

Initial Application Date: 5-26-10

Application # 1050024511

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Pine Grove Development Corp Mailing Address: 622 Buffalo Lake Rd.

City: Sanford State: NC Zip: 27332 Home #: \_\_\_\_\_ Contact #: 919-498-2204

APPLICANT\*: Same Mailing Address: 224 Gold Finch Circle

City: Cameron State: NC Zip: 28326 Home #: N/A Contact #: 919-498-2204

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone #: 919498-2204

PROPERTY LOCATION: Subdivision w/phase or section: Nature's Crossroads, ph II Lot #: 60 Lot Acreage: 4.45

State Road #: Hwy 24 State Road Name: Hwy 24 Map Book&Page: 2007/ 186

Parcel: 099575 0160 57 PIN: 9575 -14 - 2023.000

Zoning: RA20R Flood Zone: N/A Watershed: X Deed Book&Page: 2130, 42 Power Company\*: CEMC

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West - Turn left on Hwy 24 - Turn Right onto Redbird Drive - left on Gold Finch - job is at end of cul-de-sac on right -

**PROPOSED USE:**

Circle:

- SFD (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
- Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
- Manufactured Home: \_\_\_\_\_ SW  DW \_\_\_\_\_ TW (Size 30' x 76') # Bedrooms 4 Garage NO (site built? \_\_\_\_\_) Deck NO (site built? \_\_\_\_\_)
- Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
- Addition/Accessory/Other (Size 6' x 16') Use Masonry Stoop (Front) Closets in addition( )yes ( )no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) ( ) Existing Septic Tank (Complete Checklist) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing & proposed): Stick Built/Modular \_\_\_\_\_ Manufactured Homes 1 Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:		Comments:
Front	Minimum <u>35'</u> Actual <u>227'</u>	_____
Rear	<u>25'</u> <u>50'</u>	_____
Closest Side	<u>10'</u> <u>13'</u>	_____
Sidestreet/corner lot	<u>N/A</u> <u>N/A</u>	_____
Nearest Building on same lot	<u>N/A</u> <u>N/A</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

James O Stovall /cp  
Signature of Owner or Owner's Agent

5/19/2010  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

NAME: Pine Grove Development Corp

APPLICATION #: 1050024511

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

- Environmental Health New Septic Systems Test Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place Environmental Health "orange" card in location that is easily viewed from road.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
  - Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

