

Initial Application Date: 5/27/11

Application # 11-500-26780

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: William Troy Boldin Mailing Address: 3825 Ponderosa Road

City: Cameron State: NC Zip: 28326 Contact No: 919-499-4400 Email: _____

APPLICANT: Rusty Huddleston Mailing Address: 3773 Ponderosa Road

City: Cameron State: NC Zip: 28326 Contact No: 919-343-8173 Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Rusty Huddleston Phone # 919-343-8173

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: 20.2

State Road # 1201 State Road Name: PONDEROSA ROAD Map Book & Page: GIS 1

Parcel: 099567 0047 PIN: 9567-46-6617.000

Zoning: R202 Flood Zone: X Watershed: N/A Deed Book & Page: 403 / 175 Power Company*: CENTRAL ELECTRIC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)

Manufactured Home: SW _____ DW _____ TW _____ (Size 14 x 64) # Bedrooms: 2 Garage: N/A (site built? _____) Deck: N/A (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: 1 Other (specify): VARIOUS OUT BLDG / BARN S

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	_____
Rear	<u>25</u>	_____
Closest Side	<u>10</u>	_____
Sidestreet/corner lot	<u>20</u>	_____
Nearest Building on same lot	<u>6</u>	_____

Comments: THIS APPLICATION WILL MAKE THE 2ND HOME ON THE PROPERTY

①

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Leave ~~at~~ Central
permitted and go McCloud Rd toward Lemon Springs, Left on
Broadway Rd. at Stop light 87 Hwy, make Left on Olivea Rd, go
about 1 mile Turn on Ponderosa Rd Left, go about 3 miles
on ~~at~~ Right at 3773 Ponderosa

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Randy Huddleston
Signature of Owner or Owner's Agent

5-27-11
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NORTH CAROLINA
HARNETT COUNTY

THIS DEED, Made and entered into this the 28th day of February, 1961, by and between Burnice F. Temple and wife, Mattie B. Temple, parties of the first part, and William F. Boldin and wife, Vlasta Betty K. Boldin, parties of the second part, all of Harnett County, North Carolina;

WITNESSETH: That for and in consideration of the sum of One Hundred Dollars and other good and valuable consideration to them in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, the said parties of the first part have bargained and sold and by these presents do hereby given, grant, bargain, sell and convey unto the parties of the second part, their heirs and assigns, that certain tract or parcel of land situate and being in Johnsonville Township, Harnett County, North Carolina, and more fully described as follows:

BEGINNING at a lightwood stake and pointers Southeast corner of C.C. McDonald's tract of 94 1/2 acres and also corner of the lands of G.C. Childress, and running thence Childress' line South 65 degrees East 1321 feet to a point in center of the public road leading from Johnsonville to Olivia, a corner of a tract of 2.8 acres sold to Lee Hickman by W.J. McDonald; thence as center of said road South 7 degrees 30 minutes West 222 feet to a point; thence as center of said road South 17 degrees West 592 feet to a point in road also Minnie Stokes corner; thence as Minnie Stokes line North 65 degrees West 1038 feet to her corner; thence North 7 degrees West 923 feet to Beginning, containing 21.02 acres, more or less. This being the part of land allotted to G.C. McDonald from his father's estate, W.J. McDonald ~~W.J. McDonald~~.

\$ 1.65 REV. STAMP ATTACHED

TO HAVE AND TO HOLD said lands and premises, together with all privileges and appurtenances thereunto belonging, unto the parties of the second part, their heirs and assigns, to their only use and behoof forever.

And the parties of the first part, for themselves, their heirs, executors and administrators, covenant with the parties of the second part, their successors and assigns, that they are seized of said premises in fee and have the right to convey the same, that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the title to the same against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year first above written.

Burnice F. Temple (SEAL)
Mattie B. Temple (SEAL)

NORTH CAROLINA
HARNETT COUNTY

I, Ruby T. Currin, Ass't C.S.C. in and for the aforesaid State and County, do hereby certify that Burnice F. Temple and wife Mattie B. Temple, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Let the instrument with this certificate be registered.

Witness my hand and notarial seal this 28 day of Feb. 1961

Ruby T. Currin, Ass't C.S.C.

Filed for registration at 4:45 o'clock P.M. Feb. 28, 1961 and registered in the Office of the Register of Deeds for Harnett County, in Book 403, page 175, March 7, 1961

Inez Harrington, Register of Deeds.



