

Initial Application Date: 3-12-10

Application # 10 500 23 966

CU \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting

108 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525

Fax: (910) 893-2793

www.harnett.org/permits

LANDOWNER: Rusty L Frizzelle Mailing Address: 588 Roberts Rd  
City: Sanford State: NC Zip: 27332 Home #: 919 4999701 Contact #: 919 776 0394

APPLICANT: Rusty Frizzelle Mailing Address: 588 Roberts Rd  
City: Sanford State: NC Zip: 27332 Home #: 919 4999701 Contact #: 919 776 0394

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: SAGU Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision w/phase or section: Quail Creek Lot #: 28 Lot Acreage: 2.15-

State Road #: 215-8 State Road Name: Roberts Rd Map Book&Page: GIS1

Parcel: 03 9586 0053 PIN: 95-86-48-5727.000

Zoning: RA26R Flood Zone: X Watershed: N/A Deed Book&Page: 2223 38 PE Premise #: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 W T-L on Buffalo Lake Road Turn right at Highland elementary school on Roberts Rd approximately 1/2 mile on right 588 on mailbox at gate

- PROPOSED USE: \*Homes with Progress Energy as service provider need to supply premise number from Progress Energy Circle:
- SFD (Size 28 x 44) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab  
(Is the bonus room finished? \_\_\_\_\_ w/ a closet \_\_\_\_\_ if so add in with # bedrooms)
  - Mod (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
(Is the second floor finished? \_\_\_\_\_ Any other site built additions? \_\_\_\_\_)
  - Manufactured Home: SW  DW TW (Size 29 x 44) # Bedrooms 3 Garage \_\_\_\_\_ (site built? \_\_\_\_\_) Deck \_\_\_\_\_ (site built? \_\_\_\_\_)
  - Duplex (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Home Occupation # Rooms 3 Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_
  - Addition/Accessory/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_ Closets in addition( )yes ( )no

Water Supply:  County ( ) New Well ( ) Existing Well (No. dwellings \_\_\_\_\_) **MUST** have operable water before final

Sewage Supply:  New Septic Tank (Complete **New Tank Checklist**) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes Exist SWM Other (specify) Purposed DWMLK

Required Residential Property Line Setbacks: Comments: Exist Storage Bld

|                              | Minimum   | Actual     |
|------------------------------|-----------|------------|
| Front                        | <u>35</u> | <u>186</u> |
| Rear                         | <u>25</u> | <u>237</u> |
| Closest Side                 | <u>10</u> | <u>86</u>  |
| Sidestreet/corner lot        | _____     | _____      |
| Nearest Building on same lot | <u>10</u> | <u>66</u>  |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent: Rusty Frizzelle Date: 3/12/2010

