

Initial Application Date: 4/4/11

SCANNED
4/5/11
DATE

Application # 11-500-26384

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Jane S. Shockley Mailing Address: 290 Hillman Grove
City: Cameron State: NC Zip: 28326 Contact No: 910-496-0600 Email: _____

APPLICANT*: Jane S. Shockley Mailing Address: 290 Hillman Grove
City: Cameron State: NC Zip: 28326 Contact No: 910-496-0600 Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: SAME Phone # _____

PROPERTY LOCATION: Subdivision: MORRISON EST Lot #: _____ Lot Size: 3.35

State Road # 1106 State Road Name: Hillman Grove Map Book & Page: PC#1, 154

Parcel: 099553 0051 PIN: 9565-55-0872.000

Zoning: R202 Flood Zone: X Watershed: Ill Haw Deed Book & Page: 911, 779 Power Company*: CEMC

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size _____ x _____) # Bedrooms: _____ # Baths: _____ Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: SW DW TW (Size 30 x 80) # Bedrooms: 4 Garage: NA (site built? _____) Deck: NA (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: Count) _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Check) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	Actual
	<u>35</u>	<u>125</u>
Rear	<u>25</u>	<u>262</u>
Closest Side	<u>10</u>	<u>94</u>
Sidestreet/corner lot	<u>20</u>	<u>—</u>
Nearest Building on same lot	<u>6</u>	<u>—</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

take HWY 27 to Johnsonville; Dollar Store on left.
take a right on 24; first left is Hillman Grove.
Approx 1/4 mile on right is property. If you go past the
church, you have gone too far.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Gene Schenck
Signature of Owner or Owner's Agent

4/4/11
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

08400
 STATE OF NORTH CAROLINA
 HARNETT COUNTY
 Real Estate Excise Tax
 80.00
 \$80.00

FILED
 BOOK 977 PAGE 779-780
 '92 SEP 1 PM 4 32
 CABLE S. HOLDER
 REGISTER OF DEEDS
 HARNETT COUNTY, NC

Excise Tax
 Recording Time, Book and Page
 Tax Lot No. 0903308000 Parcel Identifier No. 09-9553-0051
 Verified by _____ County on the _____ day of _____, 19____
 by _____
 Mail after recording to Henry M. Pleasant, P.O. Drawer 220, Angier, N.C. 27501
 This instrument was prepared by Henry M. Pleasant, Attorney
 Brief description for the Index 33.202 acres, Johnsonville Twp., Harnett Co.

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 31 day of August, 1992, by and between
 GRANTOR GRANTEE

James C. Turner
 Address:
 P.O. Box 1352
 Angier, N.C. 27501

Jane S. Shockley
 Address:
 315 Narwahl Court
 Fayetteville, N.C. 28314

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.
 The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.
 WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:
 BEING all of that tract of land conveyed to Brussell L. Johnson containing 33.202 acres, Johnsonville Township as recorded in Deed 743, Page 520 and 521, Harnett County Registry.



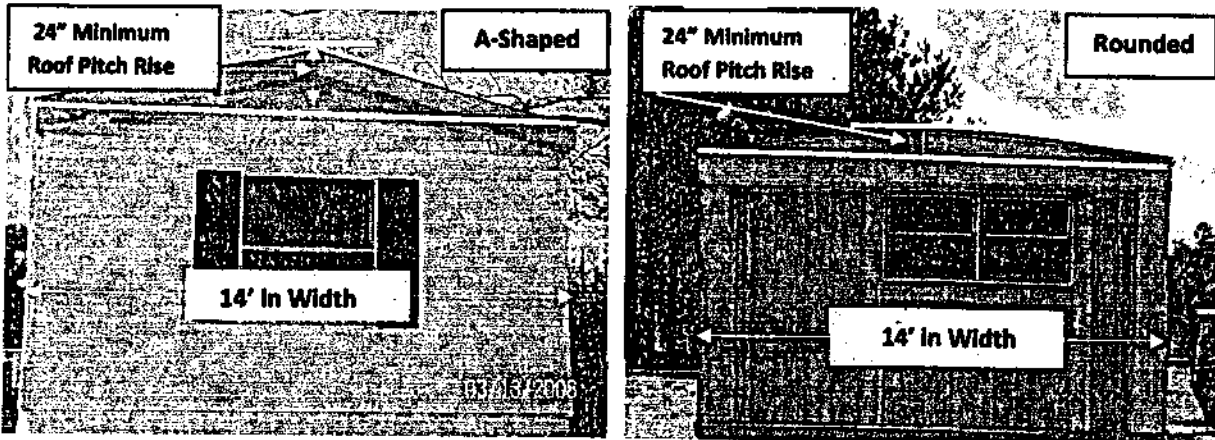
TRANSFER RECORDED IN THE
 OFFICE OF HARNETT COUNTY
 TAX SUPERVISOR
 ON 09-9553-0051
 BY 15

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Jane Shockley understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (Ex: 14' Wide Home = 24" Roof Rise)

Continued.....

