

Initial Application Date March-23-2011

Application # 1150026309

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E Front Street Lillington NC 27546 Phone (910) 893 7525 Fax (910) 893 2793 www.harnett.org/permits

LANDOWNER Teresa Sharpe Baker Mailing Address 6055 Panderosa Road

City Sanford State NC Zip 27332 Contact # \_\_\_\_\_ Email \_\_\_\_\_

APPLICANT Sue Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Contact # \_\_\_\_\_ Email \_\_\_\_\_  
PI fl t ppl t f mt f diff tth l d w

CONTACT NAME APPLYING IN OFFICE Sue Phone # \_\_\_\_\_

PROPERTY LOCATION Subdivision 7400 Broadway Lot # \_\_\_\_\_ Lot Size .80

State Road # 1222 State Road Name Broadway Rd Map Book & Page Plat # 413

Parcel 9579-26-4784000 PIN 03 9569 0002

Zoning RA20A Flood Zone X Watershed WA Deed Book & Page 10961 236 Power Company Progress Energy

New structures with Progress Energy service need to comply with premises number \_\_\_\_\_ from Progress Energy

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON Go up 421 south. ~~to~~ ~~Broadway Rd~~  
Turn ~~on~~ Left on Broadway Road 7400 Broadway Road  
on Right

PROPOSED USE

- SFD (Size \_\_\_\_\_ # Bedrooms \_\_\_\_\_ # Bath \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_ Slab \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedroom )
- Mod (Size \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home  SW  DW  TW (Size 14x70) # Bedrooms 3 Garage ( ) ( ) Deck ( ) ( )
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No Buildings \_\_\_\_\_ No Bedrooms Per Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation \_\_\_\_\_ # Employees \_\_\_\_\_
- Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land own land that contains a manufactured home within five hundred feet (500) of tract listed above? ( ) yes ( ) no

Structures (existing or proposed) Single family dwellings \_\_\_\_\_ Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks

	Minimum	Actual
Front	<u>35</u>	<u>73</u>
Rear	<u>25</u>	<u>10.7</u>
Closest Side	<u>10</u>	<u>54</u>
Street/corner lot		
Nearest Building on same lot	<u>6</u>	<u>10</u>

Comments \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina relating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to re-occur if false information is provided.

Teresa Baker  
Signature of Owner or Owner's Agent

March-23-2011  
Date

This application expires 6 months from the initial date if permits have not been issued  
A RECORDED SURVEY MAP RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

