

Initial Application Date: 3/26/2010

Application # 1050024070

CU \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Leon H. Underwood Sr Mailing Address: 4044 Ponderosa Rd

City: Sanford State: NC Zip: 27332 Home #: 919-353-0422 Contact #:

APPLICANT: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #:

\*Please fill out applicant information if different than landowner  
CONTACT NAME APPLYING IN OFFICE: Same Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Brookstone Lot #: 59A Lot Size: 2.80 AC

State Road #: 1201 State Road Name: Ponderosa Road Map Book&Page: 2010/222

Parcel: 09 9567 0077 13 PIN: 9566-49-8892-000

Zoning: BA20R Flood Zone: X Watershed: NA Deed Book&Page: 2419/154 Power Company: CEMC

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 W to Johnsonville School Rd approx 17 miles turn right - go to stop sign - turn right on Ponderosa Rd - 1/2 miles on left - Brookstone Dr

- PROPOSED USE:** (Include Bonus room as a bedroom if it has a closet) **Circle:**
- SFD (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage \_\_\_ Deck \_\_\_ Crawl Space / Slab
  - Mod (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Basement (w/wo bath) \_\_\_ Garage \_\_\_ Site Built Deck \_\_\_ ON Frame / OFF
  - Manufactured Home:  SW \_\_\_ DW \_\_\_ TW (Size 16 x 80) # Bedrooms 3 Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
  - Duplex (Size \_\_\_ x \_\_\_) No. Buildings \_\_\_ No. Bedrooms/Unit \_\_\_
  - Home Occupation # Rooms \_\_\_ Use \_\_\_ Hours of Operation: \_\_\_ #Employees \_\_\_
  - Addition/Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_ Closets in addition( \_\_\_ )yes ( \_\_\_ )no

Water Supply:  County (\_\_\_) Well (No. dwellings \_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) (\_\_\_) Existing Septic Tank (\_\_\_) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_) YES  NO

Structures (existing or proposed): Single family dwellings \_\_\_ Manufactured Homes 1 Other (specify) \_\_\_\_\_

Comments: \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>84</u>
Rear		<u>25</u>		<u>93</u>
Closest Side		<u>10</u>		<u>15</u>
Sidestreet/corner lot		<u>20</u>		<u>-</u>
Nearest Building on same lot				

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]  
Signature of Owner or Owner's Agent

3/26/2010  
Date

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**  
Please use Blue or Black Ink ONLY