4030175

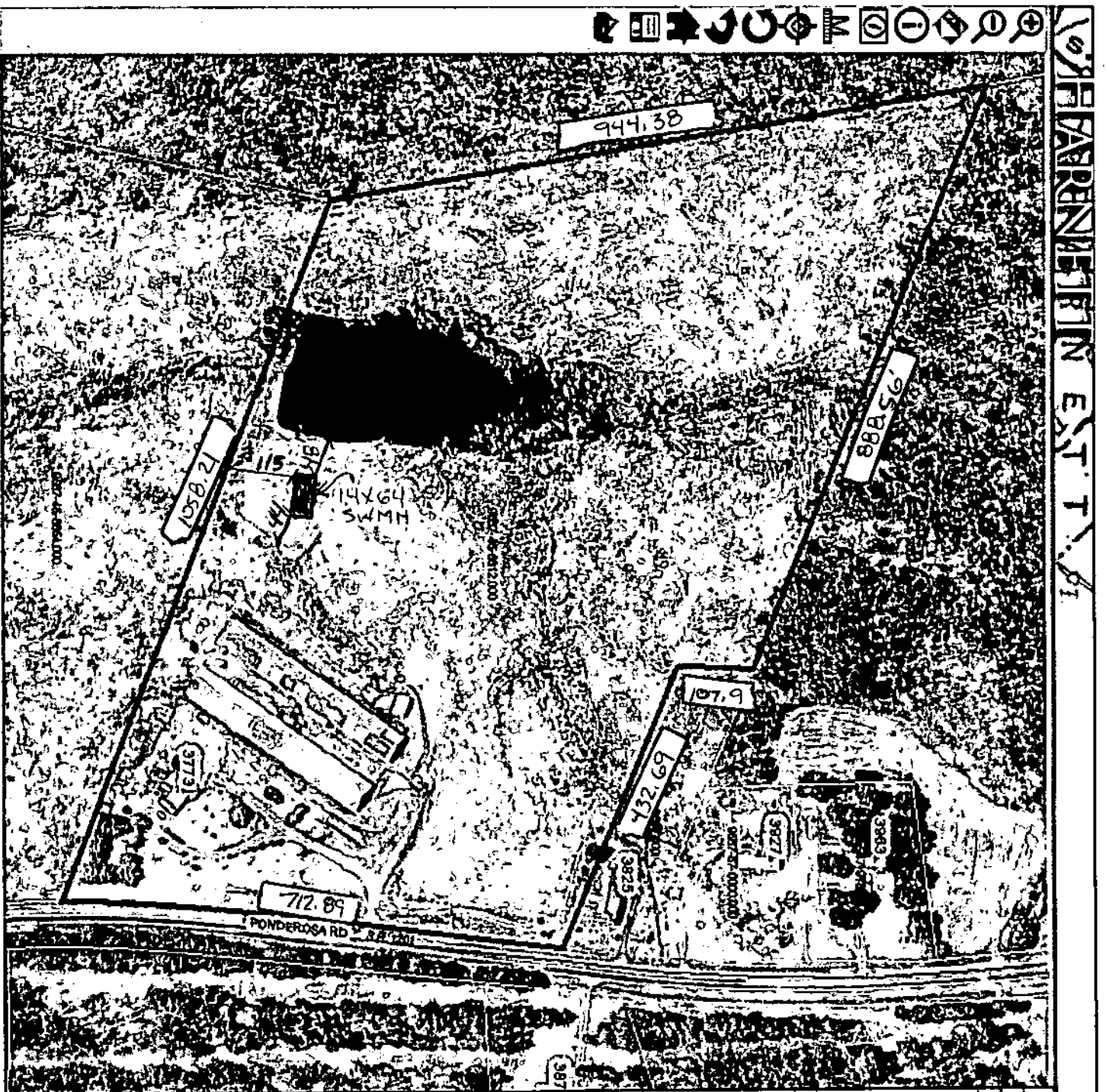
May 27 - 2011

I Cora F. Boldin give Lidy
Mouberry and Rusty Huddleston,
permission to set up three
64 x 14' Mobile Home on property.
on 3773 Ponderosa Road
Cameron, N. C. 28326

Thank you,
Cora F. Boldin

Notary: Anne D. Singler
my commission expires 3-1-2013
Hargett St. NC





http://gistools.harrett.org/Freance/Client/PublicAccess/1/index.html?appconfg=public1

