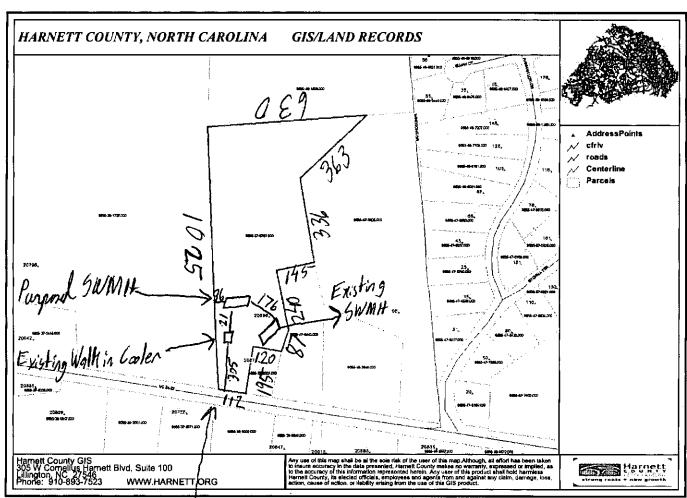
| 101-002/11.70 |
|--|
| Initial Application Date 5-13-10 Application # 1050024438 |
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION |
| Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits |
| LANDOWNER: Y Shamsid Deen Mailing Address: 20696 NC Hwy 24/27 |
| City: (AMERON) State: (NC Zip: 28326 Home #: Contact #: 336 676 3863 |
| APPLICANT': Y Shamsid Deen Mailing Address: 5none |
| City: State: Zip: Home #: Contact #: *Please till out applicant information if different than landowner |
| CONTACT NAME APPLYING IN OFFICE: 4 Shawsiddeen Phone #: 336 676 3863 |
| PROPERTY LOCATION: Subdivision: |
| State Road #: 24-27 State Road Name: N C 24-27 Map Book&Page: アンサモ 10770 |
| Parcel: 69 9566 0116 PIN: 9565-37-8783:000 |
| Zoning: RAZO/3 Flood Zone: X Watershed: NA Deed Book&Page: 1189 / 12 Power Company: |
| SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE Hwy 27 W, Turn Right |
| at Stop Sign a junction w/ Hwy 24/217 - go about |
| MALE Mile , Droperty ON Right - Trust Next to "Week's |
| Spart Dit |
| |
| PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle: |
| □ SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab |
| ☐ Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF |
| Manufactured Home: SWDWTW (Size <u>kd x 52</u>) # Bedrooms <u>d</u> Garage(site built?) Deck(site built?) |
| Duplex (Sizex) No. BuildingsNo. Bedrooms/Unit |
| ☐ Home Occupation # Rooms Use Hours of Operation: #Employees ☐ Addition/Accessory/Other (Size x) Use Closets in addition(_)yes (_)no |
| Addition/Accessory/Other (Size x) Ose |
| Water Supply: (1) County (_) Well (No. dwellings) MUST have operable water before final |
| Sewage Supply: (V) New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer |
| Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (V)YES (_)NO |
| Structures (existing or proposed): Single family dwellings Manufactured Homes Other (specify) |
| Comments: 1 Toxist SWM Toxist Walt in Cother |
| Required Residential Property Line Setbacks: |
| Front Minimum 34 Actual 326 |
| Rear 25- 685 |
| Closest Side 10 36 |
| Sidestreet/corner lot |
| Nearest Building 6 21 on same lot |
| If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted |
| I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided. |
| 1/1 Shunis & 4/12/10 |
| Signature of Owner's Agent Date |

This application expires 6 months from the initial date if no permits have been issued