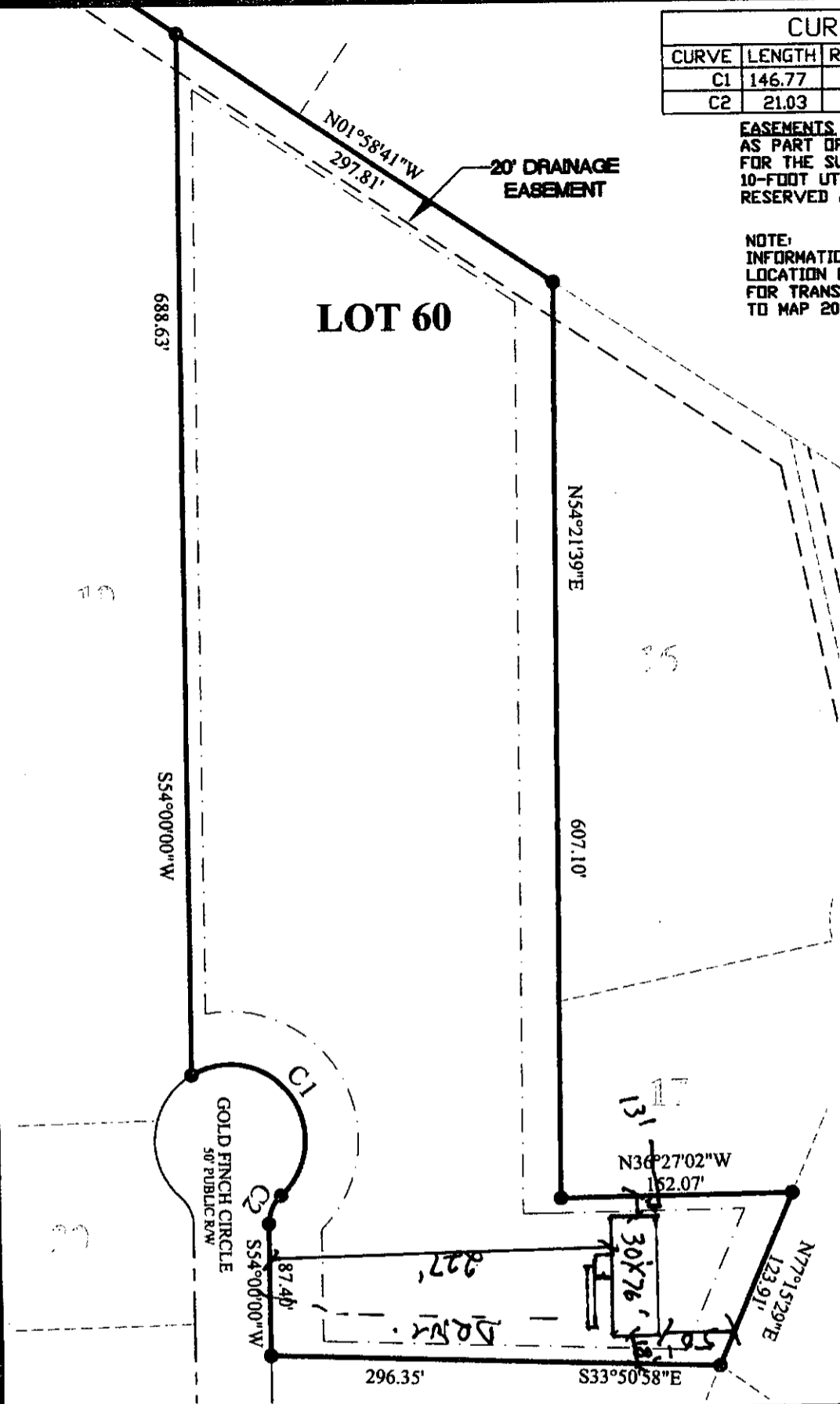
James D. Howell  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-26-10  
DATE

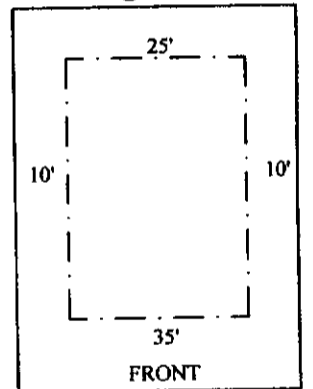
CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	146.77	50.00	S18°05'41"W	99.47
C2	21.03	25.00	S78°05'41"W	20.41

**EASEMENTS:**  
AS PART OF THE RECORDED COVENANTS FOR THE SUBDIVISION, THERE WILL BE A 10-FOOT UTILITY /DRAINAGE EASEMENT RESERVED ALONG ALL LOT LINES.

**NOTE:**  
INFORMATION SHOWN HEREON FOR LOCATION OF IMPROVEMENTS ONLY. FOR TRANSFER OF PROPERTY REFER TO MAP 2007, SLIDE 186



**SITE PLAN APPROVAL**  
DISTRICT: RA20R USE: DWMT  
#BEDROOMS: 4  
Date: 5-26-10  
Zoning Administrator: *[Signature]*



TYPICAL LOT SETBACKS  
NOT TO SCALE

**NOTE:**  
BEING ALL OF LOT 60  
NATURES CROSSROADS-PHASE TWO  
MAP 2007, SLIDE 186

**LEGEND**  
EIP EXISTING IRON PIPE  
SIP SET IRON PIPE  
R/W RIGHT OF WAY  
PP POWER POLE  
\* ELEVATIONS

I FURTHER CERTIFY THAT THIS PROPERTY (DOES NOT) LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY FIRM FLOOD INSURANCE

