

Initial Application Date: 6-22-10

SCANNED
6-22-10
DATE

Application # 1050024668
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: ELWOOD Bentley Mailing Address: 2498 Docs Rd

City: Spizdale State: NC Zip: 28390 Contact # 910-814-2444 Email: _____

APPLICANT*: HARLEEN SKATIKAT Mailing Address: 2498 Docs Rd

City: Spizdale State: NC Zip: 28390 Contact # 910-814-2444 Email: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: HARLEEN SKATIKAT Phone # 910-814-2444

PROPERTY LOCATION: Subdivision: Elwood Bentley Lot #: 6A Lot Size: 2.01AC

State Road # 1116 State Road Name: Docs Rd Map Book&Page: 2019 305

Parcel: 03 9597 0140 PIN: 0506-26-7051-000

Zoning: RA20B Flood Zone: X Watershed: NA Deed Book&Page: 817,811 Power Company*: Central Ele

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 to Nursery Rd left to Docs Rd left
27 to Nursery Rd left to Docs Rd
make right - passed landfill 1/4 mile
on left.

PROPOSED USE:

- SFD: (Size ___ x ___) # Bedrooms: ___ # Baths: ___ Basement (w/wo bath): ___ Garage: ___ Deck: ___ Crawl Space: ___ Slab: ___
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size ___ x ___) # Bedrooms ___ # Baths ___ Basement (w/wo bath) ___ Garage: ___ Site Built Deck: ___ On Frame ___ Off Frame ___
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: SW ___ DW ___ TW (Size 14 x 70) # Bedrooms: 2 Garage: ___ (site built? ___) Deck: ___ (site built? ___)
- Duplex: (Size ___ x ___) No. Buildings: ___ No. Bedrooms Per Unit: ___
- Home Occupation: # Rooms: ___ Use: ___ Hours of Operation: ___ #Employees: ___
- Addition/Accessory/Other: (Size ___ x ___) Use: ___ Closets in addition? () yes () no

Water Supply: County ___ Existing Well ___ New Well (# of dwellings using well ___) *MUST have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) ___ Existing Septic Tank (Complete Checklist) ___ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Structures (existing or proposed): Single family dwellings: ___ Manufactured Homes: 1exs Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>69</u>
Rear		<u>25</u>		<u>414</u>
Closest Side		<u>10</u>		<u>35</u>
Sidestreet/corner lot				
Nearest Building on same lot		<u>10</u>		<u>36</u>

Comments: 1 to be removed w/ AMPI
1 proposed SWMH
Trees being removed from property
6-24-10.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

6-22-10
Date

This application expires 6 months from the initial date if permits have not been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