# SITE PLAN APPROVAL

DISTRICT B220R USE SFD

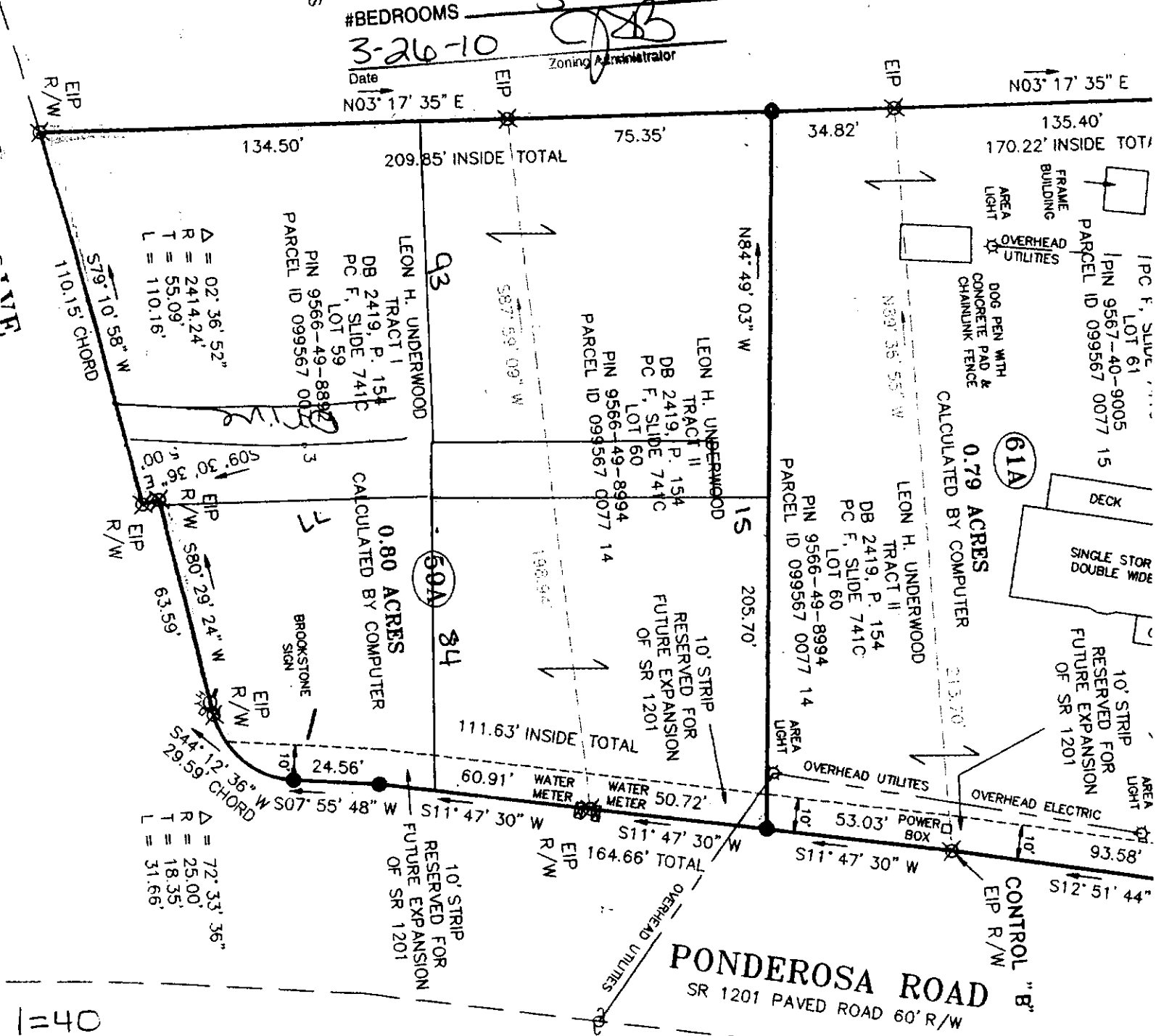
#BEDROOMS 3

Date 3-26-10

Zoning Administrator

TOS VARGAS-FLORES  
04, P. 676  
SLIDE 741-C  
01 58  
57-40-7002  
099567 0077 12

VARGAS-FLORES  
P. 676  
E. 741-C  
58  
.40-7002  
1567 0077 12



1140

- LEGEND**
- CL - CENTERLINE
  - ECM - EXISTING CONCRETE
  - EIP - EXISTING IRON PIPE
  - ERRS - EXISTING RAILROAD
  - ESI - EXISTING SOLID IRON
  - SIS - SOLID IRON SET
  - SRRS - SET RAILROAD SPII
  - T.D. TOTAL DISTANCE
  - - SOLID IRON SET

I further certify that the prop located in a special flood ha: determined by the Federal Er Management Agency.

**NOTE:**  
AC. CAL. BY COMPUTE  
WATER.....PUBLIC  
SEWER.....SEPTIC TANK  
MIN. BUILDING SETBACK  
35' FRONT  
25' REAR  
15' SIDE