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

SITE PLAN APPROVAL

DISTRICT RA 20B USE Purposed 28X44 DWMH

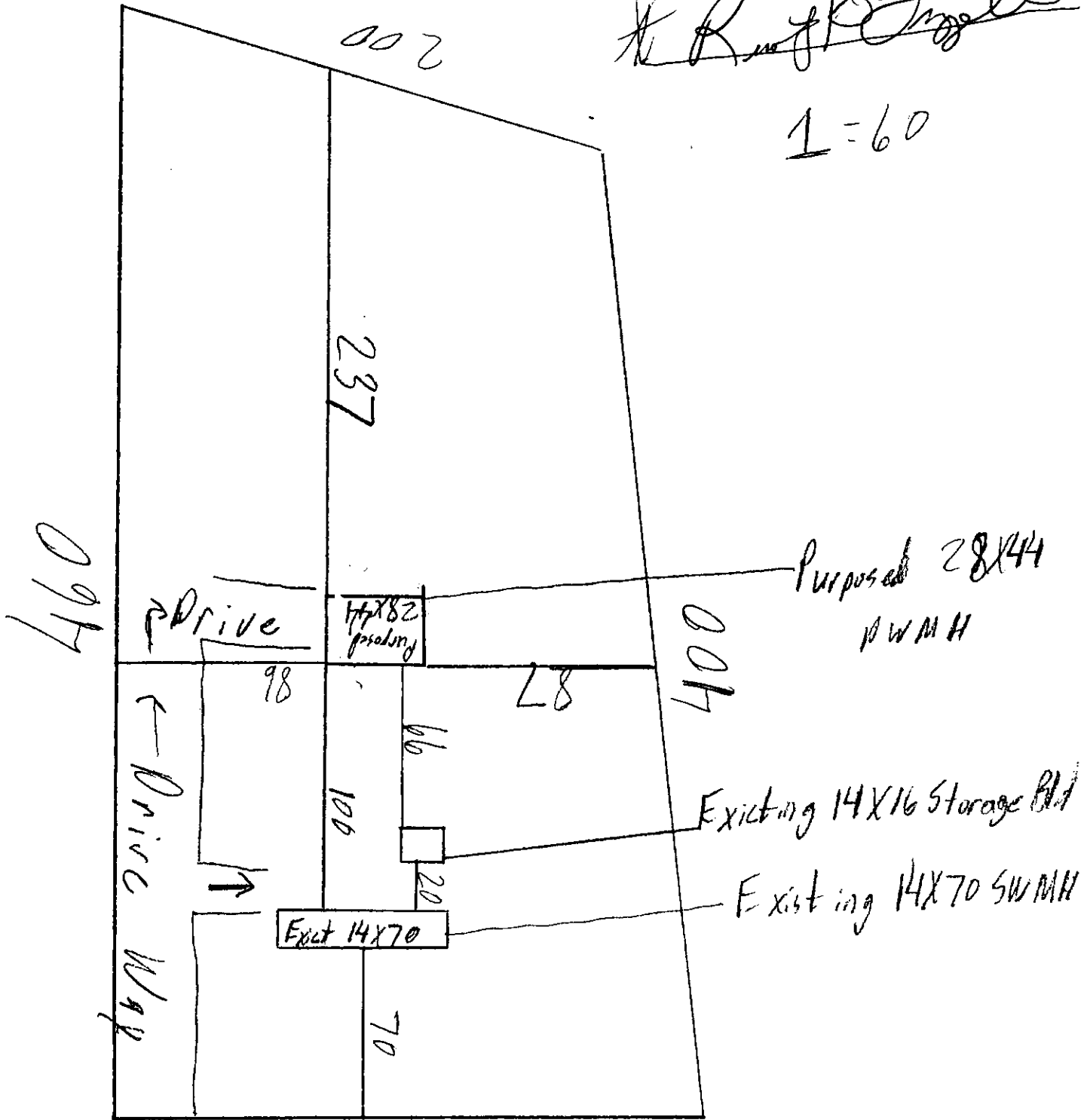
#BEDROOMS 3

Date 3-12-10

V. L. [Signature]  
Zoning Administrator

[Signature]

1=60



# 2158 245 Roberts Rd

NAME: \_\_\_\_\_

APPLICATION #: 1050023966

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 107127

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- { } YES {  } NO Does the site contain any Jurisdictional Wetlands?  
 { } YES {  } NO Do you plan to have an irrigation system now or in the future?  
 { } YES {  } NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES {  } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES {  } NO Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES {  } NO Is the site subject to approval by any other Public Agency?  
 { } YES {  } NO Are there any easements or Right of Ways on this property?  
 { } YES {  } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

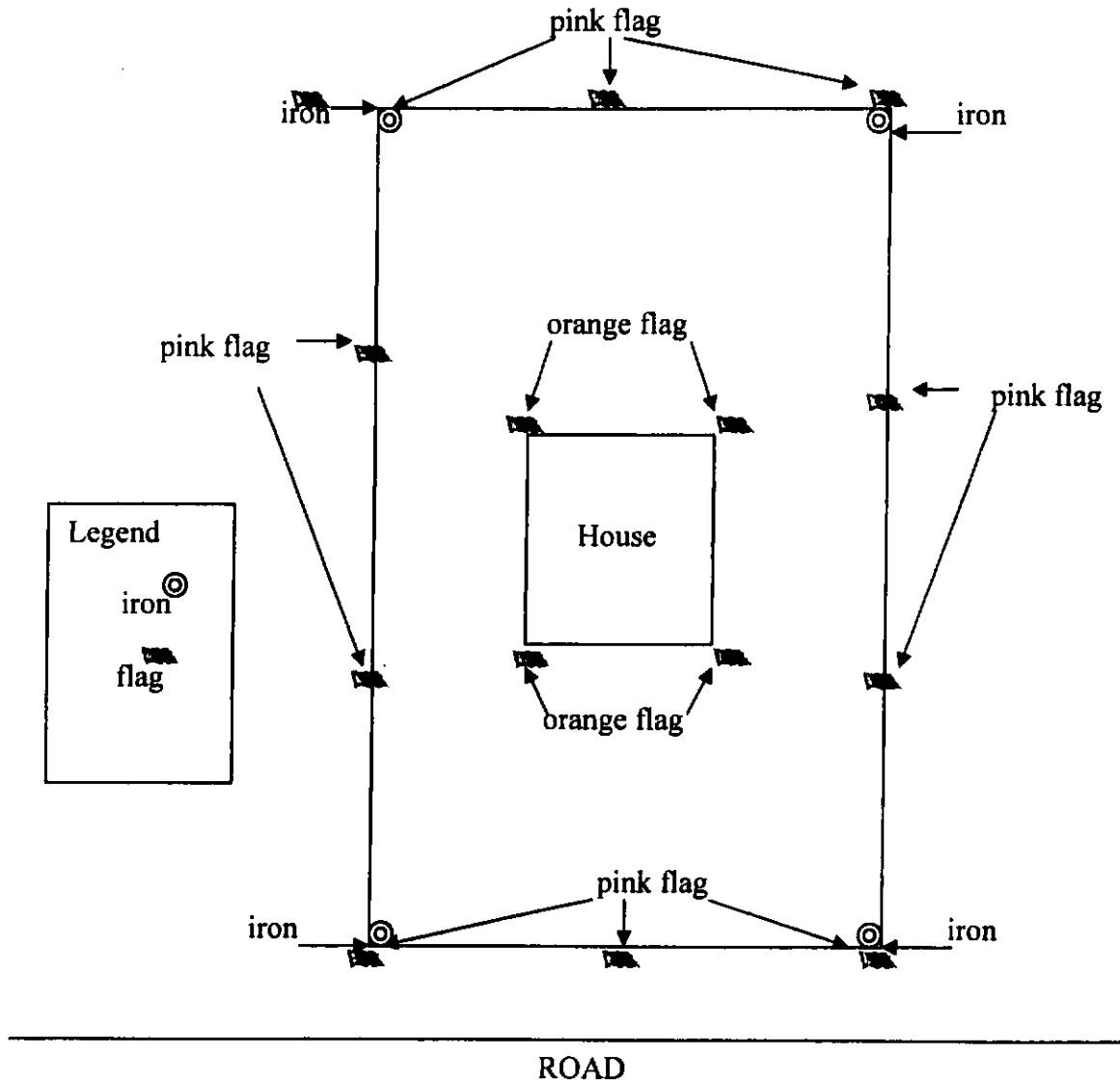
Russell [Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/12/2010  
DATE