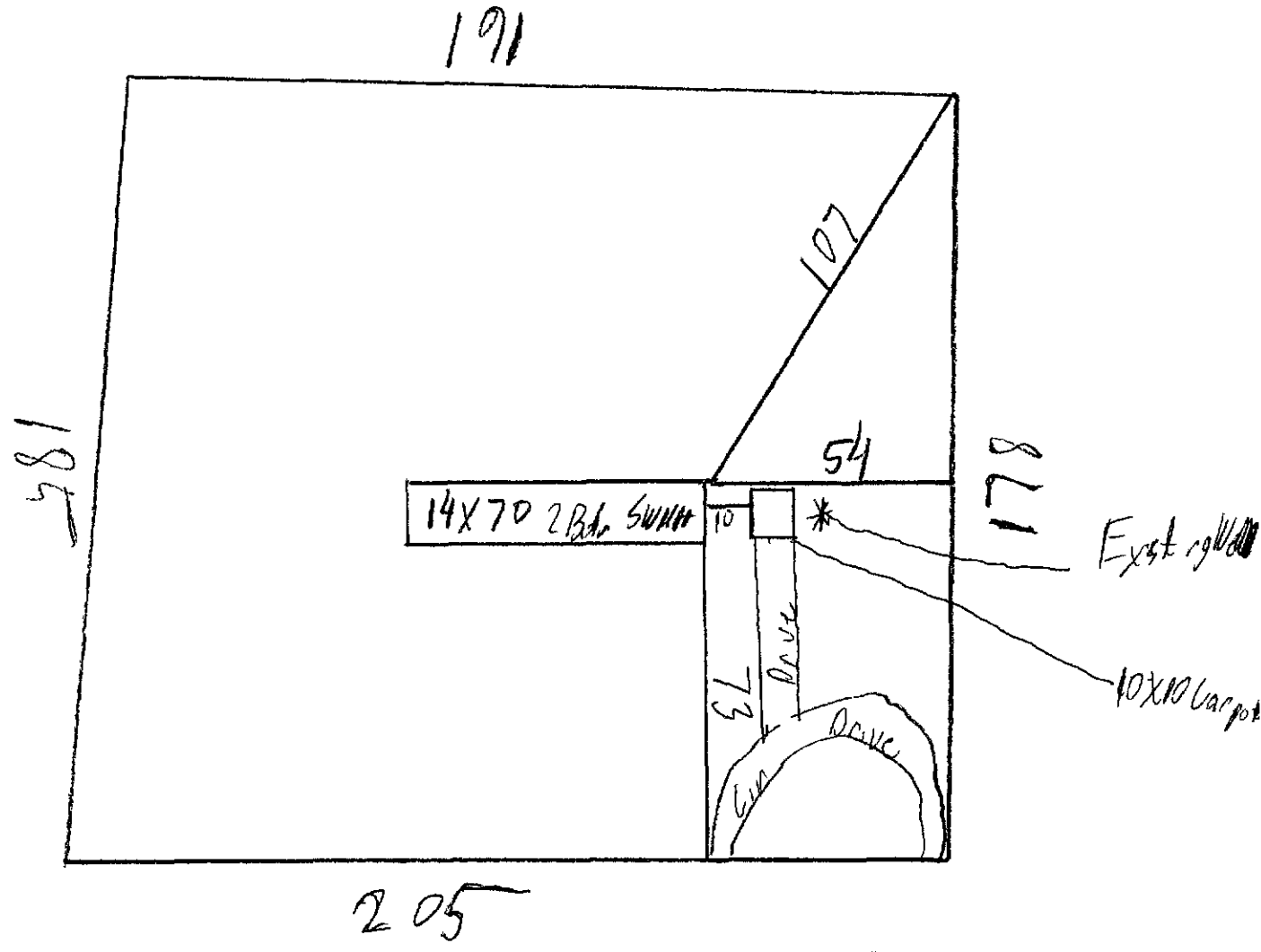
SITE PLAN APPROV

DISTRICT RA 20B USE 14X70 SWM #

#BEDROOMS 3

3-23-11 VC Ref  
Date Planning Administrator

\* Teressa d Barber



Lot # 1222 Broadway lot

NAME Lorena L. Baker

APPLICATION # 1150026309

**\*This application to be filled out when applying for a septic system inspection \***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED CHANGED OR THE SITE IS ALTERED THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID The permit is valid for either 60 months or without expiration depending upon documentation submitted (Complete site plan = 60 months Complete plat = without expiration)

910 893 7525 option 1

CONFIRMATION # 115546

**Environmental Health New Septic System** Code 800

- All property irons must be made visible** Place pink property flags on each corner iron of lot All property lines must be clearly flagged approximately every 50 feet between corners  
Place orange house corner flags at each corner of the proposed structure Also flag driveways garages decks out buildings swimming pools etc Place flags per site plan developed at/for Central Permitting  
Place orange Environmental Health card in location that is easily viewed from road to assist in locating property  
If property is thickly wooded Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed Inspectors should be able to walk freely around site **Do not grade property**  
**All lots to be addressed within 10 business days after confirmation. \$25 00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc once lot confirmed ready**

After preparing proposed site call the voice permitting system at 910-893 7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection Please note confirmation number given at end of recording for proof of request

Use Click2Gov or IVR to verify results Once approved proceed to Central Permitting for permits

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property  
Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates and lift lid straight up (if possible) and then **put lid back in place** (Unless inspection is for a septic tank in a mobile home park)  
**DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

- After uncovering **outlet end** call the voice permitting system at 910 893 7525 option 1 & select notification permit if multiple permits then use code 800 for Environmental Health inspection Please note confirmation number given at end of recording for proof of request  
Use Click2Gov or IVR to hear results Once approved proceed to Central Permitting for remaining permits