NAME: Leon H. Underwood Jr

APPLICATION #: 24070

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/26/2010  
DATE

Anderson RD SR 1201

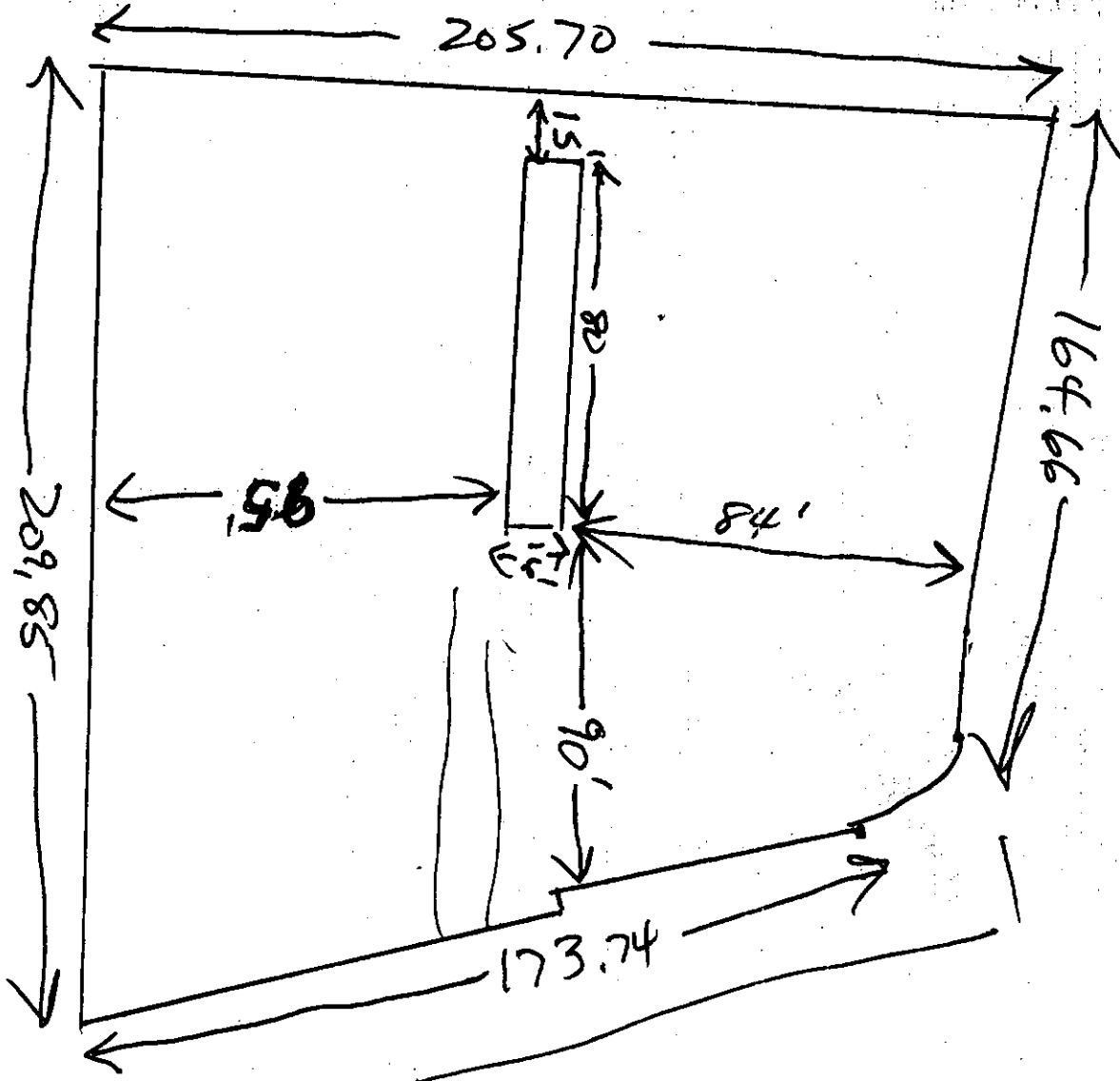
Lot 59A

Brookstone Subdivision

Physical Address

is 26 Brookstone Dr

~~Customer  
copy  
Notes~~  
Scale



Brookstone Dr  
DR



HARNETT COUNTY TAX ID#

09-9507-0077-13  
09-9507-0077-14

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARRIS  
HARNETT COUNTY, NC  
2007 AUG 29 01:59:23 PM  
BK:2419 PG:154-157 FEE:\$20.00  
NC REV STAMP:\$50.00  
INSTRUMENT # 2007015753

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$50.00

Parcel Identifier No. 099567007713814 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_ *NO Title Certification*

Mail/Box to: REGINALD B. KELLY, PO BOX 118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 24th day of August, 2007, by and between

GRANTOR

GRANTEE

WESCO LAND, INC.  
PO BOX 515  
BENSON, NC 27504

LEON H. UNDERWOOD  
4044 PONDEROSA ROAD  
SANFORD, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

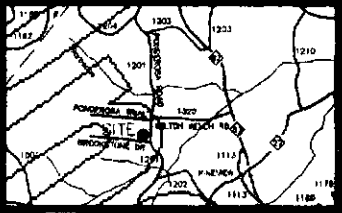
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, JOHNSONVILLE Township, HARNETT County, North Carolina and more particularly described as follows:  
See Attached

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1209 page 6

A map showing the above described property is recorded in Plat Book F page 741-C

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609



VICINITY MAP



MA DE LOS SANTOS VARGAS-FLORES  
DB 2704, P. 676  
PC F, SLIDE 741-C  
LOT 56  
PIN 9567-40-7002  
PARCEL ID 099567 0077 13

MA DE LOS SANTOS VARGAS-FLORES  
DB 2704, P. 676  
PC F, SLIDE 741-C  
LOT 56  
PIN 9567-40-7002  
PARCEL ID 099567 0077 12

MA DE LOS SANTOS VARGAS-FLORES  
DB 2704, P. 676  
PC F, SLIDE 741-C  
LOT 56  
PIN 9567-40-7002  
PARCEL ID 099567 0077 12

(62)  
LEON H. UNDERWOOD, JR.  
AND WIFE,  
MARGARET L. KRAUS-UNDERWOOD  
DB 2085, P. 684  
PC F, SLIDE 741C  
LOT 82  
PIN 9567-40-0202  
PARCEL ID 099567 0077 1C

LEON H. UNDERWOOD, JR.  
AND WIFE,  
MARGARET L. KRAUS-UNDERWOOD  
DB 2085, P. 684  
PC F, SLIDE 741C  
LOT 81  
PIN 9567-40-0005  
PARCEL ID 099567 0077 15

