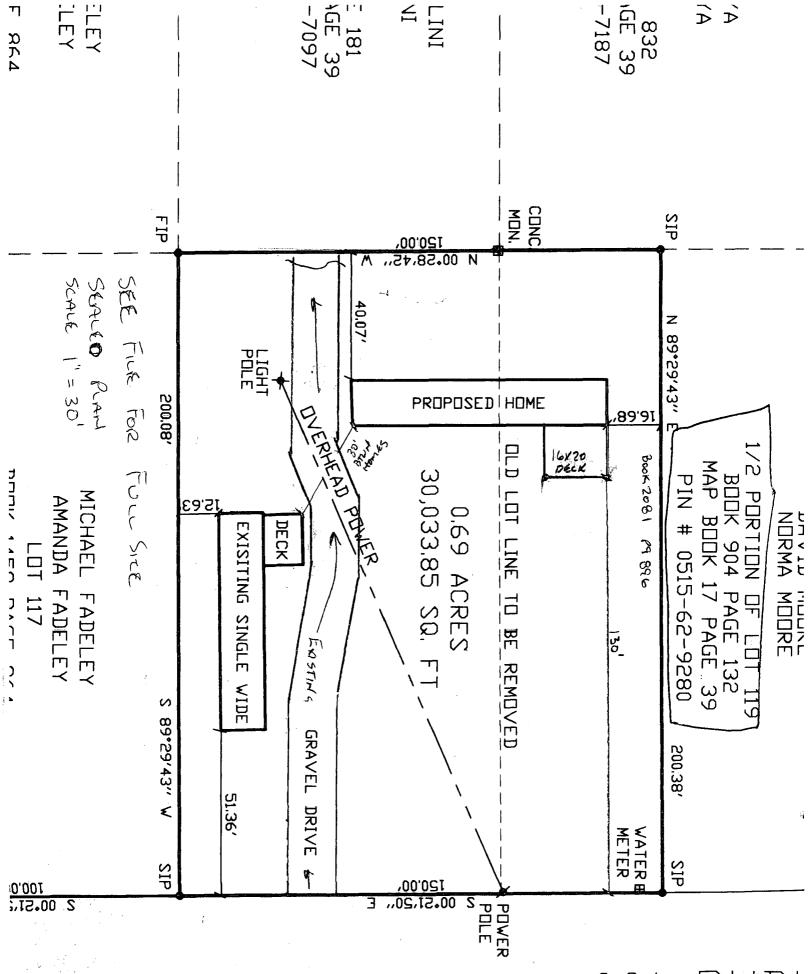
Initial Application Date: 3/17/10				
Initial Application Date: 3)11/110	Application # 10-500-2400			
COUNTY OF HARNETT RESIDEN Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (9	CU#			
LANDOWNER: Terry and Lynna Morrison Mailing,	, , , == == i i i i i i i i i i i i i i			
City: Sorine Luky State: NC 7in: 78360 Home	"CIVICI COLO			
Mailing /	#: 916-514-9301_contact #: 916-985-7669			
CONTACT NAME APPLYING IN OFFICE: Terry and Lynn 1				
PROPERTY LOCATION: Subdivision w/phase or section: ANDELSON CRE	EX Homes Sec. 2 Lotte 118 Lotterman (69			
0177	Map Book&Page: 2010 , 274			
Parcel: 010515 0230	515-62-9098,000			
Zoning: RAWR Flood Zone: NA Watershed: NA Deed Book	4&Page: 2081 / 896 Power Company*:			
*New homes with Progress Energy as service provider need to supply premise num				
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210	Billshow Rocal Turn Richt to be			
Bill Show Rived go to stop sign turn	Left mits On helds as to			
ser Archie tun vigit go to Dark				
Dancy town left 109 on left	Vigor 40 10			
PROPOSED USE:				
SFD (Sizex) # Bedrooms # Baths Basement (w/wo ba	th) Garage Deck Crawl Space / Slab			
(Is the bonus room finished? w/ a closet if so add in with # b	pedrooms)			
Mod (Sizex) # Bedrooms # Baths Basement (w/wo ba	th) Garage Site Built Deck ON Frame / OFF			
(Is the second floor finished? Any other site built additions? Manufactured Home: SW DW TW (Size / x 70) # Bedroo)			
Duplex (Size x) No. Buildings No. Bedrooms/Unit	ms (site built?) Deck_ V(site built?)			
	Hours of Operation: #Employees			
Addition/Accessory/Other (Sizex) Use	Closets in addition(_)yes (_)no			
Water Supply (1) County (1) Mail (1)				
	operable water before final			
Property owner of this tract of land own land that contains a manufactured home w/in	g Septic Tank (Complete Checklist) ()County Sewer			
Structures (existing & proposed): Stick Built/Modular Manufactured Ho	mes RK T Peop Other (specify)			
Required Residential Property Line Setbacks: Comments:				
Front Minimum 35 Actual 130				
Rear <u>25 40.07</u>				
Closest Side 10 16.68				
Sidestreet/corner lot				
Nearest Building 6 30° on same lot				
if permits are granted I agree to conform to all ordinances and laws of the State of Nort	h Carolina regulating such work and the specifications of plans submitted			
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.				
Man Man on I m				
Signature of Owner or Owner's Agent	3-16-10 Date			

