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SCANNED
10-15-10
DATE

Initial Application Date: 10-14-10

Application # 10-500-25383

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: John + Doris Finger Mailing Address: P.O. Box 334
City: Bunn level State: NC Zip: 28323 Home #: 910-893-6393 Contact #:

APPLICANT: Etter J. McLean Mailing Address: 3861 McNeill-Hobbs Rd
City: Bunn level State: NC Zip: 28323 Home #: 910-893-2897 Contact #: 910-658-0627
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Etter J. McLean Phone #: 910-893-2897

PROPERTY LOCATION: Subdivision w/phase or section: _____ Lot #: _____ Lot Acreage: _____

State Road #: _____ State Road Name: _____ Map Book & Page: GIS 1

Parcel PIN: 0556-21-6797-000 Parcel PIN: 120556 0106

Zoning: PARC2 Flood Zone: Y Watershed: N/14 Deed Book & Page: 2258, 476 Power Company: SOUTH RIVER

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 4015 PASS Bunn level Fire Station, make 1st Right on McLean Chaple Church Rd, then make Left at Cross Road on to Wire Rd. At Cross Road make Right on to Nutgrass Road, Mobile Home on left Next to home (Brick home #694)

PROPOSED USE:

- Circle: _____
- ☐ SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab
(Is the bonus room finished? _____ w/ a closet _____ If so add in with # bedrooms)
- ☐ Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
- ☒ Manufactured Home: ☒ SW ☐ DW ☐ TW (Size 12 x 70) # Bedrooms 2 Garage _____ (site built? _____) Deck _____ (site built? _____)
- ☐ Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- ☐ Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- ☐ Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition () yes () no

Water Supply: ☒ County () Well (No. dwellings _____) MUST have operable water before final
Sewage Supply: () New Septic Tank (Complete Checklist) ☒ Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES ☒ NO

Structures (existing & proposed): Stick Built/Modular 1 EXT Manufactured Homes 1 prop SW Other (specify) _____

Required Residential Property Line Setbacks: _____ Comments: _____

| | | | |
|------------------------------|-------------------|------------------|--|
| Front | Minimum <u>35</u> | Actual <u>90</u> | |
| Rear | <u>25</u> | <u>1045</u> | |
| Closest Side | <u>10</u> | <u>45</u> | |
| Sidestreet/corner lot | <u>20</u> | <u>—</u> | |
| Nearest Building on same lot | <u>6</u> | <u>25</u> | |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Etter J. McLean
Signature of Owner or Owner's Agent

10-14-2010
Date

This application expires 6 months from the initial date if no permits have been issued

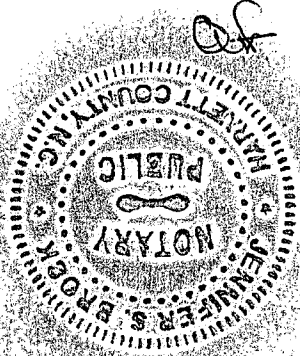
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

We John & Doris finger are the owners of the property at 670 Nutgrass rd,
Parcel # 120556 0106, Pin # 0556-21-6797.000. We give our permission to
Mrs. Mclean to set up a single wide mobile home on this property.

John Finger John Finger

Doris Finger Doris Finger

I Jennifer Brack, a Notary Public
for said County and State do hereby
certify the John Finger and
Doris Finger personally appeared
before me this day and
acknowledged the due execution
of the foregoing instrument.



Jennifer S. Brack
Jennifer S. Brack

My Commission Expires 9-30-2013



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 JUL 25 03:20:54 PM
BK: 2258 PG: 476-479 FEE: \$20.00
NC REV STAMP: \$40.00
INSTRUMENT # 2006013792

HARNETT COUNTY TAX ID#

12-0556-0106

7-25-06 BY SJB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 40.00

Parcel Identification No.: 12-0556-0106 Verified by Harnett County

By:

Mail/Box to: The Real Estate Law Firm, P.O. Drawer 53515, Fayetteville, NC 28305

This instrument was prepared by: The Real Estate Law Firm

File #13833-06S

Brief description for the Index: 670 Nutgrass Road, Bunnlevel, NC 28323

THIS DEED made this 11th day of July, 2006 by and between

GRANTOR

GRANTEE

Lillie McNeill, FKA Lillie Mae Elliott

John Finger and wife, Doris Finger

P.O. Box 933
Lillington, NC 27546

P.O. Box 334
Bunnlevel, NC 28323

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Bunnlevel, Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING located in Harnett County, North Carolina, and as shown on Exhibit "A" attached hereto.