J. SKATTIKAT & wife,
OR 2417, PAGE 657
#0506-26-5067.000

SITE PLAN APPROVAL

DISTRICT **RAD3** USE **SUMH**

#BEDROOMS **2**

Date **10-22-10**

Zoning Administrator

DOC'S ROAD NCSR 1116
60' PUBLIC RIGHT-OF-WAY

AREA=2.61± ACRES

AREA=2.61± ACRES

AREA=2.61± ACRES

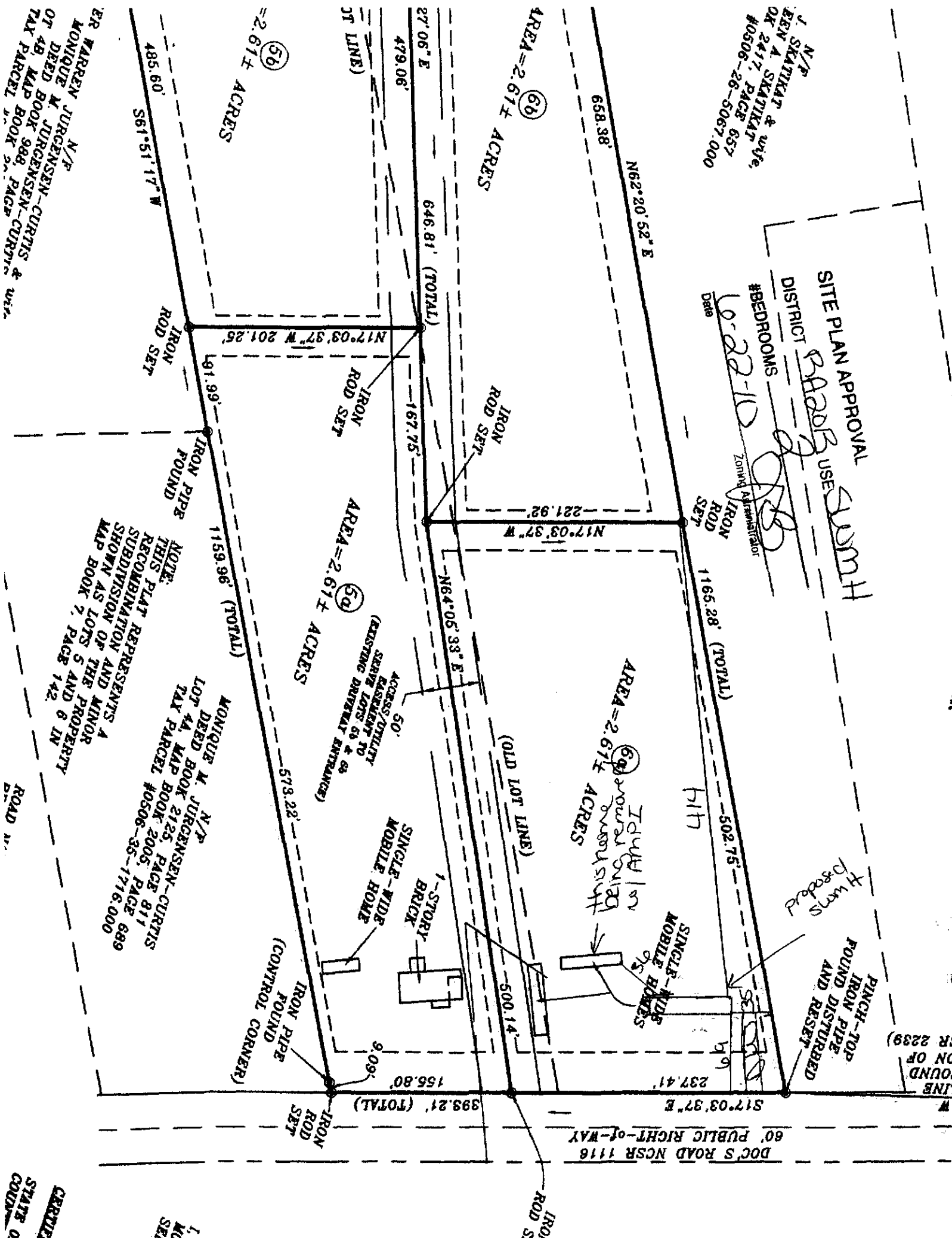
AREA=2.61± ACRES

ER WARREN JURGENSEN-CURTIS & wife,
N/P
DEED BOOK 988, PAGE 811
TAX PARCEL 26-5067.000

NOTE:
THIS PLAN REPRESENTS A
RECOMBINATION AND MINOR
SUBDIVISION OF THE PROPERTY
SHOWN AS LOTS 5 AND 6 IN
MAP BOOK 7, PAGE 142.

MONIQUE M. JURGENSEN-CURTIS
N/P
LOT 44, MAP BOOK 2125, PAGE 811
TAX PARCEL #0506-35-1716.000

CERTIFIED
STATE OF
COUNTY

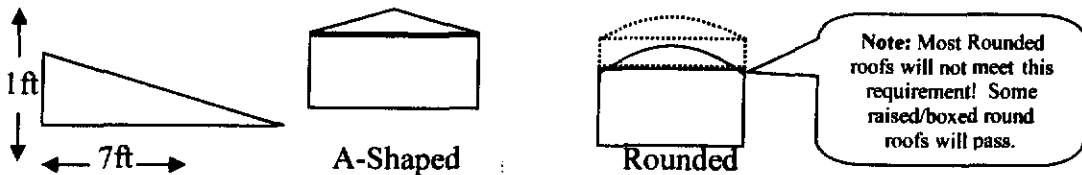


PROCEDURES AND GUIDELINES FOR MANUFACTURED HOMES

Replacement & Removal Criteria

I, Habee Skatikat, do hereby certify the following:
(Print Name)

- 1) That property owner/agent own a tract of land located on SR 1116 in an RA-30 / RA-40 or RA-20R /RA-20M district which has a functional septic tank;
- 2) That the existing **single/double-wide** manufactured home is to be removed or was removed on 1 / 20
AMPI Program
- 3) That property owner/agent will be replacing an existing **single/double wide** manufactured home with a **single/double wide** manufactured home, and;
- 4) That the replacement of this manufactured home creates 2 residence(s) on this single tract of land, and;
- 5) That there will be 2 manufactured home(s) on this single tract of land and the property owner **does/does not** own property within 500 feet of this tract that contains a manufactured home.
- 6) The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



- 7) The home must be underpinned, the underpinning must be designed for manufactured homes & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
- 8) The homes moving apparatus removed, underpinned or landscaped.
- 9) Select One of the Following Options Below:
 - a) The current manufactured home will be removed prior to the Zoning Inspection.
 - * b) The current manufactured home is scheduled to be removed through Project AMPI
 - c) The current manufactured home will be removed after the final inspection has been performed and the certificate of occupancy has been issued. **(Additional Fees & Requirements Shall Apply)** *see back of form for additional information.

