

Initial Application Date: 4-7-11

Application # 1150026423  
CU# BA-CU-10-11

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Charles Barefoot Mailing Address: 2025 Jonesboro Rd.

City: Dunn State: NC Zip: 28834 Contact No: (910) 891-4652 Email: \_\_\_\_\_  
work # (919) 894-4170 - Chuck

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Charles Barefoot Phone # (910) 891-4652

PROPERTY LOCATION: Subdivision: Charles Barefoot Lot #: 1 Lot Size: 1 AC

State Road # 1808 State Road Name: Jonesboro Road Map Book & Page: 2011, 193

Parcel: % 02 1537 0034 PIN: % 1537-15-5171.000

Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 2084, 160 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home:  SW  DW  TW (Size 14 x 76) # Bedrooms: 2 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: 1 proposed Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35</u>	<u>51</u>
Rear	<u>25</u>	<u>225</u>
Closest Side	<u>10</u>	<u>24</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: Charles Barefoot wants to meet on site. Please call him between 7-4 @ work # 919-894-4170

Confid 4/7/11  
Rec'd 4/8/11  
N

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON Take US 421 toward Dunn to Mc HWY 27  
Approx 1 mile before Benson turn right on Hodges Chapel Rd. Cross over  
US 301 and proceed to the next stop sign. Turn right on Jonesboro Rd and  
land is approx 1/2 mile on right across from Jonesboro Baptist church

---

---

---

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Charles Donald Benson  
Signature of Owner or Owner's Agent

4-7-11  
Date

It is the owner/applicant's responsibility to provide the county with any applicable information about the subject property including but not limited  
to boundary information, house location, underground utilities, overhead easements, etc. The county or its employees are not responsible for any  
incorrect or missing information that is contained within these applications.

\*This application expires 6 months from the initial date if permits have not been issued.

NAME: Charles Barefoot

APPLICATION #: 1150026423

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 115886

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Charles Donald Barefoot  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4-7-11  
DATE