Property Address: 670 Nutgrass Road, Bunnlevel, NC 28323

Parcel Identification No. 12-0556-0106

The property hereinabove described was acquired by Grantor by instrument recorded in Book 970 Page 218.

A map showing the above described property was acquired by Grantor by instrument recorded in Plat Book Plat Cabinet B Page Slide 177.

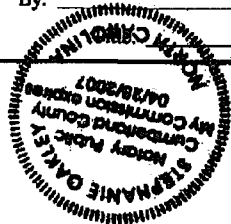
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that the Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claim of all persons whomsoever, other than the following exceptions:

Restrictions, easements and Rights-of-way of Record. Ad-valorem taxes not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first written.

By: _____ (Entity Name) Lillie McNeill (SEAL)
Title: _____ Lillie McNeill FKA
By: _____ Lillie Mae Elliott (SEAL)
Title: _____ Lillie Mae Elliott
By: _____ (SEAL)
Title: _____ (SEAL)



USE BLACK INK ONLY

State of North Carolina County of Cumberland

I, the undersigned Notary Public of Cumberland County, State of North Carolina certify that, Lillie McNeill FKA Lillie Mae Elliott personally appeared before this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal, this 11th day of July, 2006.

My Commission Expires: 4/18/2007

Stephanie Oakley
Notary Public
STEPHANIE OAKLEY

USE BLACK INK ONLY

State of North Carolina County of _____

I, the undersigned Notary Public of Cumberland County, State of North Carolina, certify that

_____ personally came before me this day of _____ and acknowledged that he is the _____ of _____ a North Carolina _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of each entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal this _____ day of _____, _____. My Commission Expires: _____

Notary Public

USE BLACK INK ONLY

State of North Carolina County of _____

I, the undersigned Notary Public of Cumberland County, State of North Carolina, certify that

Witness my hand and Notarial stamp or seal this _____ day of _____, _____. My Commission Expires: _____

Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and the Book and Page shown on the first page hereof.

Register of Deeds for _____ COUNTY

"Exhibit A"

A tract of land containing 5.319 acres, more or less, located on the western side of S.R. 2026, known as Tract 3 of the Janie Harris Elliott Estate, more fully described in a map recorded at Plat Cabinet B, Slide 177, Harnett County Registry. The property was deeded to Leroy Elliott at Book 606, Page 21, Harnett County Registry.

BEGINNING in the western right of way line of Service Road 2026, the southeastern corner of Tract 2; runs thence South 34° 09' East with the western right of way line of said Service Road 250 feet to an iron post, corner of Tract 4; runs thence South 64° 36' West with Tract 4, 1,189.35 feet to an iron post; thence North 17° 58' West 240 feet to an iron post; thence North 64° 07' East with Tract 2, 1,100.29 feet to the place of beginning, being 5.319 acres. (See Book 606, Page 21, Harnett County Registry)

LESS AND EXCEPT:

BEGINNING at the intersection of the southern line of Tract No. 3 and the western right of way line of S.R. 2026; runs thence South 64° 36' West 435 feet with the line of Tracts 3 and 4 to a point; thence with a new line of Leroy Elliott, North 34° 09' West parallel with the S.R. 2026, 100 feet to a point; thence North 64° 36' East, a new line with Leroy Elliott 435 feet to the western right of way line of S.R. No. 2026; thence South 34° 09' East 100 feet with the right of way line S.R. No. 2026 to the place of beginning, being approximately 1 acre. (See Book 621, Page 771, Harnett County Registry)

Leroy Elliott died testate on December 19, 1987. Article Two of his Last Will and Testament devised all of his real property to his children in equal shares. The purpose of this deed is to effect a division of said property, the Grantors herein being the children of Leroy Elliott.