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s) can be ranked in order of preference must choose one

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question If the answer is 'yes' applicant **MUST ATTACH SUPPORTING DOCUMENTATION**

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain \_\_\_\_\_
- YES  NO Are there any existing wells springs waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water cable phone or underground electric lines?  
If yes please call No Cuts at 800 632-4949 to locate the lines This is a free service

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

Lorena L. Baker  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

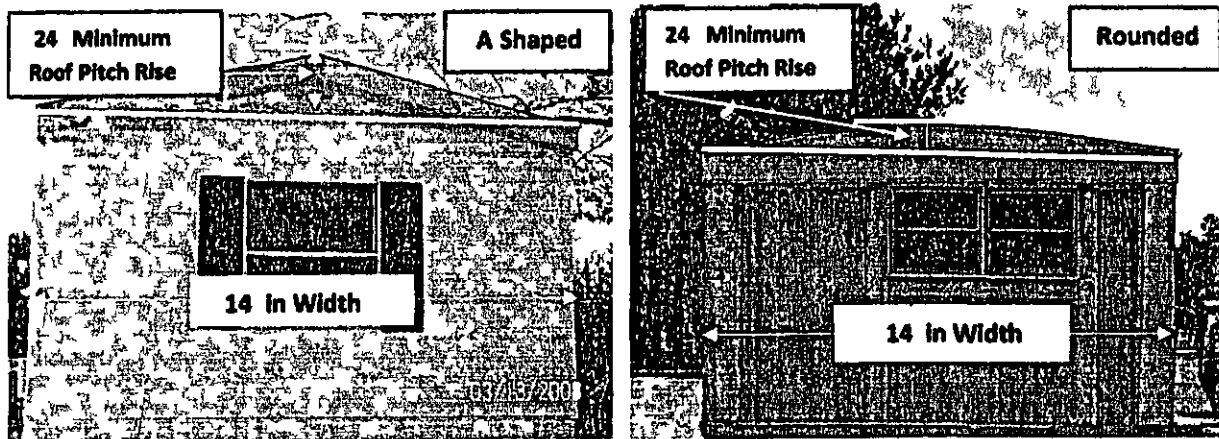
3-23-2011  
DATE

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA 20R & RA- 20M Certification Criteria

I Lorena A Baker understand that because I'm located in a RA 20R or RA 20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria verified by zoning inspection approval before I will be issued a certificate of occupancy for this home

- 1 The home must have a pitched roof for a manufactured home whether A shaped or rounded which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home (Example A home measuring fourteen (14 ft ) in width must have a twenty four (24) Inch rise as measured from the center of the roofline to the baseline of the roof ) (See Illustrations Below )

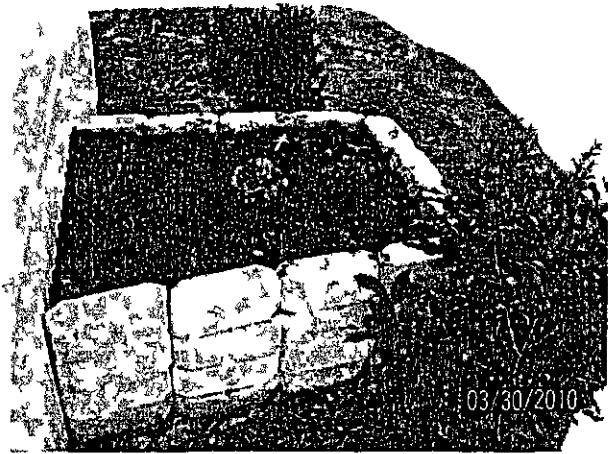
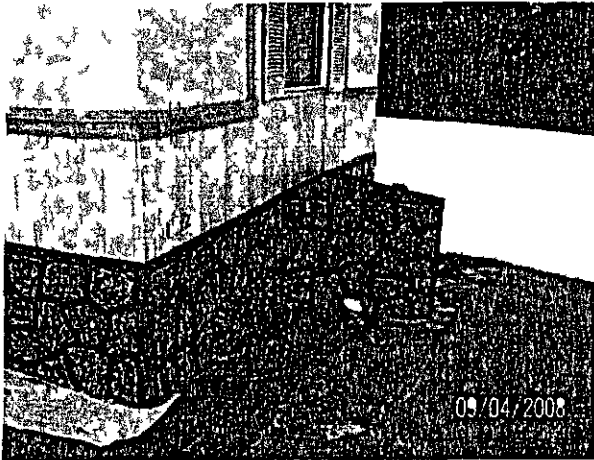