20+ ACRES
NOT TO SCALE

Mapping		Search
Layers		Legend
ADMINISTRATIVE		
<input type="checkbox"/>	Boundaries	
<input type="checkbox"/>	City Limits	
<input type="checkbox"/>	ETJ	
<input type="checkbox"/>	Township	
<input type="checkbox"/>	Zoning	
ENVIRONMENT		
<input type="checkbox"/>	floodareas	
<input type="checkbox"/>	FEMA Flood 2005 Index	
<input type="checkbox"/>	FEMA Flood Zones 2006	
<input type="checkbox"/>	Hydrology	
<input type="checkbox"/>	landuse	
<input type="checkbox"/>	rivers2	
<input type="checkbox"/>	watershed	
ORTHOGRAPHY		
<input type="checkbox"/>	Color Aerials 2008 v2	
<input type="checkbox"/>	Color Infrared 2008v2	
<input type="checkbox"/>	Aerials 2005	
<input type="checkbox"/>	Image Index	
LANDBASE		
POLITICAL		
PUBLIC SAFETY		
SCHOOLS		
UTILITIES		
Update Map		

Date: 5/27/11

Application# 11-500-26780

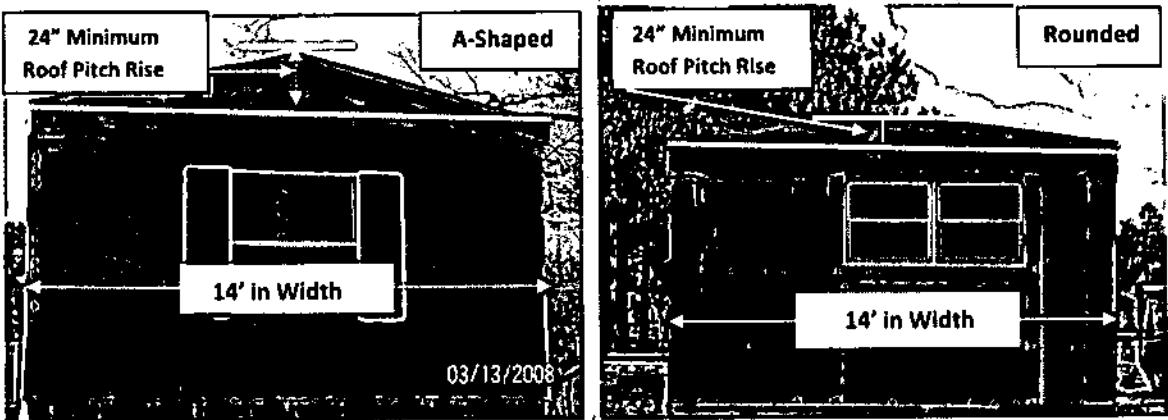
6

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

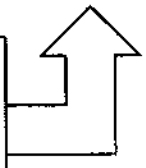
RA-20R & RA- 20M Certification Criteria

I, Rusty Huddleston, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

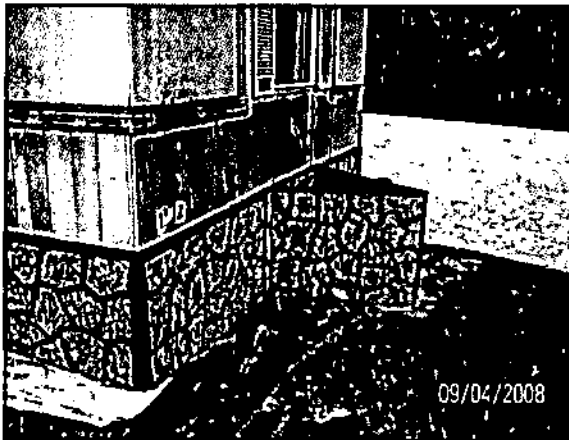


Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)



Continued.....

- ①
2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
 3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Rusty Hunsicker

Signature of Property Owner / Agent

5-27-11

Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

NAME: RUSTY HIDDLESTON

APPLICATION #: 11-500-26780

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 116770

Environmental Health New Septic System Code 8 00

- **All property irons must be made visible.** Place "pink p roperty flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at / for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** as diagram indicates, and lift lid straight up (if possible) and then close back down..(Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Rusty Hiddleston
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-27-11
DATE