10 50023966

# How to Properly Mark Property for Soil Evaluation

(MUST MATCH SITE PLAN)





HARNETT COUNTY TAX ID#

03-9586-0053

5-5-06 BY KHD

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2006 MAY 05 02:34:09 PM  
BK:2223 PG:38-40 FEE:\$17.00

INSTRUMENT # 2006008139

Excise Tax \$

Recording Time, Book and Page

Parcel Identifier No: 039586 0053

Mail after recording to **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**  
This instrument was prepared by **Bain, Buzzard & McRae, LLP, Attorneys at Law, 65 Bain St., Lillington, NC 27546**

**Brief Description for the index : 2.15 acres - Barbecue Township**

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 5<sup>th</sup> day of May, 2006 by and between

| GRANTOR  | GRANTEE  |
|--|--|
| <p>Roscoe Frizzelle and wife,<br/>Bonita C. Frizzelle<br/>1725 Micro Tower Rd<br/>Lillington, NC 27546</p> | <p>Rusty Kirt Frizzelle<br/>588 Roberts Rd<br/>Sanford, NC 27332</p> |

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

That certain parcel or tract of land lying and being about 15 miles southeast of Sanford, about 15 miles southwest of Lillington. Bounded on the South by the Center line of Citation Drive; on the west by Billy E. Alexander's 10.08 acres, on the north by Perry L. Holtsberry's 12.39 acres, on the east by William R. Burnette's 2.2 acres, and more particularly described as follows, to wit:

BEGINNING at a point in the center line of Citation Drive, said point being the southwest corner of that 2.2 acre tract belonging to William R. Burnette, described in Deed Book 697, Page 982, and running thence as said center line, North 81 degrees 04 minutes 40 seconds West 301.89 feet to a point in the southeast corner of Billy E. Alexander's 10.08 acre tract; thence as the east line of Alexander, North 23 degrees 48 minutes 15 seconds East 452.46 feet to a corner of William L. Holtsberry's 12.39 acre tract described in Deed Book 745, Page 627; thence as Holtsberry's South line, South 66 degrees 14 minutes 00 seconds East 291.10 feet to a point, William R. Burnette's northwest corner; thence as Burnett's West line, South 23 degrees 42 minutes 09 seconds West 375.12 feet to the BEGINNING, containing 2.76 acres, more or less, and being a portion of that tract of land shown in Map Book 20, Page 42, entitled PROPERTY SURVEY FOR J. H. WRIGHT, BARBEQUE TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA.

There is EXCEPTED from the above described tract of land a 0.61 acre parcel which has previously been conveyed by deed from Roscoe Frizzelle and wife, Benita Frizzelle, to Jerry Waskiewicz, dated March 16, 1988, and recorded in Book 852, Page 851-852, Harnett County Registry.

This conveyance is made subject to the restrictive covenants that appear at Book 610, Page 114, Harnett County Registry and to the right of way of Citation Drive.

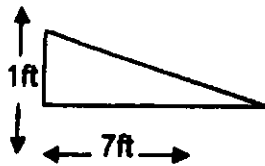
# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R Criteria Certification

1. Rusty KFRIZZELLE, understand that because I'm located in a  
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Most Rounded Roofs will not meet this requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Rusty K Frizzle  
Signature of Property Owner/Agent

\_\_\_\_\_ Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**