LEON H. UNDERWOOD  
TRACT B  
DB 2418, P. 154  
PC F, SLIDE 741C  
LOT 80  
PIN 9566-40-8094  
PARCEL ID 099567 0077 14

LEON H. UNDERWOOD  
TRACT H  
DB 2418, P. 154  
PC F, SLIDE 741C  
LOT 60  
PIN 9566-40-8094  
PARCEL ID 099567 0077 14

LEON H. UNDERWOOD  
TRACT I  
DB 2418, P. 154  
PC F, SLIDE 741C  
LOT 59  
PIN 9566-40-8092  
PARCEL ID 099567 0077 13

This division of property is  
Exempt from the Harriet County  
Subdivision Regulations  
Subdivision # 3-7-10  
Subdivision Administrator Date

INTERSECTION OF  
SR 1201  
PONDEROSA ROAD  
AND  
PONDEROSA TRAIL  
ENTRANCE TO  
CAROLINA SEASONS

NOTE:  
AC. CAL. BY COMPUTER  
WATER.....PUB. C  
SEWER.....SEPTIC TANK  
MIN. BUILDING SETBACK LINES  
35' FRONT  
25' REAR  
15' SIDE

I further certify that the property is not  
located in a special flood hazard area as  
determined by the Federal Emergency  
Management Agency.

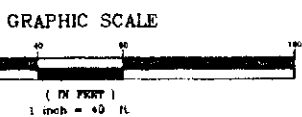
LEGEND  
CL - CENTERLINE  
EDM - EXISTING CONCRETE MONUMENT  
EIP - EXISTING IRON PIPE  
ENRS - EXISTING RAILROAD SPIKE  
ES - EXISTING SOLID IRON  
SIS - SOLID IRON SET  
SPRS - SET RAILROAD SPIKE  
I.D. - TOTAL DISTANCE  
● - SO. D. IRON SET

STATE OF NORTH CAROLINA  
COUNTY OF HARRIET  
I, Thomas J. Matthews, REVIEW OFFICER OF  
HARRIET COUNTY, CERTIFY THAT THE MAP OR PLAN  
TO WHICH THIS CERTIFICATION IS AFFIXED MEETS  
ALL STATUTORY REQUIREMENTS FOR RECORDING.  
REVIEW OFFICER  
DATE: 3-7-10

BROOKSTONE DRIVE  
PAVED PUBLIC ROAD 50' R/W

(2)  
LOT 2  
PC F, SLICE 741-C

(1)  
LOT 1  
PC F, SLICE 741-C



1.59 ACRES TOTAL  
CALCULATED BY COMPUTER

NORTH CAROLINA, HARRIET COUNTY  
Presented for registration on the 11th day of  
March, 2010 at 11:54 AM  
recorded at my number 210-003  
By: Thomas J. Matthews  
Harriet S. W. Deputy Register of Deeds

NOTE:  
THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS,  
RIGHT OF WAYS, AND AGREEMENTS OF RECORD PRIOR TO THIS PLAT.

NOTE:  
THIS SURVEY IS A RECOMBINATION OF EXISTING PARCELS.

I, Thomas J. Matthews, certify that this plat was drawn under  
my supervision from an actual survey made under my supervision  
and description recorded in Book 210, page 112; that the  
boundaries not surveyed are clearly indicated as drawn from  
information found in Book 210, Page 112; that the ratio of precision  
as calculated is 1:10,000; that this plat was prepared in  
accordance with GS 47-30 as amended; WITNESS my original signature,  
registeral number and seal this 11th day of MARCH, A.D. 2010

Thomas J. Matthews  
LAND SURVEYOR  
P.L.S. # L-1255



OWNER:  
LEON H. UNDERWOOD, JR.  
AND WIFE,  
MARGARET L. KRAUS-UNDERWOOD  
4044 PONDEROSA ROAD  
SANFORD, NC 27332

REFERENCE:  
RESTRICTIVE COVENANTS  
DB 1220, P. 521  
AND  
DB 1220, P. 853  
PC F, SLIDE 741-C

REVISION OF BROOKSTONE SECTION - ONE LOTS 59, 60 AND 61		TOWNSHIP: JARRIETTE	COUNTY: HARRIET
THOMAS J. MATTHEWS PROFESSIONAL LAND SURVEYOR P.O. BOX 2864 SANFORD, N.C. 27331 (919) 776-3400		STATE: NORTH CAROLINA	DATE COMPLETED: 03-11-2010
SCALE: 1" = 40'	PARCEL: 3223A	PERSONS:	
SEE LOTS:	ZONE: THE MAP 099567 099715		

MAP # 2010-003

MAP # 2010-003