SCANNED 10-13-10 DATE

1050025291

## Application #\_ Harnett County Central Permitting PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Manufactured Home Set-Up Permit

(Please fill out each part completely)

|                                       | City:   | Coats                                   | State: NC                              | Zip: <u>2752</u> | 15 Bama Ln<br>910 658 6940 C<br>1 Daytime Phone: 919 207 4196 H               |  |  |  |
|---------------------------------------|---|---|--|------------------|---|--|--|--|
|                                       |   | vner Information (To be co<br>Sam∢      |  |                  | ent than above)   |  |  |  |
|                                       | City:   |   | State:                                 | Zip:             | _ Daytime Phone: ( )  |  |  |  |
| 700 TO TIE                            | Part II -<br>A.   | Set-Up Contractor Com<br>Phone:         | Name, address,<br>pany Name:<br>Addres | & phone must ma  | or Homeowner, if applicable. atch information on license)  ATTROHO SHET  Zip: |  |  |  |
| 43/                                   |   | Setup Signature:                        |  | 1 0 1-0 1        | State Lic#  |  |  |  |
|                                       | В.  | Phone:                                  | Addres                                 | ss:              | Zip:  |  |  |  |
|                                       | C.  | Mechanical Contractor                   | Company Nam                            | e:               |   |  |  |  |
|                                       |   |   |  |                  |   |  |  |  |
| , , , , , , , , , , , , , , , , , , , |   | City:                                   | State:                                 | <u> </u>         | _ Zip:  |  |  |  |
| *                                     | _   | HVAC Signature:                         | ovenro                                 | Menale           | State Lic# OWNEY  |  |  |  |
|                                       | D.  |   |  |                  | 20 Mendoe-A   |  |  |  |
|                                       |   |   |  |                  | Zip:  |  |  |  |
|                                       |   | Plumber's Signature:                    | Lovenro                                | Mendon           | State Lic# OWY ( Y  |  |  |  |
|                                       | Part III  | - Manufactured Home In                  | nformation                             |                  |   |  |  |  |
|                                       | Model   | Year: <u>2000</u> Size: <u>[</u> 4      | 4x 80                                  | # of Bedrooms    | <u>3</u>  |  |  |  |
|                                       | Park Name:Lot Number:   |   |  |                  |   |  |  |  |
|                                       | I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked. |   |  |                  |   |  |  |  |
|                                       | Lo  | renzo Mender<br>Signature of Home Owner | -Altamir<br>er or Agent                | ard              | 10   12   10<br>Date  |  |  |  |

\*Effective July 1, 2004, a County <u>Tax Department Moving Permit</u> must be provided before a Set Up Permit will be issued. It is <u>purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the</u> Form 500 and if available, the serial number.

List of Inspections and Egress requirements available upon request.

Application #

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Harnett County Central Permitting

PO Box 65 Littington, NO 27546

Telephone Number: 910 897 7525 Fax 910-803-2793 www.hernett.org/permits

Application for Manufactured Home Set Up Permit (Please fill out each part completely) Part I -Owner Information: Home Owner Information (To be completed by owner of the manufactured home) Name: Lorenzo Mendez - Altumiran Dagress 115 Bama State. N. 210 27521 Dayline Phone 414 207 4146 Home Landowner Information: To be completed by landowner, if different than above) Name: Sami Address. City: \_\_\_\_\_ State. \_\_\_ Zip: \_\_\_\_ Daytime Phone: : : \_\_\_\_\_ Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable Name, address, 8 shope must match information on license)
Set-Up Contractor Company Nams. 5797= Miff. MeKE/S Phone: 919-894-8038 Add es 1085 Hq4:114 Kd. Setup Signature: Electrical Contractor Company Name: 1-5 TEXIZE Mendez-A Phone: \_\_\_\_\_\_ Address: City: State \_\_\_\_\_ Zip Electrician's Signature: Lower 12 - A State Lice Oven 24 Mechanical Contractor Con pany Name C. Phone. \_\_\_\_\_ Address: City: \_\_\_\_\_ Zip: \_\_\_\_ Zip: \_\_\_\_ HVAC Signature Lovenzo: Mender A Sinte Liox Owner Plumbing Contractor Company Name 120 Cenzar Adendic A D. Phone: \_\_\_\_\_Acadess City: \_\_\_\_\_ Store: \_\_\_\_ Zip Plumber's Signature: Love 122 Michiles State Lies OLDMer Part III - Manufactured Home Information Model Year: 2000 Size: 14x XD # or Bernooms 3 Park Name:\_\_\_\_ Le Number I hereby certify that I have the authority to apply it this permit, that the application is correct including the contractor information and signatures, and that the construction or note/appn will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning (Itrahado) of understand that it any item to incorrect or falce