NAME: Kathleen SKATIKAT

APPLICATION #: 1050024668

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

Environmental Health New Septic Systems Test Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code **800** (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Kathleen Skatikat
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-22-10
DATE

Page 1 of 3
Edward Bentley last will and Testament
8E 344

I Edward Bentley, being of what I
consider to be of sound mind want
to list a few of my wishes to
be carried out should I not survive
my upcoming open Heart surgery and/or
otherwise die prior to having a
formal last will and Testament prepared.

I desire that my real estate,
consisting of Two Five Acre Tracts on
Doc's Rd (County McArthur Rd) in Barlowe
Township, Harnett County, NC be
divided into four approximately two and one
half acre tracts with a drive way access
right of way through the center from Doc's
road to the western boundary of the property.

I wish to will the tract containing
the House at 2560 Doc's Rd to my Daughter
Virgie Lou Morris, My Son Billy Wayne Sutton Jr.,
and My Son Michael Iron Morris as equal
owners. I further wish to will that
Mertie Martha Miller, who currently resides
at 2580 Doc's Rd, Spring Lake NC 28380,

Elwood Bentley but will and Testament

should she survive me, be allowed to remain there and have control of the tract as if it were her own as long as she keeps the residence repaired and maintained, insured and taxes paid the rest of her life. ¹⁰

I wish to will the tract of land immediately behind, or west, of the residence at 2560 Doc's Rd to Victoria Lynn Bentley, her daughter Jennice Lee Handwerker and her son (Billy) William Elwood Dabson, whom I love dearly and consider to be my daughter and grand-children, as equal owners. ¹⁰

I wish to will the tract of land containing the mobile home at 2444 Doc's Rd Spring Lake, NC to Kathleen A. Skatiba, her daughters Jennice P. Carter and Martha A. Kishelby on whom I love dearly and consider to be my daughter and grand-daughters. ¹⁰

I wish to will the tract of land immediately behind or west of the mobile home at 2444 Doc's Rd Spring Lake, NC to

Page 3 of 3
Edward Bontly's last will and Testament

Antonina Marie Ferrell, her son John Philip
Tillman, her daughter Jill Marie Tillman and
her son Matthew Mark Tillman whom I love
dearly and consider to be my daughter and
grand-children an equal owners &

I wish to appoint Victoria Lynn
Bontly, to be named by Maria M. Miller,
as the Executor of my estate to act
as my agent as if she were me to
carry out my wishes which I have discussed her
with prior to writing down these wishes &

I wish and desire that wishes expressed
in this paper supersede and overrule any
wishes expressed in any document dated prior
to June 12, 2005. &

Edward Bontly

2560 Dora Rd

Spring Lake, NC 28390-9376

Phone 910-893-8947

June 12, 2005

3-11-82

BOOK 817 PAGE 811-812
DEC 10 - 8 21 AM '86
CLERK OF DEEDS
HARNETT COUNTY, NC.

PCI-No. 3-112a

Mail after recording to Elwood Bentley, Route 5, Box 573, Spring Lake, NC 28390

This instrument was prepared by Neill McK. Ross, Attorney, Lillington, NC

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 1st day of December, 1986, by and between

GRANTOR

GRANTEE

VIRGIE LOU MORRIS*
(formerly Virgie Lou Sexton)

Elwood Bentley
Route 5, Box 573
Spring Lake, NC 28390

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

Lying and being in Barbecue, Harnett County, North Carolina and further described as follows:

Being Lot No. 6 of the A. F. Powell sub-division as shown by map made by William Ragsdale, Jr., C. E. recorded in Map Book 7, Page 142, Registry of Harnett County, to which reference is hereby made for further description.

Being the same land conveyed by Elwood Bentley and wife, Pauline W. Bentley, to Billy Wayne Sexton and wife, Virgie Lou Sexton, by deed bearing date of September 17, 1975, and recorded in Deed Book No. 628 at page 987, Harnett County Clerk's Office.

This is that identical property described in a deed recorded in Deed Book No. 727, Page 820, Registry of Harnett County.

** formerly Virgie Lou Sexton



8609160

RECORDED