NAME: _____

APPLICATION #: 11-500-26384

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 115787

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other least expensive

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

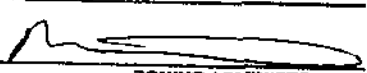
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Jane S. Shalley
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

N 4°08'42"E 406.50' TOTAL
338.54'

SITE PLAN APPROVAL
DISTRICT R202 USE DWMT
#BEDROOMS 4
4/4/11 
ZONING ADMINISTRATOR

Gene S. Shoberg

5/8' NIR

5/8'EIR

N 86°55'30"W 404.22'

S 86°53'S 399.68'

262'

30x80 DWMT
4 BEDROOM

2.2' FENCE ENCROACHMENT

DRIVEWAY
20.13'

HILLMON GROVE CHURCH RD.

30.71'

125'

1'EIP

CONTROL CORNER
3/4'EIP

5/8' NIR

CP

S 13°08'19"W 66.96'

OTIP

S 7°57'31"W 114.548'

S 3°56'00"E 159.659'

N 3°56'00"W 241.96'

CP

OVERHEAD

100' 15' 2

HAL OWEN & ASSOCIATES, INC.

SOIL & ENVIRONMENTAL SCIENTISTS

P.O. Box 400, 266 Old Coats Road

Lillington, NC 27546-0400

Phone (910) 893-8743 / Fax (910) 893-3594

www.halowensoil.com

16 February 2011

Hillmon Grove Baptist Church
384 Hillmon Grove Road
Cameron, NC 28326

Reference: Final Report for Comprehensive Soil Investigation
Lot 1 Jane S. Shockley (3.21 Acres)

Dear Hillmon Grove Baptist Church,

A comprehensive soil investigation has been conducted at the above referenced property, located on the western side of Hillmon Grove Church Road (SR 1106), Johnsonville Township, Harnett County, North Carolina. The purpose of the investigation was to determine the ability of this lot to support a subsurface sewage waste disposal system and repair area for a typical three-bedroom home. All soil ratings and determinations were made in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A .1900". It is our understanding that individual septic systems and public water supplies will be utilized at this site. The maximum house footprint used for this evaluation was 50 X 50 feet. Wetlands were not observed on this lot.

A significant portion of this lot is underlain by provisionally suitable soils for modified or alternative subsurface sewage waste disposal. These soils were observed to be firm sandy clay loams to greater than 26 inches and appear adequate to support a long term acceptance rate of 0.4 gal/day/sqft. It appears that the soils on this lot are adequate to support a conventional septic system and repair area for at least one residence. A pump may be needed if the home is located at a lower elevation than the drainfield. Addition of as much as six inches of topsoil to properly cover the drainlines should be expected.

This soil investigation report and map, when provided to the Harnett County Health Department, should allow them to sign the maps for recordation. I appreciate the opportunity to provide this service and hope to be allowed to assist you again in the future. If you have any questions or need additional information, please contact me at your convenience.



Sincerely,

Hal Owen
Licensed Soil Scientist

Wetland Delineations, Permitting, and Consulting

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
Shalick K. Barrett
 REVIEW OFFICER OF
 HARNETT COUNTY CERTIFY THAT THIS MAP OR PLAN TO WHICH THIS
 CERTIFICATION IS APPLIED MEETS ALL REQUIREMENTS FOR RECORDING
Shalick K. Barrett 4-1-11
 REVIEW OFFICER DATE

PLAT CABINET _____ SLIDE _____

NC 24-27

LOT 1
JANE S. SHOCKLEY
 JOHNSONVILLE TWP., HARNETT CO., N.C.
 OWNER: JANE S. SHOCKLEY
 DEED REFERENCE: D.B. 977, PG. 779
 MAP REFERENCE: PLAT CABINET 1, SLIDE 154
 TAX PIN NUMBER: 9565-55-0872000
 PARCEL ID NUMBER: 099553 0051