ED, TAKEN FROM DEED

Blackmon and Lee Ann Barefoot Blackmon  
Use is agricultural

BA CU-10-11

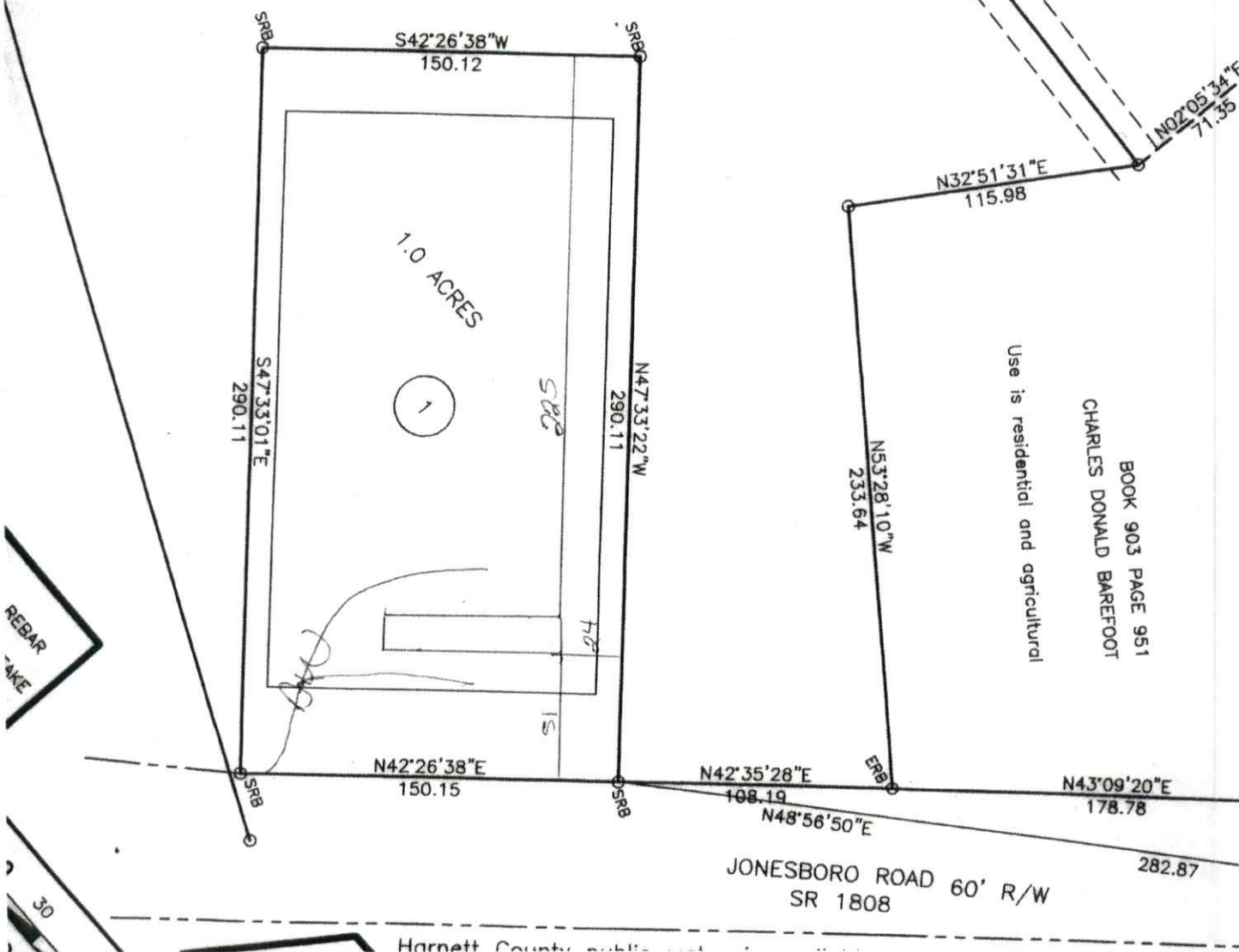
4.6 ACRES REMAINDER  
BOOK 2084 P 160

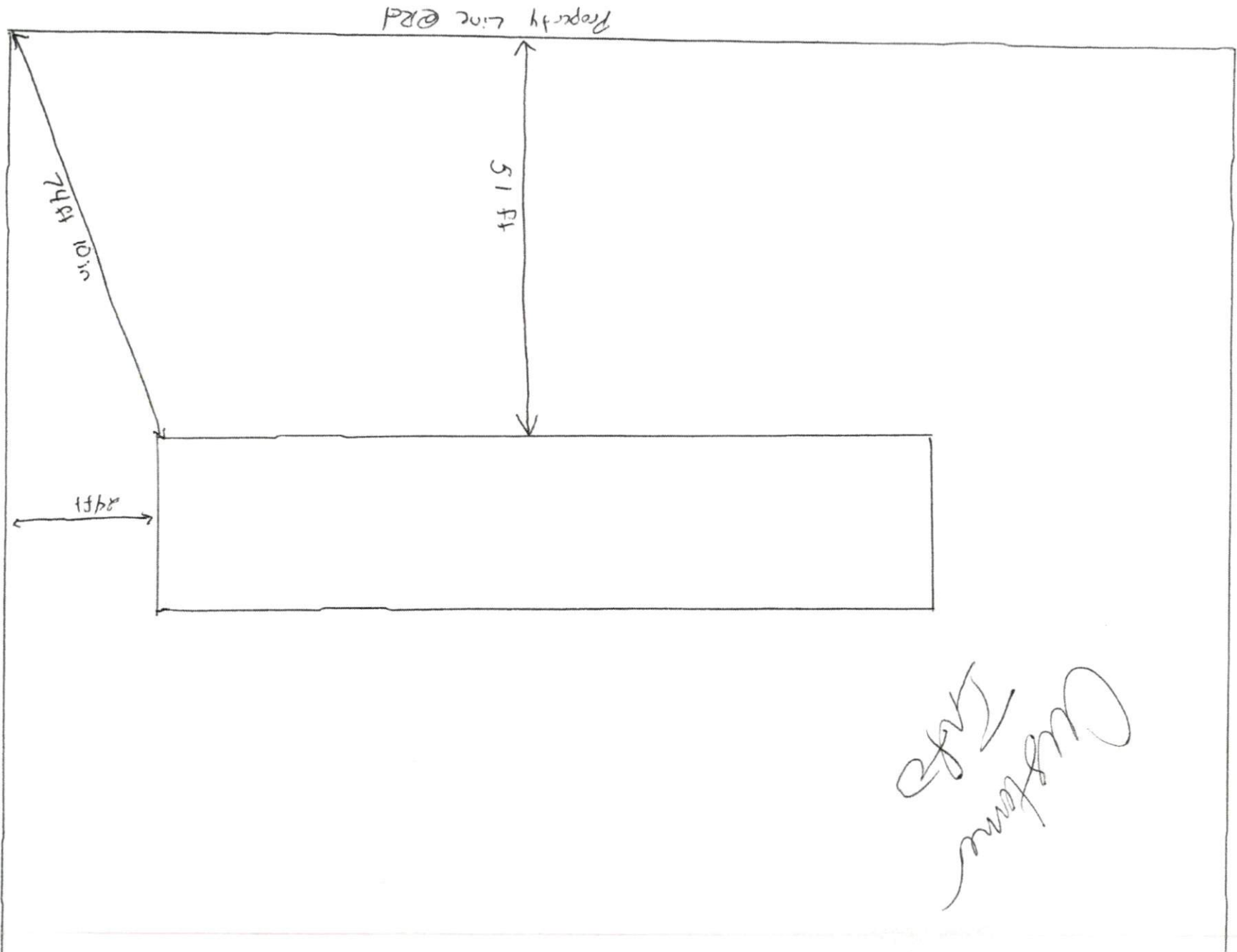
SITE PLAN APPROVAL

DISTRICT BA30 USE Summit

#BEDROOMS 2

4-7-11  
Administrator





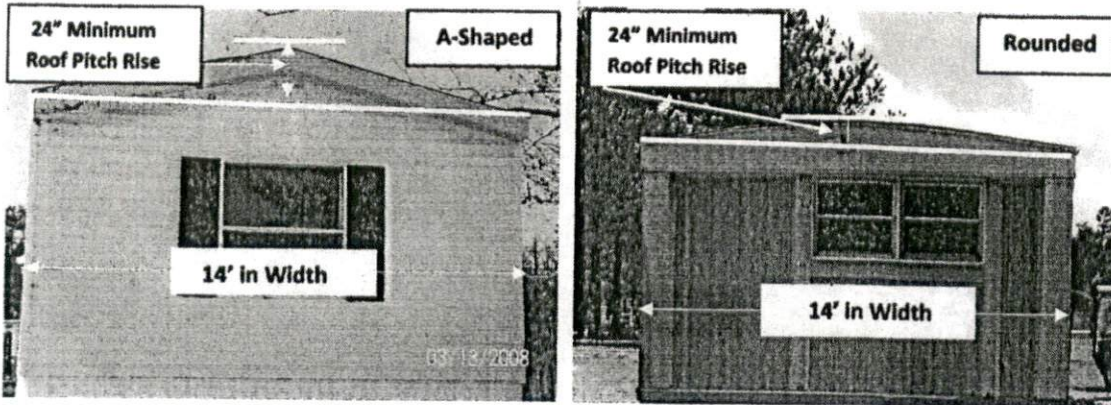
Customer  
Info

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R & RA- 20M Certification Criteria

I, Charles Barefoot, understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

2. BA-CU-09-11. Lucas, William, Judy & Jeffrey/ Jeff Lucas. A Singlewide Manufactured Home in a RA-30 Zoning District; Out of Pin # 0528-48-4014.000; Upper Little River Township; SR # 1250 (Tim Currin Road).

1. The requested use will / will not impair the integrity or character of the surrounding area for the following reasons: This is an allowed C.U., no opposition, family project, SWM H's w/in area. 5-0
2. The requested use will / will not be detrimental to the public health, morals, or welfare for the following reasons: Applicant testified that this will be a private, family residence. 5-0
3. Adequate utilities, access roads, drainage, sanitation and/or other necessary facilities have have not been made or are being provided for the following reasons: As per application trash, water, & private septic will adequately be taken care of. 5-0
4. Adequate measures have have not been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets for the following reasons: This private home will be serviced by new easement used by family members, low traffic generated. 5-0
5. The conditional use shall shall not, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may, in each instance, be modified by the Board of Adjustment for the following reasons: Allowed C.U., has passed all previous findings, family-compound on all parcels, PAS 5-0

Conditions to Consider:

Adhere to Ordinance standards  
-no brick underpinning

