

Initial Application Date: 7-26-10

Application # 1050024902

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU# \_\_\_\_\_

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: James Steve Pope Mailing Address: 2546 Sherega Ch Rd  
City: Condit State: NC Zip: 27521 Contact # \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: José Tolentino Vargas Sofia Perez Mailing Address: Po box 1103 Angier NC  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact # \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Good Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: June + Susan Pipe Lot #: 2 Lot Size: 1.91

State Road # 1560 State Road Name: Festus Map Book & Page: 2010, 95

Parcel: 07 16 10 0060 08 PIN: 1610-19-1696, 000

Zoning: RA 20M Flood Zone: X Watershed: N/A Deed Book & Page: OTF Lender Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: take highway 27 to benson  
make left on Festus Rd, the land is on right.

PROPOSED USE:

- SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home:  SW  DW  TW (Size 12 x 70) # Bedrooms: 3 Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>190</u>
Rear		<u>25</u>		<u>547</u>
Closest Side		<u>10</u>		<u>25</u>
Sidestreet/corner lot				
Nearest Building on same lot				

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

José Tolentino Vargas Sofia Perez 7-26-10  
Signature of Owner/for Owner's Agent Date

SITE PLAN APPROVAL

DISTRICT BAZON USE SLUMH

#BEDROOMS 3

Date 7-26-10  
Zoning Administrator [Signature]

W R LAMBERT  
LARRY WOOD

ROGELIO RINCON

BOUNDAR

TODD ELLIS

EIP 130.19 S01°54'23"E SRB 119.36 S01°53'02"E EN

10.58 ACRES in Tract 2

Out of Tract 2

2.23 Acres

Out of Tract 2

2.05 ACRES

10.58 ACRES in Tract 2

- 2.23 Acres

- 2.05 Acres

- 6.3 ACRES REMAINDER

Out of Tract 2

6.3 ACRES

Formerly Tract 3

4.69 ACRES

1.84 ACRES

NOT TO SCALE  
1080.19'  
N 49°43'27"W

NOT TO SCALE  
249.86'  
N 16°17'28"W

N11°31'21"E  
37.25'

N16°17'21"W  
120.00'

N16°17'55"W  
120.01'

N16°17'28"W  
180.05'

3

2

N17°08'41"E  
69.58'

N17°26'58"E  
41.21'

547

N17°27'55"E  
707.56'

N17°54'47"E  
738.80'

N17°30'57"E  
173.58'