The property hereinabove described was acquired by Grantors by Estate of Leroy Elliott; 88 E 006.

A map showing the above described property is recorded in Plat Cabinet B, Slide 177.

139.72

SCALE: 1" = 50'

SITE PLAN APPROVAL

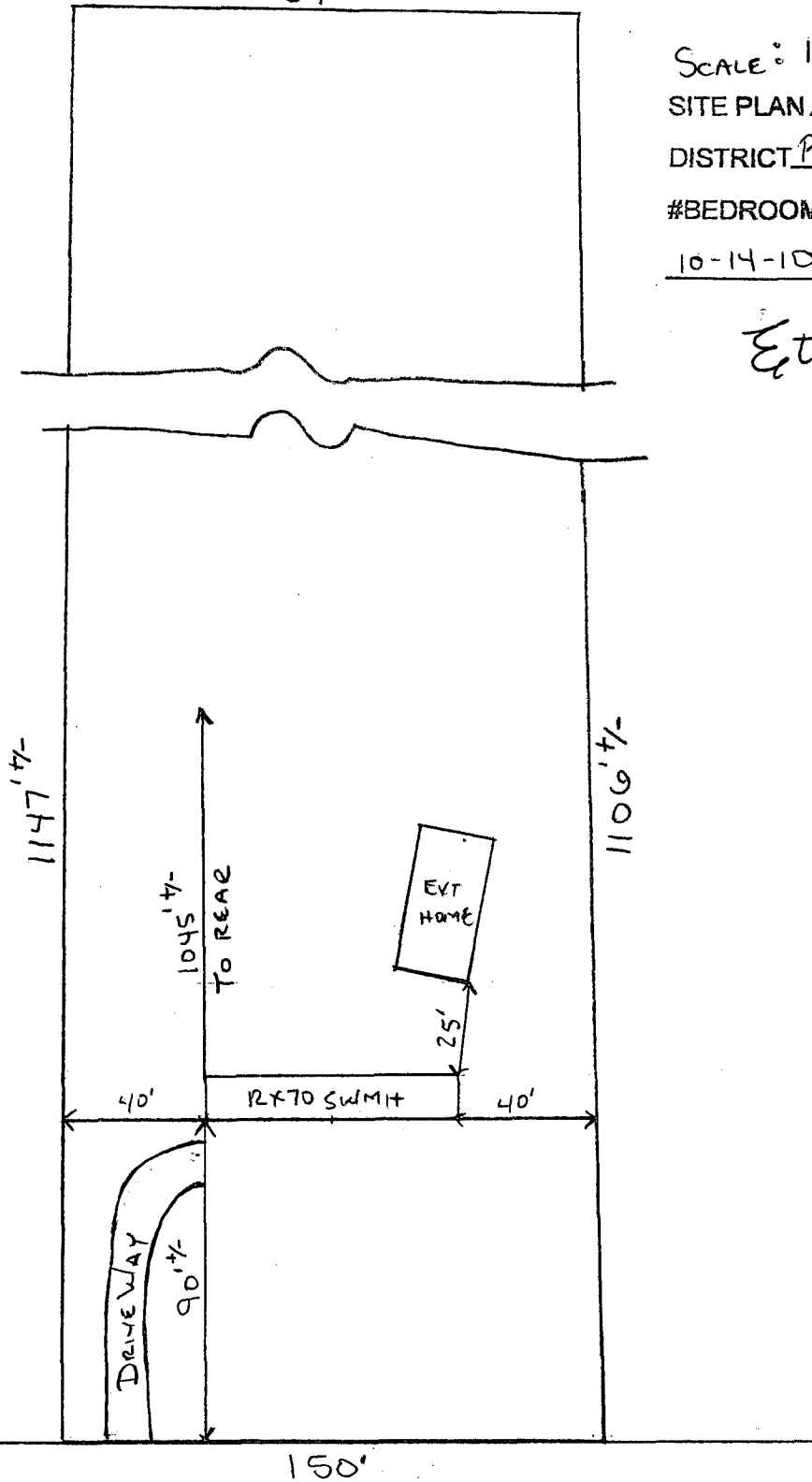
DISTRICT BA2012 USE SWMH

#BEDROOMS 2

10-14-10

Richard Dutton
ZONING ADMINISTRATOR

Etter J. McLean



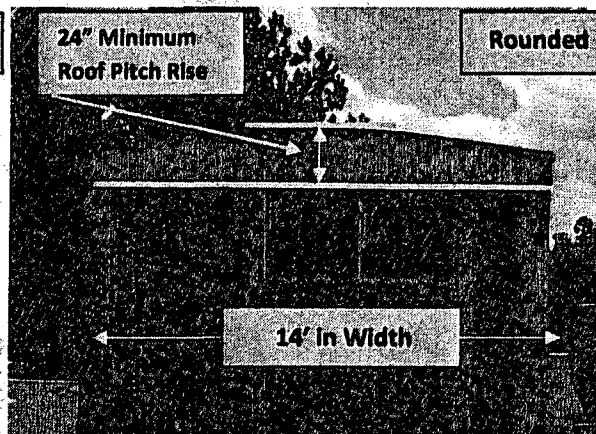
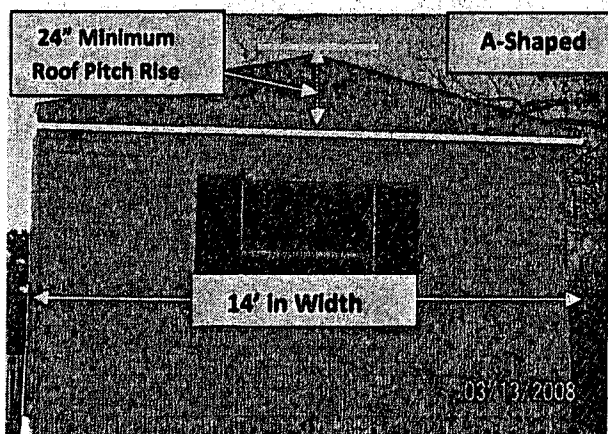
NOT GRASS ROAD

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA- 20M Certification Criteria

I, Eddie J. McLean understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

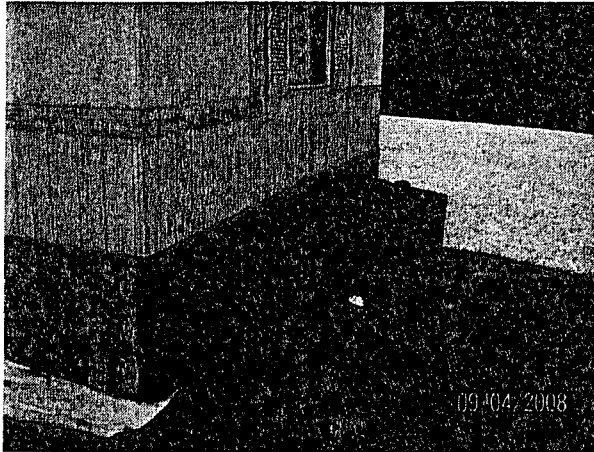
1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)



Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (14' Wide Home = 24" Roof Rise)

Continued on back.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.
3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



4. The home must have been constructed after July 1st 1976.

Eptter J. McLean 10-14-2010
 Signature of Property Owner / Agent Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.

NAME: ETHEL McLEAN

APPLICATION #: 10-500-25383

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 112558

☐ **Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**

Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

☒ **Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- ☐ Accepted ☐ Innovative ☐ Conventional ☐ Any
☐ Alternative ☐ Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- ☐ YES ☐ NO Does the site contain any Jurisdictional Wetlands?
- ☐ YES ☐ NO Do you plan to have an irrigation system now or in the future?
- ☐ YES ☐ NO Does or will the building contain any drains? Please explain. _____
- ☐ YES ☐ NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- ☐ YES ☐ NO Is any wastewater going to be generated on the site other than domestic sewage?
- ☐ YES ☐ NO Is the site subject to approval by any other Public Agency?
- ☐ YES ☐ NO Are there any easements or Right of Ways on this property?
- ☐ YES ☐ NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Ethel McLean
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-14-2010
DATE