information has been provided that this permit could be not than en 70 Menolez - Altum prese

"Effective July 1, 2004, a County Tax Department Moyers Fergal over he provided before a Set Up Pernit will be issued. It is ourchased from the tex office of the county that the horny is moved, the horny is from a dealer, we need occor of year on the Form 500 and if available, the serial number

**List of Inspections and Egrass raudirements analizate accomise a lest** 



HARNETT COUNTY TAX DEPARTMENT 305 W CORNELIUS HARNETT BLVD. SUITE 101 LILLINGTON NC 27546 910-893-7520

October 8, 2010

## 2010 LISTING FORM - FINAL NOTICE

LORENZO ALTAMIRANO P & P PLACE MHP 115 BAMA LANE COATS NC 275210000

Dear Taxpayer:

Our records indicate that the following property has not been listed for tax purposes for 2010. Please complete the section below, sign and return to our office.

Abstract Number: 0000063306

PERSONAL PROPERTY INFORMATION:

Printed bolowere presonal tems listed tenthe profitor year. It you did not own an item as of January 1, 2010 please drow a line through the items and down on the profitor of the 2009 year. DO NOT LIST ANY VEHICLE WITH A NO LICENSE PLATERY.

Items to be listed bolowere Single vide mobile frames, double wide mobile homes. Stark wheelors simpleney bears, delices, let skis and cultioned unplices. The following Items that DO NOT HAVE A NO LICENSE PLATE should also be listed, antique or unificonsed core and trucks molarcyclast travel trailers, camping traiters made names. It respects trailers, builty trailers, boot and list skill trailers.

| YEAR | MAKE | MODEL | SIZE  | VIN OR DESCRIPTION        | OFFICE USE<br>ONLY |
|------|------|-------|-------|---------------------------|--------------------|
|      |      |       | 1 2 2 | 2000 GILES MH 80 14 185 4 |                    |
|      |      |       |       |                           |                    |
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| Furnish the follow | wing information o                    | n single-wide and do                          | eemon elidom ebiw-eldur                                |   |  |
|--------------------|---------------------------------------|---|--|---|--|
| Physical address   | 3:                                    | · · · · · · · · · · · · · · · · · · ·         |  |   |  |
| Land Owner's na    | ime where mobile                      | home is located:                              |  | ,   |  |
| Mobile Home Park:  |                                       |   |  | Lot#  |  |
| Tongue and axle    | removed?                              |   |  |   |  |
| ATTENTION:         | If you think you m<br>Deferment, Land | ight possibly qualify<br>Use or Real Estate E | for the Elderly/Disabled E<br>xemption please call our | xclusion, Veterans Exclusion, Hon<br>office or check our website at www | nestead Circuit Breaker<br>.harnett.org. |
| SIGNATURE:         |                                       |   |  |   | DATE:                                    |
| Under penaltie     | s prescribed by lav                   | v, I hereby affirm that                       | to the best of my knowle                               | dge and belief this listing is true a                                   | nd complete.                             |

| in this contract the words, i. htt. and fit roter to the faithful in the terms and conditions of both when the conditions of t | Super and Co-Ruyer ob          | reng this exercises. The words YOM and YOME<br>was to not easy to essee to province the follows:   | retar to the Ocean<br>La described vos   |               |
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