1100

NAME: \_\_\_\_\_

APPLICATION #: 10 500 24 902

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 110 772

**Environmental Health New Septic System** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

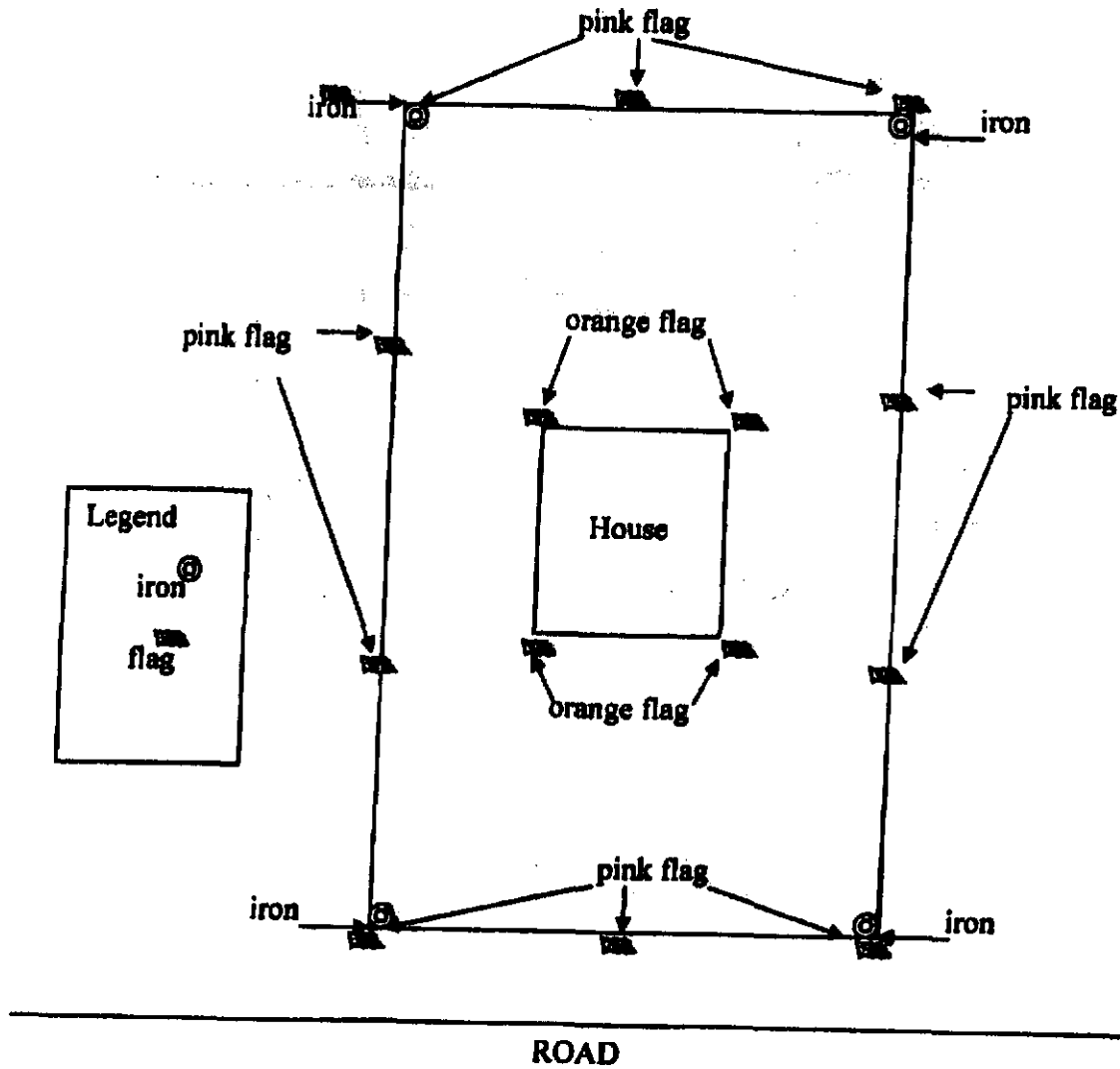
**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

José Cu Tolentino Vargas      Sofia Perez H      7-26-10  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)      DATE

# How to Properly Mark Property for Soil Evaluation

(MUST MATCH SITE PLAN)



**OFFER TO PURCHASE AND CONTRACT**  
[Consult "Guidelines" (form 2G) for guidance in completing this form]

\_\_\_\_\_ as Buyer,  
hereby offers to purchase and JAMES STEVE POPE and SUSAN E. POPE \_\_\_\_\_ as Seller,  
upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below, together with all  
improvements located thereon and such fixtures and personal property as are listed below (collectively referred to as the "Property"),  
upon the terms and conditions set forth herein. This offer shall become a binding contract on the date that: (i) the last one of the Buyer  
and Seller has signed or initialed this offer or the final counteroffer, if any, and (ii) such signing or initialing is communicated to the  
party making the offer or counteroffer, as the case may be. Such date shall be referred to herein as the "Effective Date."

1. **REAL PROPERTY:** Located in Harnett \_\_\_\_\_ County, State of North Carolina,  
being known as and more particularly described as:

Address: Street \_\_\_\_\_  
City: Coats \_\_\_\_\_ Zip: 27521

**NOTE:** Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.

Legal Description: N/A  
Subdivision Name: \_\_\_\_\_

Plat Reference: Lot 2 \_\_\_\_\_, Block or Section MAP # 2010-95 as shown on  
Plat Book or Slide \_\_\_\_\_ at Page(s) \_\_\_\_\_ (Property acquired by Seller in Deed Book 2709 at Page 397).