Note Most Rounded Roofs **Will Not** Meet The Roof Pitch Requirement As Illustrated The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12 For Every 7 Of Total Width Of The Home (Ex 14 Wide Home = 24" Roof Rise)

Continued

2 The home must be underpinned consisting of a brick curtain wall or have galvanized metal sheeting ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home Skirting shall be consistent in appearance, in good condition continuous permanent, and unpierced except for ventilation and access

3 The homes moving apparatus must be removed, underpinned, or landscaped (See examples below )



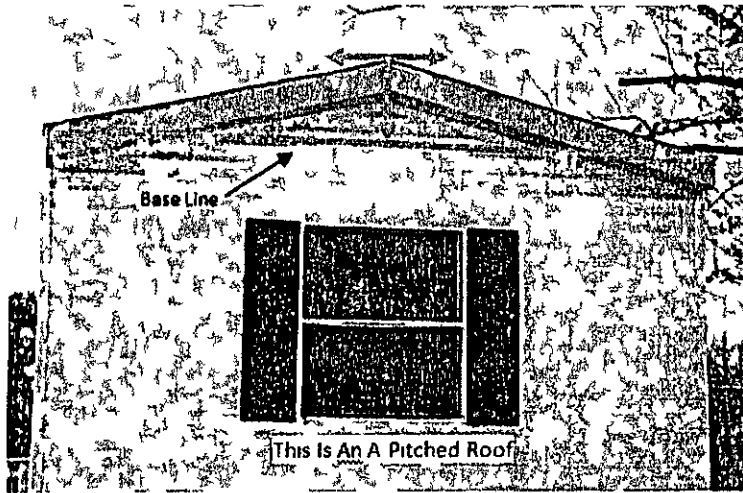
Teresa A Baker 3- 2011

Signature of Property Owner / Agent

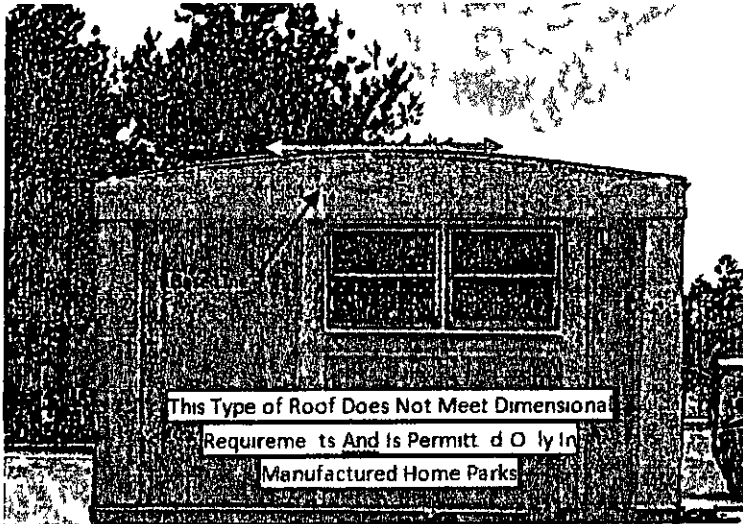
Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form

# How To Measure For Roof Pitch Requirements



*Measure Downward From The Center Of The Roof To The Base Line Of The Roof*



*The Base Line Of The Roof Is Established By The Line Created By Measuring Across The Home From Side To Side At The Edge Of The Roofing Material*

