

SCANNED

5/31/11  
DATE

Initial Application Date: 5/31/11

Application # 11-500-26784

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Danny McBill Mailing Address: 2605 Bure's Mills Road

City: Ferwin State: N.C Zip: 27334 Contact # 910-563-5807 Email: \_\_\_\_\_

APPLICANT\*: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Same Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Weld Subdivision Lot #: 5 Lot Size: 2.01

State Road # \_\_\_\_\_ State Road Name: BYROS MILL ROAD Map Book&Page: 2000 / 471

Parcel: 120576 0022 12 PIN: 0586-12-0880.000

Zoning: R102 Flood Zone: X Watershed: N/A Deed Book&Page: 1559 / 635 Power Company\*: Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 South from Lillington then turn level to Road Bure's Mills Road on left over Railroad Track Drive about 2 min. White single wide on left at the curve in front of a Pick house.

PROPOSED USE:

- SFD: (Size     x    ) # Bedrooms:     # Baths:     Basement(w/w/o bath):     Garage:     Deck:     Crawl Space:     Slab:     Slab:     Monolithic Slab:      
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (If yes add in with # bedrooms)
- Mod: (Size     x    ) # Bedrooms     # Baths     Basement (w/w/o bath)     Garage:     Site Built Deck:     On Frame     Off Frame      
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home:  SW  DW  TW (Size 14 x 10) # Bedrooms: 3 Garage: N/A site built?     Deck: N/A site built?
- Duplex: (Size     x    ) No. Buildings:     No. Bedrooms Per Unit:
- Home Occupation: # Rooms:     Use:     Hours of Operation:     #Employees:
- Addition/Accessory/Other: (Size     x    ) Use:     Closets in addition? ( ) yes ( ) no

Water Supply:  County     Existing Well     New Well (# of dwellings using well    ) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist)     Existing Septic Tank (Complete Checklist)     County Sewer    

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (X) no

Structures (existing or proposed): Single family dwellings:     Manufactured Homes: 1EXT, 1ADP Other (specify): 1Gar

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>   </u>
Rear	<u>25</u>	<u>273</u>
Closest Side	<u>10</u>	<u>25</u>
Sidestreet/corner lot	<u>20</u>	<u>   </u>
Nearest Building on same lot	<u>6</u>	<u>40</u>

Comments: CUSTOMER WILL CALL BACK WHEN READY FOR E-HEALTH INSPECTION

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to reinspection if false information is provided.

Danny McBill  
Signature of Owner or Owner's Agent

5/31/11  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, N.C.  
 DEPT. OF REVENUE, DIV. OF  
 INSTRUMENTS & EVIDENCE

Excise Tax \$36.00

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_  
 by \_\_\_\_\_

Mail after recording to: V. Michael McLeod, Atty.  
 MURKIN & HARRIS  
 PO Box 243, Dunn, NC 28328

This instrument was prepared by V. Michael McLeod

Brief Description for the index: Lot #8 - L&R Farms

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this the 18<sup>th</sup> day of November, 2001, by and between

GRANTOR	GRANTEE
LYNN McLAMB GODWIN & husband, TIMMY M. GODWIN; RITA McLAMB JOHNSON & husband, JESSE SCOTT JOHNSON  249 Bailey's Crossroad Road Benson, NC 27504	DANNY MCGILL  410 N. Magnolia Avenue Dunn, NC 28324



Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration of paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of W/A, Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

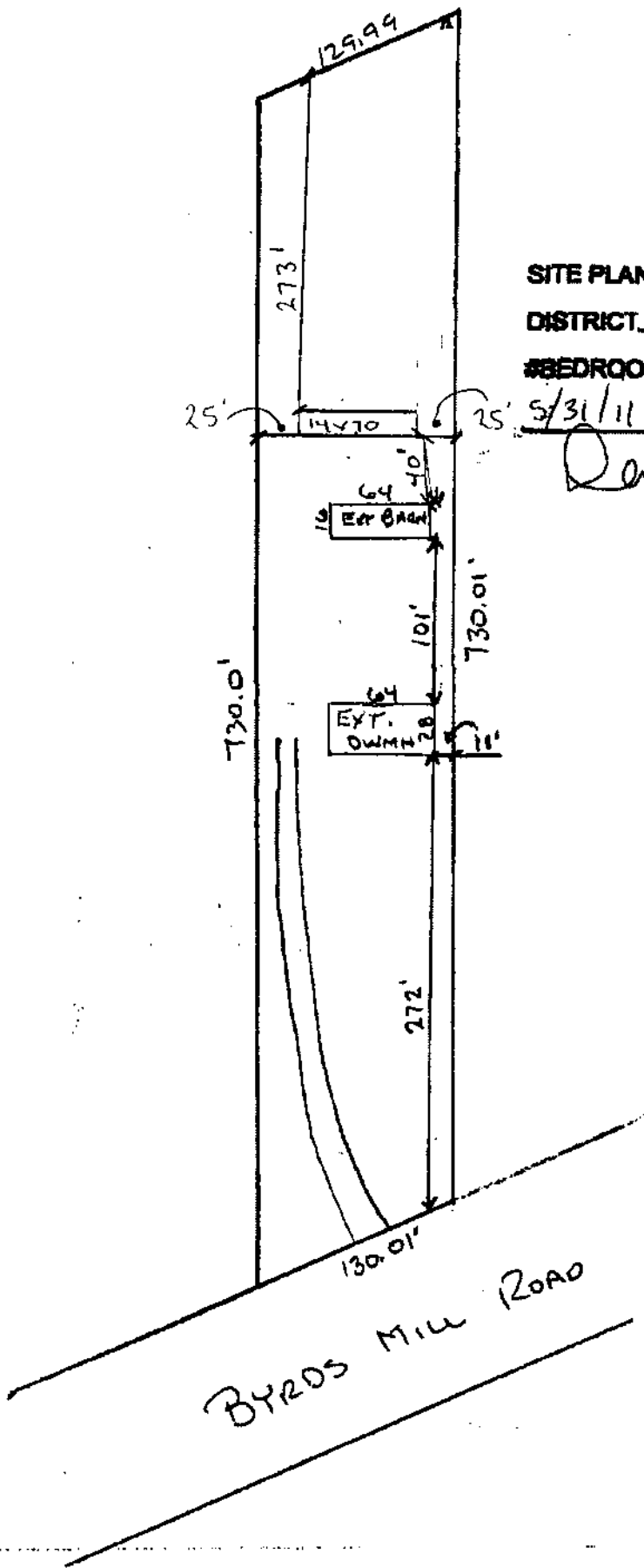
Being all of Lot #8 containing 2.01 acres, more or less, as shown on that map entitled "Map for Wald Subdivision", dated 07-18-00 and recorded in Map # 2000-471, Harnett County Registry, to which map reference is hereby made for a more complete description of said property.

