises in fee and have the right to convey the same in fee simple; that the same are free from encumbrances except as herein set forth, and that they will warrant and defend the said title to the same against the claims of all persons whomsoever

The plural number as used herein shall equally include the singular The masculine or feminine gender as used herein shall equally include the neuter

IN TESTIMONY WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written

Clyde L. Patterson (SEAL) _____ (SEAL)
Clyde L. Patterson

_____ (SEAL) _____ (SEAL)

_____ (SEAL) _____ (SEAL)

_____ (SEAL) _____ (SEAL)

NORTH CAROLINA- Harnett County

I Judith Ann Breedon , a Notary

Public do hereby certify that Clyde L. Patterson,
Unmarried

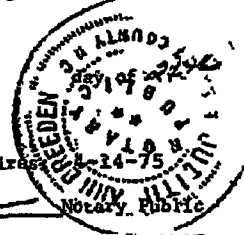
each personally appeared before me this day and acknow-
ledged the due execution of the foregoing deed of
conveyance

Witness my hand and notarial seal, this

January 1975

My commission expires

Judith Ann Breedon



NORTH CAROLINA - Harnett County

I,

, a Notary

Public, do hereby certify that

each personally appeared before me this day and acknow-
ledged the due execution of the foregoing deed of

conveyance

FLORA J MILTON
REGISTER OF DEEDS
HARNETT COUNTY N.C.

Witness my hand and notarial seal, this day of

19

My commission expires

Notary Public

NORTH CAROLINA - Harnett County

The foregoing certificate(s) of *Judith Ann Breedon*

Notar(y)(ies) Public of Harnett County, North Carolina

is(are) adjudged to be correct

Let the said deed and certificate(s) be registered Witness my hand this the

28th day of *January*, 19 *75*

Probate fee 25c paid

Flora J Milton
Register of Deeds

Filed for registration on the *28* day of *January*, 19 *75*.

at *4:04* o'clock *P* M., and duly recorded in the office of the Register of
Deeds of Harnett County, N C., in Book *617*, Page *820 - 822*

By *Flora J Milton, LG*
Register of Deeds

Fee \$ _____ paid