**NOTE:** Prior to signing this Offer to Purchase and Contract, Buyer is advised to review Restrictive Covenants, if any, which may limit  
the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and  
Regulations, and other governing documents of the owners' association and/or the subdivision, if applicable. If the Property is subject  
to regulation by an owners' association, it is recommended that Buyer obtain a copy of a completed Owners' Association Disclosure  
And Addendum (standard form 2A12-T) prior to signing this Offer to Purchase and Contract, and include it as an addendum hereto.

2. **FIXTURES:** The following items, if any, and if owned by the Seller, are included in the purchase price free of liens: any built-in  
appliances, light fixtures, ceiling fans, attached floor coverings, blinds, shades, drapery rods and curtain rods, brackets and all related  
hardware, window and door screens, storm windows, combination doors, awnings, antennas, satellite dishes and receivers,  
burglar/fire/smoke alarms, pool and spa equipment, solar energy systems, attached fireplace screens, gas logs, fireplace inserts, electric  
garage door openers with controls, outdoor plants and trees (other than in movable containers), basketball goals, storage sheds,  
mailboxes, wall and/or door mirrors, attached propane gas tank, invisible fencing including all related equipment, lawn irrigation  
systems and all related equipment, water softener/conditioner and filter equipment, and any other items attached or affixed to the  
Property, EXCEPT any such items leased by the Seller and the following items: N/A

3. **PERSONAL PROPERTY:** The following personal property is included in the purchase price: N/A

4. **PURCHASE PRICE:** The purchase price is \$ 30,000 \_\_\_\_\_ and shall be paid in U.S.  
Dollars. Should any check or other funds paid by Buyer be dishonored, for any reason, by the institution upon which the payment is  
drawn, Buyer shall have one (1) banking day after written notice to deliver good funds to the payee. In the event Buyer does not timely  
deliver good funds, the Seller shall have the right to terminate this contract upon written notice to the Buyer. The purchase price shall  
be paid as follows:

(a) \$ 5000 \_\_\_\_\_, EARNEST MONEY DEPOSIT with this offer by  cash  personal check  
 bank check  certified check  other: \_\_\_\_\_ to be deposited  
and held in escrow by JAMES STEVE POPE, Individually ("Escrow Agent") until the sale is  
closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated. In the event: (1) this offer is not  
accepted; or (2) any of the conditions hereto are not satisfied, then all earnest monies shall be refunded to Buyer. In the event of  
breach of this contract by Seller, all earnest monies shall be refunded to Buyer upon Buyer's request, but such return shall not  
affect any other remedies available to Buyer for such breach. In the event of breach of this contract by Buyer, then all earnest  
monies shall be forfeited to Seller upon Seller's request, but such forfeiture shall not affect any other remedies available to Seller  
for such breach.

Buyer initials J.S.P. Seller initials S.P.

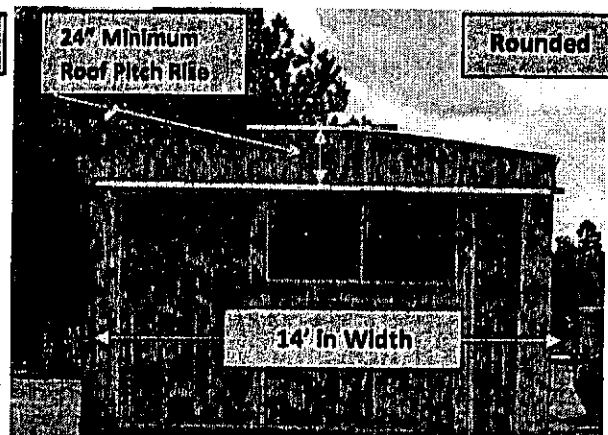
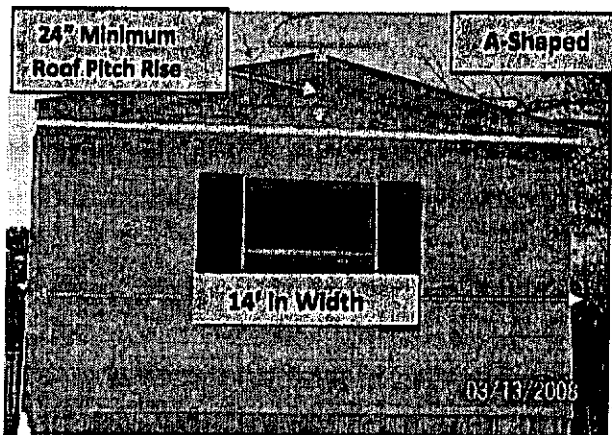
J.G.T.V S-P.H.

# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R & RA- 20M Certification Criteria

1. *José Guadalupe Tolentino* understand that because I'm located in a RA-20R or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at the center of the home) of twelve (12) inches for every seven (7) feet of total width of the home. (Example: A home measuring fourteen (14 ft.) in width must have a twenty four (24) inch rise as measured from the center of the roofline to the baseline of the roof.) (See Illustrations Below.)

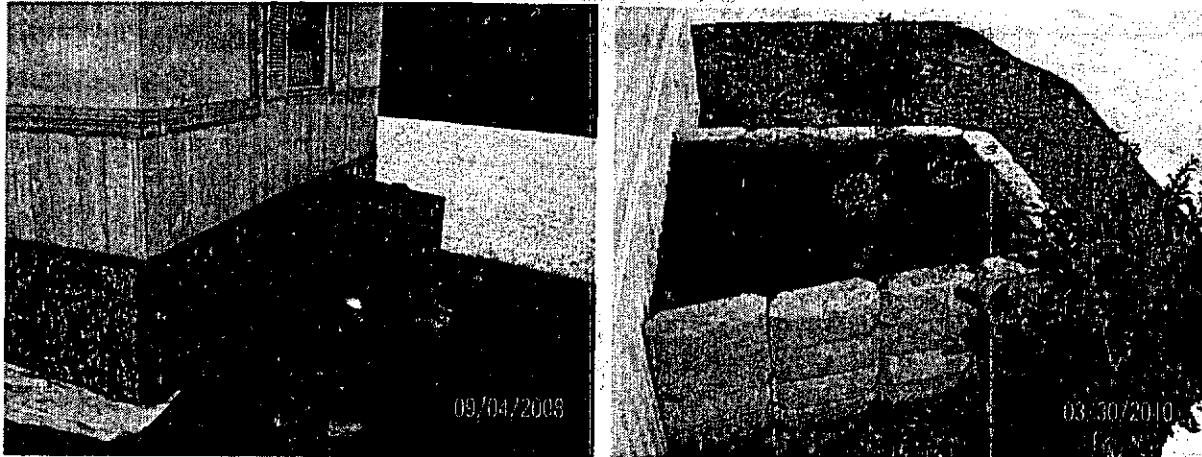


Note: Most Rounded Roofs Will Not Meet The Roof Pitch Requirement As Illustrated. The Measurement From The Peak Of The Roof To The Base Line Of The Roof Must Be 12" For Every 7' Of Total Width Of The Home. (14' Wide Home = 24" Roof Rise)

Continued on back.....

2. The home must be underpinned, consisting of a brick curtain wall or have galvanized metal sheeting, ABS or PBC plastic color skirting with interlocking edges, installed around the perimeter of the home. Skirting shall be consistent in appearance, in good condition, continuous, permanent, and unpierced except for ventilation and access.

3. The homes moving apparatus must be removed, underpinned, or landscaped. (See examples below.)



Jose Tolentino Vargas      7-26-10  
Signature of Property Owner / Agent      Date

- By signing this form the owner / agent is stating that they have read and understand the information on this form.