HARNETT COUNTY TAX I.D.#  
 12-05/16-000-12

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11-19-01 BY *Am*

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Harnett County Registry.



SITE PLAN APPROVAL

DISTRICT R42012 USE Swmit

#BEDROOMS 3

5/31/11

*Dany Meloid* - 531-11  
 ZONING ADMINISTRATOR

BYROS MILL ROAD

Date: 5/31/11

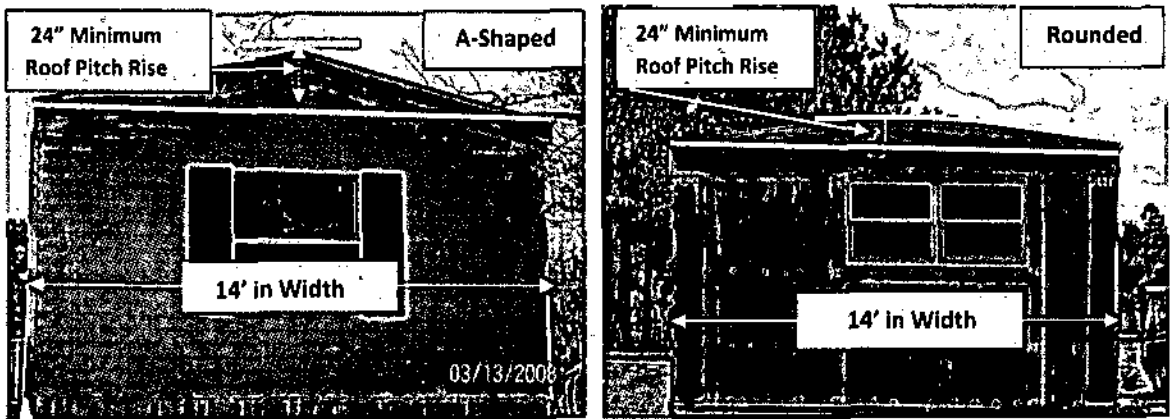
Application# 11-500-26784

**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS**

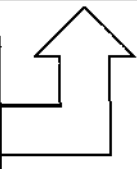
**RA-20R & RA- 20M Certification Criteria**

I, Danny McGill, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

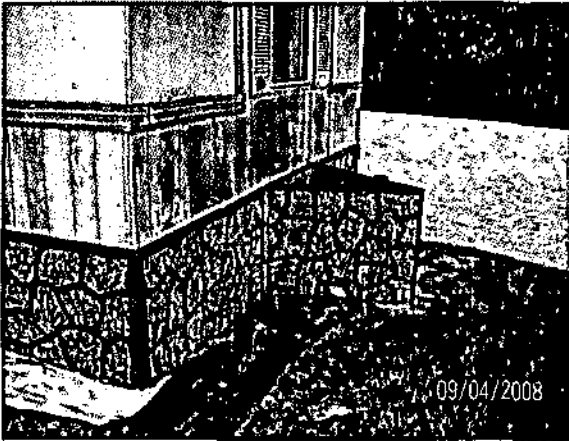


Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1<sup>st</sup> 1976.

Danny McCoil

Signature of Property Owner / Agent

5-31-11

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

NAME: Danny McGill

APPLICATION #: 11-500-26784

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 8 00**

- **All property irons must be made visible.** Place "pink p roperty flags" o n each corner i ron of lot. All roperty lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for En vironmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Cod e 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **over outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then u se co de **800** for Environmental Health ins pection. **Please note c onfirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any Easements or Right of Ways on this property?  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Danny McGill  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-31-11  
DATE