SITE
 HILLMON GROVE CH RD
 NOT TO SCALE
 VICINITY MAP

EDWARD SMITH
 D. B. 2423, PG. 299

JAMES R. BRADFORD
 D.B. 1691, PG. 538
 MAP * 98, SLIDE 538

JAMES D. JOHNSON ESTATE
 MAP #98-107

CERTIFICATE OF OWNERSHIP, REGULATION, AND JURISDICTION
 I, JANE S. SHOCKLEY, OWNER (S) OF ALL OR PART OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADMIT THIS PLAN OF SUBDIVISION WITH ITS PRECEDENTS, ESTABLISH THE NEIGHBORHOOD BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKWAYS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

TAX PARCEL ID NUMBER
099553 0051
 OWNER

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY (E-911 ADDRESSING, ENVIRONMENTAL HEALTH, PLUMBING, PUBLIC UTILITIES) AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR REGISTRATION IN THE HARNETT COUNTY REGISTRY OF RECORDS WITHIN THIRTY DAYS OF THE DATE BELOW.

E-911 ADDRESSING: _____
 PUBLIC UTILITIES (NOT FOR CONSTRUCTION): _____
 NOTES: _____

SUBDIVISION ADMINISTRATOR DATE



STATE OF NORTH CAROLINA, HARNETT COUNTY
 PREPARED FOR REGISTRATION ON THE 01 DAY
 OF APRIL 2011 AT 11:20 AM

FOR REGISTRATION OF RECORDS
 2011 APR 01 12:11:20 PM
 IN 2011 PL 183-104 FEE: \$27.50
 REGISTERED & 2011/04/01

RECORDED IN MAP # 98-107
James D. Johnson
 SUBDIVISION ADMINISTRATOR

NOTES:
 LOT 1 CONTAINS 3.21 ACRES TOTAL, 3.00 ACRES NET
 AREA BY COORDINATE METHOD
 PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA ACCORDING TO MAP NUMBER 3720056400J OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE: MAY 14, 2003
 THIS LOT HAS PUBLIC WATER AND PRIVATE SEWER
 ZONING RA-20R
 MINIMUM BUILDING SETBACKS
 FRONT: 30
 SIDE: 10
 REAR: 25
 CORNER SIDE: 20
 WATERBORN - WS (M)
 NO MORE THAN 5 LOTS ON A STATE ROAD

This division of property is exempt from the Harnett County Subdivision Regulations
James D. Johnson
 Subdivision Administrator Date

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND
Shalick K. Barrett
 PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF SURVEY AND ACCURACY
 I, DONALD O. GRANHAM, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISORIAL DIRECTION. I HAVE REVIEWED THE MAP AND AM SURE THAT THE BOUNDARIES AND DIMENSIONS ARE SHOWN AS SHOWN AND PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED THAT THE RATE OF PRECISION AS CALCULATED IS 1:30,000 THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH 81-47-30 AS AMENDED, BY ORIGINAL INDICATING REGISTRATION NUMBER AND SEAL THE 01 DAY OF FEBRUARY 2011
Donald O. Granham
 SURVEYOR
 REGISTRATION NUMBER L-2464



ADDITIONAL LEGEND
 OSBRN SANITARY SEWER MANHOLE
 OSR SEWER STUM
 OES ELECTRIC SERVICE
 OSL SECURITY LIGHT POLE
 OTR TRANSFORMER
 OTF TELEPHONE PEDestal
 OHP HEAT PUMP
 OCATV CABLE TV PEDestal
 OWM WATER METER
 OVV WATER VALVE
 OFM FIRE MANSION
 OCB CATCH BASIN
 OTC TOP BACK OF CURB
 TOC TOE OF CURB
 FOM FIBER OPTICS MARKER

LEGEND
 O SANITARY SEWER MANHOLE
 OSR SEWER STUM
 OES ELECTRIC SERVICE
 OSL SECURITY LIGHT POLE
 OTR TRANSFORMER
 OTF TELEPHONE PEDestal
 OHP HEAT PUMP
 OCATV CABLE TV PEDestal
 OWM WATER METER
 OVV WATER VALVE
 OFM FIRE MANSION
 OCB CATCH BASIN
 OTC TOP BACK OF CURB
 TOC TOE OF CURB
 FOM FIBER OPTICS MARKER

50' 25' 0' 50' 100'

SURVEY FOR:
 HILLMON GROVE BAPTIST CHURCH
 384 HILLMON GROVE ROAD
 CAMERON, N.C. 28526

CENTRAL SURVEYORS, P.A.
 5606 BROADWAY
 SUITE 400
 RAYLEIGH, NC 27604
 919-873-0000
 © 2011 CENTRAL SURVEYORS, P.A. ALL RIGHTS RESERVED

DATE 2/4/2011
 FILE NO. 0411
 SCALE 1" = 50'
 PROJECT NO. 0411

NOTIFY PLAT CABINET 1, SLIDE 154