**DATE:** FEBRUARY 28, 2007  
**SCALE:** 1" = 100'  
**TOWNSHIP:** JOHNSONVILLE  
**HARNETT CO., NORTH CAROLINA**

**SURVEY FOR:**  
**PINE GROVE DEVELOPMENT CORP.**  
**LOT #60**  
**NATURES CROSSROADS, PHASE TWO**  
**PHASE TWO**

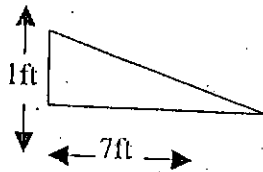
I, **ROBERT J. BRACKEN** CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACTUAL FIELD LAND SURVEY, THAT THE ERROR OF CLOSURE WAS CALCULATED BY LATITUDE AND DEPARTURE AND IS 1:10,000.  
*Robert J. Bracken L-1373*  
PROFESSIONAL LAND SURVEYOR

**alley, williams, carmen & king, inc.**  
**ENGINEERS & SURVEYORS**  
1620 South 3rd Street  
Sanford, N.C. 27330  
email: landsurvey@alltel.net  
919 776-5622  
FX: 919 774-6717  
Project: 06829

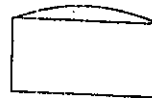
## RA-20R Criteria Certification

I, James S. Howell, understand that because I'm located in a RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Most Rounded Roofs will not meet this requirement!

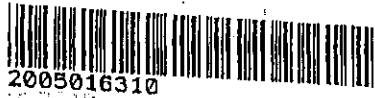
2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

James S. Howell 5-24-10  
Signature of Property Owner Date

### Procedures and Guidelines for Manufactured Home Inspections

1. All pertinent applications and information must be filled out completely at central permitting in order to start the process, this includes the following:
  - County of Harnett Land Use & Environmental Health Application
  - Site Plan (must be to scale)
2. Then you must call Environmental Health (910-893-7547) to receive a confirmation number in order to set up environmental inspection. (This is a 7-10 day process)
3. After the environmental inspection takes place then you must call central permitting (910-893-4759) to ensure that the environmental health permit has been issued.
4. Then you must return to central permitting to purchase manufactured home set-up permit and land use permit. (See Harnett County fee schedule for all applicable fees.)
5. After the Manufactured Home is installed in accordance with the State of North Carolina Regulations for Manufactured/Mobile Homes, 1995 Edition, the applicant must call the Harnett County Inspections Department (910-893-7527) for set-up inspection. This will be the first of two separate inspections.  
*Note: Do not install underpinning until this inspection is complete!*
6. Complete all zoning requirements listed above and call the Harnett County Planning Department for final inspection (910-893-7525). Once this inspection is completed and all zoning requirements have been met, a final Certificate of Occupancy will be issued for the home and the power may be turned on.

*All reinspections may subject you to reinspection fees!*



2005016310

HARNETT COUNTY TAX ID#

09-9575-0160

09-9575-0160-01

9-13-05 BY SPB

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY NC  
2005 SEP 13 02:11:41 PM  
BK:2130 PG:42-47 FEE:\$26.00  
NC REV STAMP:\$337.00  
INSTRUMENT # 2005016310

This Deed Prepared by Reginald B. Kelly, Attorney at Law  
09 9575 0160  
09 9575 0160 01  
\$ Rev. #337.00  
Held: Ray MX

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

WARRANTY  
DEED

This WARRANTY DEED is made this the 6th day of September, 2005, by and between DANNY E. LEMONS and his wife, KATHY L. LEMONS; THOMAS DAVID BLACKWELDER and his wife, SHERRY L. BLACKWELDER; RICKY DAVID LEMONS and his wife, JEAN LEMONS; ROGER V. LEMONS, single; LORIE H. MCMILLIAN and her husband, JEFFREY L. MCMILLIAN of 634 Hilltop Road, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantor") and PINE GROVE DEVELOPMENT CORP., a corporation organized under the Laws for the State of North Carolina, of 622 Buffalo Lake Road, Suite A, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Johnsonville Township of said County and State, and more particularly described as follows:

SEE ATTACHMENT

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.