3. BA-CU-10-11. Barefoot, Charles Donald. A Singlewide Manufactured Home in a RA-30 Zoning District; Pin # 1537-15-5171.000; Aversboro Township; SR # 1808 (Jonesboro Road).

1. The requested use will / will not impair the integrity or character of the surrounding area for the following reasons: Mostly farmland around site that is owned by applicant. 5-0

2. The requested use will will not be detrimental to the public health, morals, or welfare for the following reasons: Allowed C.U., no opposition, single family dwelling that will blend w/ area. 5-0
3. Adequate utilities, access roads, drainage, sanitation and/or other necessary facilities have have not been made or are being provided for the following reasons: Applicants will take trash away, access will be directly to SR, drainage is adequate. 5-0
4. Adequate measures have have not been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets for the following reasons: home will be used as a family use with minimal traffic. 5-0
5. The conditional use shall/ shall not, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may, in each instance, be modified by the Board of Adjustment for the following reasons: Passed previous findings, allowed C.U. 5-0

Conditions to Consider:

Adhere to Ordinance Standards

PASS

4. BA-CU-11-11. Brown, Georgia Lee. A Small Engine Repair in a RA-30 Zoning District; Pin # 0610-96-7539.000; Upper Little River Township; SR # 1291 (Old US 421).

1. The requested use will will not impair the integrity or character of the surrounding area for the following reasons: The building is existing and has been used as a small engine repair shop before. 5/5
2. The requested use will will not be detrimental to the public health, morals, or welfare for the following reasons: no opposition presented, there was an existing use and there is no additional impact. 5/5
3. Adequate utilities, access roads, drainage, sanitation and/or other necessary facilities have have not been made or are being provided for the following reasons: These items have been provided previously. 5/5