Application #_

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit (Please fill out each part completely)

| Homo | -Owner Information : Owner Information (T | o he completed | d by owner of th | e manufactured h | nome) | | |
|---------|-----------------------------------------------------|------------------------------------|-----------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|--|
| Nome: | Clarence 1 | E. Mc Le | Address | 2818 h | Palker Rd. | | |
| Name. | in do | 1 | 10 - 00 | 721 | Phone: (RID) 89/-9975 | | |
| City: L | anden | State:\ | Zip: X | Daytime F | Phone: (4(1) 6/1 // /3 | | |
| Landov | wner Information (To | be completed b | y landowner, if | different than abo | ove) | | |
| Name: | | | Address | s: | | | |
| City: _ | | State: | Zip: | Daytime F | Phone: () | | |
| Part II | - Contractor Inform | ation (To be co | mpleted by Conti | actors or Homeowr | ner, if applicable. | | |
| A. | Set-Up Contractor | Company Nan | ne: Rodnes | Brown | | | |
| | Phone: 919-775-227/ Address: 23 Polly Lane | | | | | | |
| | City: Sanford | 2 2 | State: N.C. | Zip: <u>3</u> | 1330 | | |
| | Setup Signature: | Rodney & | nown | | State Lic#_3550 | | |
| B. | Electrical Contractor Company Name: | | | | | | |
| | | | | | | | |
| | City: | | State: | Zip: | | | |
| | Electrician's Signate | ure:\ | rene La | Steel S | tate Lic# | | |
| C. | Mechanical Contractor Company Name: | | | | | | |
| | Phone: | | | | | | |
| | City: | 011 | State: | Zip: | | | |
| | HVAC Signature: / | Oldren | . L- W(L) | s s | tate Lic# | | |
| D. | | | | | | | |
| | | | | | | | |
| | City: Plumber's Signatur | / | State: | Zip: | | | |
| | Plumber's Signatur | e: 6 A | leve I - 1 | 15 | State Lic# | | |
| | | ~ / | ι | | | | |
| | I – Manufactured Ho | | | 5 | | | |
| Model | Year: 1994 Siz | e: <u>40</u> x <u>28</u> | # of Bed | rooms_3 | | | |
| Park N | Name: | | | Lot Number: | 4 | | |
| informa | ation and signatures a | nd that the cons Harnett County | struction or instal / Zoning Ordinar | lation will conform nce. I understand | tion is correct including the contractor to the applicable manufactured home that if any item is incorrect or false | | |
| (| 1 den Tall | Hen | | 2 | 7-2011 | | |
| 1 | Signature of Home | Owner or Age | nt | | ate | | |

*Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.

List of inspections and Egress requirements available upon request.

AR, AZ, CO, ID, IN, MS, NM, NC, RI, SC, TN, UT, VA, WV, WY

MH-RIC

| | | July 29 | CONSUMER CREDI |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | an | 21251 |
| | ON, NC 27546 | | 2019 |
| | 7505 | (City - State | 100 1100 8/5/90 |
| | | | with a solid |
| | 127, RALEIGH, | | |
| | NING ACT D | | - Zip) |
| The Control of the Co | | | Total Sale Price |
| | | | (The total cost of my nur- |
| t the (The amount of | credit pro- | | chase on credit, including my down payment of |
| the second state of the second | on my benan., | | \$ 2500.00 |
| 25585.0 | 00 | \$ 64428.00 | \$ 66928.00 |
| Amount of P | ayments | When Pay | ments Are Due |
| | MENTAL GOLD (CO.) | Monthly beginning | |
| | | September 5, | 1994 |
| | 一 周 周 | | |
| | | | -1. |
| al nranarty located at | | | |
| it is more than 15 days la | te. I will be charged \$ | 5.00 or 5.00 % of the r | ayment, whichever is LESS |
| t of the finance charge. | | A 100 TO | |
| is, be allowed to assume the rei Il before the scheduled date, and | mainder of the Contrac I prepayment refunds a | ct on the original terms. See the Contri and penalties. | act document below for any additions |
| FINANCED | Р | HVSICAL DAMAGE I | NSTIDANCE |
| \$ 28050.00 | | | |
| * | you. If I get the insu | rance checked below from you or throu | igh you, |
| | I will pay you \$ | .00 for insurance protec | ction for a term of 00_ years. |
| _ | | | |
| | der er er | | |
| - | N/A Compr | rehensive (\$.00 | doductible) |
| | N/A Flood | enensive (4 | deductible) |
| | N/A Liability | yN | /A Vendor's Single Interest |
| | N/A Other | | |
| . + 4 | N/A Other | | |
| . + 4 | Other | | and the same of th |
| | OPTIONAL | CREDIT LIEE AND DI | CADILITY INCLIDANCE |
| +\$ | | | |
| - ' - | will not be prov | vided unless I sign and agree | to pay the additional cost. |
| T V | | 00 | |
| - + V | The term of thi | is insurance is00 | years. |
| +\$.00 | | | |
| +\$.00 | N/A Single (| Credit Life Insurance | \$.00 |
| .+\$ 25585.00 | N/A Joint C | redit Life Insurance | \$.00 |
| | N/A Single (| Credit Disability Insurance | \$.00 |
| | | Total | \$.00 |
| | | | |
| 0.0 | | | |
| - \$.00 | X | | |
| \$ 25585.00 | Signature of E | Buyer(s) Insured | Date |
| (s). "You", "Your" mea | ins the Seller. "N | Manufactured Home" means | both the manufactured hor |
| | | | |
| MODEL | S | ERIAL NUMBER | SIZE |
| LAKE SPRINGS | NCE | FLR69A/B08882-LS | 26 X 36 |
| | | 41 0 11.1 | NA(1-1-1A |
| r Washer | D | ryer Air Conditi | oner Wheels/Axl |
| r Washer | D | ryer Air Conditi | oner Wheels/Ax |
| | YARD ROAD, LILLINGT (No. Street) | YARD ROAD, LILLINGTON, NC 27546 (No. Street) 929, BROADWAY, NC 27505 RWOOD COURT SUITE 127, RALEIGH. (No. Street) L TRUTH-IN-LENDING ACT D Amount Financed (The amount of credit provided to me or on my behalf.) \$ 25585.00 Amount of Payments 266.45 Amount of Payments 266.45 Amount of Payments 266.45 It of the finance charge. In she allowed to assume the remainder of the Contravall before the scheduled date, and prepayment refunds a liberate the scheduled date, and | YARD ROAD, LILLINGTON, NC 27546 (No. Street) (City - State (City |

4. SECURITY INTEREST: I give you a security interest under the applicable certificate of title law and the applicable Uniform Commercial Code in the Manufactured Home and any property added or attached to it, to secure wo obligation under this Contract. I also assign directly to you any interest I may have in premium refunds or proceeds under any insurance covering the Manufactured Home. I agree to execute any application for certificate of title or ownership, financing statement or other document necessary to perfect your security interest in the Manufactured Home. I authorize you to prepare and file financing statements signed only by you to the extent allowed by law. To the extent, if any, that any Contract (whether or not accompanied by any one or more original) constitutes chattel paper (as such term is defined in the Uniform Commercial Code in effect in the applicable jurisdiction) no security interest in any Contract may be created in any document(s) other than the original.

NOTICE: SEE PAGES 2 AND 3 FOR ADDITIONAL TERMS AND CONDITIONS OF THIS CONTRACT