HWY 24/27

8.19 Ac PC# E/677-D

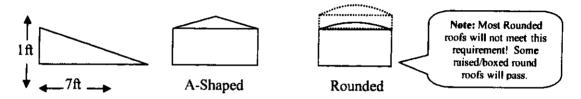
| NAME: | | | | |
|--|---|--|--|--|
| | *This application to be filled out when applying for a septic system inspection.* | | | |
| County Health Department Application for Improvement Permit and/or Authorization to Construct | | | | |
| IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without, expiration) | | | | |
| Environmental Health New Septic Systems Test Place "pink property flags" on each corner iron of lot. All property lighes must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways | | | | |
| garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place Environmental Health "orange" card in location that is easily viewed from road. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil | | | | |
| evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) | | | | |
| After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request. | | | | |
| Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 | | | | |
| Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property. | | | | |
| Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park) | | | | |
| After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. <u>Please note confirmation number given at</u> | | | | |
| | ing for proof of request. or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. | | | |
| SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. | | | | |
| {}} Accepted | {} Innovative {} Conventional {} Any | | | |
| {}} Alternative | | | | |
| The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation. | | | | |
| (_)YES (V)NO | Does the site contain any Jurisdictional Wetlands? | | | |
| {_}}YES | Do you plan to have an <u>irrigation system</u> now or in the future? | | | |
| {_}}YES { _{\verticolor{\verticolor}\verticolor{\verticolor}\verticolor{\verticolor}\verticolor{\verticolor{\verticolor}\verticolor{\verticolor}\verticolor{\verticolor}\verticolor{\verticolor{\verticolor}\verticolor{\vertic} | Does or will the building contain any drains? Please explain. Qeneral plumbing to sept C tank | | | |
| { <u>}</u> | Are there any existing wells, springs, waterlines or Wastewater Systems on this property? | | | |
| {_}}YES | Is any wastewater going to be generated on the site other than domestic sewage? | | | |
| {_}}YES | Is the site subject to approval by any other Public Agency? | | | |
| $\{_\}$ YES $\{\checkmark\}$ NO | Are there any easements or Right of Ways on this property? | | | |
| {YES | Does the site contain any existing water, cable, phone or underground electric lines? | | | |
| | If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. | | | |
| I Have Read This Applicat | ion And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And | | | |
| State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. | | | | |
| I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making | | | | |
| The Site Accessible So That & Complete Site Evaluation Can Be Performed. | | | | |
| | Shaw 4/12/10 | | | |
| PROPERTY OWNERS | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) 4/08 | | | |

PROCEDURES AND GUILDELINES FOR MANUFACTURED HOME INSPECTIONS

| | RA-20R & RA | -20M Criteria Certification |
|----|---------------------------|---|
| r, | Shamsid deen (Print Name) | , understand that because I'm located in a RA-20R |

or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



- 2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked —on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
- 3. The homes moving apparatus removed, underpinned or landscaped.

Signature of Property Owner/Agent

*By signing this form the owner/agent is stating that they have read and understand the information on this form

SABLETT COUNTY RC 02/10/17

SAB.00

Register of Deeds
HARNITE DUNCY, NO

9701723 Recording Time, Book and Page Tax Lot No Parcel Identifier No. Verified by County on the Paxid P) McRae, Attorney, Box 99, Lillington, NC 27546 Mail after recording to This instrument was prepared by David F. McRae, Attornay, Box 99, Lillington, NC 27546 Brief description for the Pudex 19 acres/Johnsonville, Two. AGENERAL WARRANTY DEED THIS DEED made this . Pebruary 97, by and between GRANTEE GRANTOR Theresa B. Hall Yaqub Shamsiddeen and wife, Rasheedah Shamsiddeen Route 2, Box 275G 402 Dunstan Street Cameron, NC 28326 Durham, NC 27707 HARNETT COUNTY TAX LD # BY_ZZ Enter in appropriate block for each party; paras, address, and, of appropriate, phiesetey of entity, e.g. corporation or partnership The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, mesculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantes, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey anto the Grantee in fee simple, all that

BEGINETING at a new p.k. nail in the centerline of North Carellia State Highway 24/27, said point being a corner of that property with Joey Waeks as shown upon Plat Cabinet F, Slide 282-B, Harnett County Registry; thence with the boundary of gaid Weeks' property, North 01° 26' 07" Rast 1031.91 feet to an existing iron pipe in an old road, thence leaving the boundary of Weeks, South 88° 37' 16" Heat 623.78 feet to an existing iron pipe and pine knot; thence South 51° 04' 13" Mest 336.29 feet to an existing iron pipe and pine knot; thence South 08° 23' 21" East 484.08 feet to an existing doncrete monument and existing iron pipe; thence South 06° 41' 59" West 423.41 feet to a new p.k. nail in the centerline of Horth Carolina Highway 24/27; thence North 77° 02' 14" West 184.09 feet to a calculated point in the centerline of said road; thence North 15° 00' 33" East 210 22 feet to an existing iron pipe; thence North 76° 57' 19" West 111.69 feet to an existing iron pipe; thence North 76° 57' 19" West 111.69 feet to an existing iron pipe; thence South 12° 08' 28" West 218.25 feet to a calculated point in the centerline of North Carolina Highway 24/27; thence North 77° 02' 14" West 134.91 feet to the poffit and place of BEGINNING, and being a 10.19 acre tract as shown upon a plat and survey of Melvin A. Graham, Registered Land Surveyor, dated January 3, 1997, and being shown upon that plat recorded in Book F, Slide 677-D, Harnett County Registry.

This is a portion of the property conveyed to the grantor by deed recorded in Book 612, Page 97, Harmett County Registry.

N. C. Bar Amoc. Form No. 3 © 1976, Bardard © 1977 — James Welland & Co., vol., Sec. 517, Velocities N. C. 2708 Section to Apparent with the st. C. Sec. Appa. — 580.1

cartain lot or parcel of land situated in the City of

Harnett County, North Carolins and more particularly despribed as follows:

(12)

... Johnsonville Township.