*To Be An Approved Roof Pitch, The Measurement Between The Center Of The Roof (Roof Peak) And The Base Line Must Be A Minimum Of 24 Inches*

*Pitched Roof Is A Roof For A Manufactured Home, Whether A-Shaped Or Rounded, Which Has A Minimum Rise Of 12 Inches For Every Seven (7) Feet Of Width*

*EXAMPLE: A Singlewide Home With A Base Line Of 14 Feet Requires A 24 Inch Vertical Rise*

NO  
stamps (1)  
JAN

9505286

FILED  
BOOK 1096 PAGE 236-237

95 MAY 8 AM 10 47

CA P P  
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Mail afte rdl g to TERESA BAKER Route 14 Box 504 Sanford NC 27330

This instrum tw p p d by J Allen Harrington Box 1045 Sanford NC 27331-1045  
Bri fd ipt f th l d 0 80 acre - Barbecue Twnshp

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED mad th 25th day of April 19 95 by d b tw

GRANTOR

GRANTEE

BOBBY LEE BAKER JR

TERESA ANN BAKER

RT 14 BUSBY  
Sanford NC 27330

TR "TR RECORDED IN THE  
OF H TY

TAX SUP OR  
ON 03-95290002

By AKL

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Th d sig t G to d G te dh hll id dprti thi h and g d  
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WITNESSETH th t th G to f l bl d t p d by the G t th pt f whi h h by  
acknowledged ha d by these pr ents does p a t, b g i ll and sy t the G t i fee Impl li t h  
rights and interest thereto in a Barbecue T w h p

Harnett C ty N th C i dm prt l ly des b d f ll w

BEGINNING at an iron pipe in the northwestern margin of State Road No 1222 and runs thence North 28 degrees 20 10 West 180 45 feet to an iron pipe thence South 61 degrees 39 50 West 193 12 feet to an iron pipe thence South 28 degree 20 10 East 180 45 feet to an iron pipe in the northwestern margin of State Road No 1222 said stake being located North 61 degrees 43 42 East 153 34 feet from corner in the line of Lonnie Galas and runs thence with the northwestern margin of State Road No 1222 North 61 degree 39 50 East 193 12 feet to the point and place of BEGINNING and containing 0 80 acres more or less according to an actual survey by Randy Rambeau Registered Surveyor on February 28 1984 and said plat appears of record in Plat Cabinet No 2 Slide 143 Harnett County Registry

This is a portion of the property conveyed to Nellie Roberts by deed from Boyle Kelly and wife dated December 28 1982 and recorded in Book 742 Page 302 Harnett County Registry and Book 338 Page 83 Lee County Registry

Be Assoc Or  
nd Agreement

The property here described was acquired by Grant to by instrument recorded in

A map showing the bounded property is recorded in Plat Book  
TO HAVE AND TO HOLD the full and complete legal and proper estate thereto belonging to  
the Grantor in full and complete fee simple unto the Grantee and his heirs and assigns forever  
and the Grantor will warrant and defend the title against all lawful claims and demands whatsoever  
Title to the property here described is subject to the following exceptions:

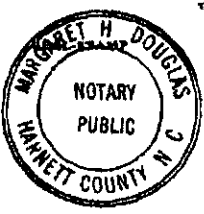
MANNETT COUNTY, N.C.  
FILED DATE 5/10/95 TIME 10 47 am  
BOOK 1096 PAGE 236 237  
REGISTER OF DEEDS  
GAYLE F. HOLDER

I, the undersigned, being a Notary Public in and for the State of North Carolina, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on the date and at the time above written.

USE BLACK INK ONLY

*Bobby Lee Baker Jr*  
BOBBY LEE BAKER JR

(REAL)  
REAL  
REAL  
AL



TH LEE  
to BOBBY LEE BAKER JR  
in the presence of me, the undersigned Notary Public, on this 25th day of April, 1995.  
Margaret H. Douglas, Notary Public

A Notary Public in and for the State of North Carolina, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on the date and at the time above written.

of Margaret H. Douglas, Notary Public

*Gayle Holder*  
*Kathy L. Loman*

*Mannett*

(Seal)