This application expires 6 months from the initial date if no permits have been issued A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Date



DAVEY STREET

60' PUBL



FOR REGISTRATION REGISTER OF DEEDS 1000-11 S. HORGEDVE 2005-MAY 19 09:50:07 AP BK:2081 PG:090-090 FEE:\$17.00 NC REV STAMP:\$56.00 HARNETT COUNTY TAX ID# Revenue: \$56.00 Tax Lot No. Parcel Identifier No 010516 0231 01 and 010515 0230 County on the ____ day of ___ Verified by by Mail after recording to Grantee This instrument was prepared by Lynn A. Matthews, Attorney at Law Lot 118 and 1/2 of Lot 119, Anderson Creek Brief Description for the index Homes, Sec. II NORTH CAROLINA GENERAL WARRANTY DEED day of May, 2005, by and between THIS DEED made this GRANTEE GRANTOR TERRY E. MORRISON **THOMAS G. PARKER** And wife, And wife. ANGELA M. PARKER LYNNA J. MORRISON 455 Country Love Lane P.O. Box 1524 Lillington, NC 27548 Lillington, NC 27548 Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Town of _______, Anderson Creek Township,

Lots 118 and the adjacent one-half of Lot 119, Section II, Anderson Creek Homes Subdivision as shown by a plat prepared by Piedmont Engineering Company, dated April 10, 1972 and recorded in Map Book 17, Page 39, Harnett County Registry, to which map reference is here made for a full and complete description of said lot.

Harnett County, North Carolina and more particularly described as follows:

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1162, Page 120, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

2005 ad valorem taxes Restrictive Covenants recorded in Book 572, Page 31, Harnett County Registry. Easements, restrictions and rights of way appearing of record.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

I, Lynn A. Matthews, a Notary Public of the County and State aforesaid, certify that Thomas G. Parker and Angela M. Parker, Grantory personally came before me this day and acknowledged the due execution of the foregoing instrument. SEAL-STAMP Witness my hand and official stamp of My commission expires: 5-31-06 The foregoing Certificate(s) of _ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. COUNTY REGISTER OF DEEDS FOR Deputy/Assistant-Register of Deeds.

By_

(T)

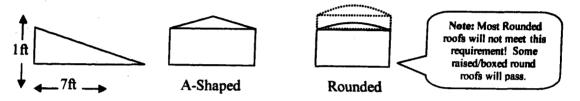
PROCEDURES AND GUILDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA-20M Criteria Certification

I, Lynna Morrison, understand that because I'm located in a RA-20R (Print Name)

or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



- 2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked —on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
- 3. The homes moving apparatus removed, underpinned or landscaped.

Signature of Property Owner/Agent

Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form

(1)

NAME: Ferry and Lynne Murasan

APPLICATION #: 1	0-500-24001
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This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 107 240

Environmental Health New Septic System Code 800

- All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then close back down.(Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if
 multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given
 at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

If applying for	r authorizati	on to construct please indic	esta desirod sustam tu-s(s).		
{}} Accepted		{}} Innovative	cate desired system type(s): c $\{\checkmark\}$ Conventional	an be ranked in order of preference, must choose one.	
{}} Alterna	itive	{}} Other		<u></u>	
The applicant question. If the	shall notify te answer is	the local health departme "yes", applicant MUST	ent upon submittal of this app ATTACH SUPPORTING	olication if any of the following apply to the property: DOCUMENTATION:	
	V) NO		Jurisdictional Wetlands?		
{}}YES {_	MO	Do you plan to have an irrigation system now or in the future?			
(_) YES {	L/NO	Does or will the building contain any drains? Please explain.			
YES (} NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?			
}YES {_	MO	Is any wastewater going to be generated on the site other than domestic sewage?			
}YES - {	NO	Is the site subject to approval by any other Public Agency?			
	NO	Are there any easements or Right of Ways on this property?			
VYES [_				or underground electric lines?	
				he lines. This is a free service.	
Have Read Thi	is Applicatio	n And Certify That The In	formation Provided Herein to	True Complete A. L.C.	

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL/REPRESENTATIVE SIGNATURE (REQUIRED)

3-16-10 DATE