

SCANNED

2-26-10
DATE

Initial Application Date: 2-25-10

Application # 1050023886

CU

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: James Wester Mailing Address: P O Box 515

City: Benson State: NC Zip: 27504 Home #: Contact #:

APPLICANT: Melvin Johnson Mailing Address: 140 Beautiful Ln

City: Sanford State: NC Zip: 27332 Home #: 919 498-0116 Contact #: 910 531-1501

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Phone #:

PROPERTY LOCATION: Subdivision: Knoll Brook Lot #: 12 Lot Size: 1.04 AC

State Road #: 1320 State Road Name: Milton Welch Rd Map Book & Page: PC#F, 479B

Parcel: 09 9568 0140 13 PIN: 9567-92-5378-000

Zoning: R200M Flood Zone: X Watershed: NA Deed Book & Page: OTP Power Company: Central Ele.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 towards Cameron. from Lillington. Make a right on Highway 87. Go 2 miles then take a left on Milton Welch Rd. Go 1.5 miles and the lot will be on your left.

PROPOSED USE:

(Include Bonus room as a bedroom if it has a closet)

Circle:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
Manufactured Home: SW DW TW (Size 28 x 80) # Bedrooms 3 Garage (site built?) Deck (site built?)
Duplex (Size x) No. Buildings No. Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x) Use Closets in addition ()yes ()no

Water Supply: (X) County () Well (No. dwellings) MUST have operable water before final

Sewage Supply: (X) New Septic Tank (Complete New Tank Checklist) () Existing Septic Tank () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures (existing or proposed): Single family dwellings Manufactured Homes Proposed Other (specify)

Comments:

Required Residential Property Line Setbacks:

Table with 4 columns: Location (Front, Rear, Closest Side, Sidestreet/corner lot, Nearest Building on same lot), Minimum, Actual. Values: Front (35, 92), Rear (25, 248), Closest Side (10, 15), Sidestreet/corner lot (20), Nearest Building on same lot (0).

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date 2-25-10

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION Please use Blue or Black Ink ONLY

1=100

SITE PLAN APPROVAL

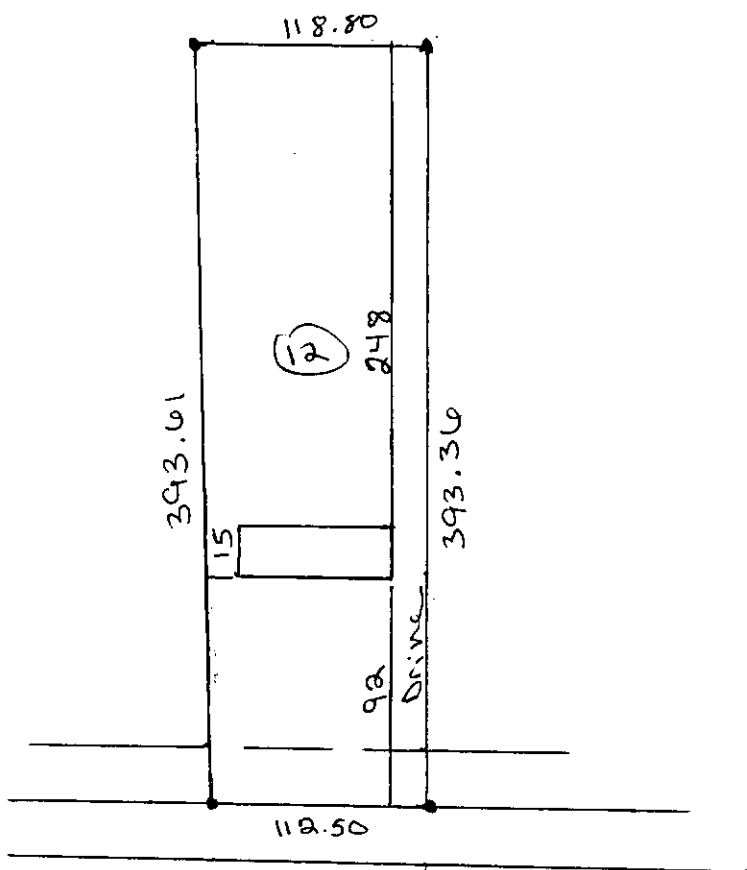
DISTRICT RA20M USE QUMH

#BEDROOMS 3

2-25-10 [Signature]

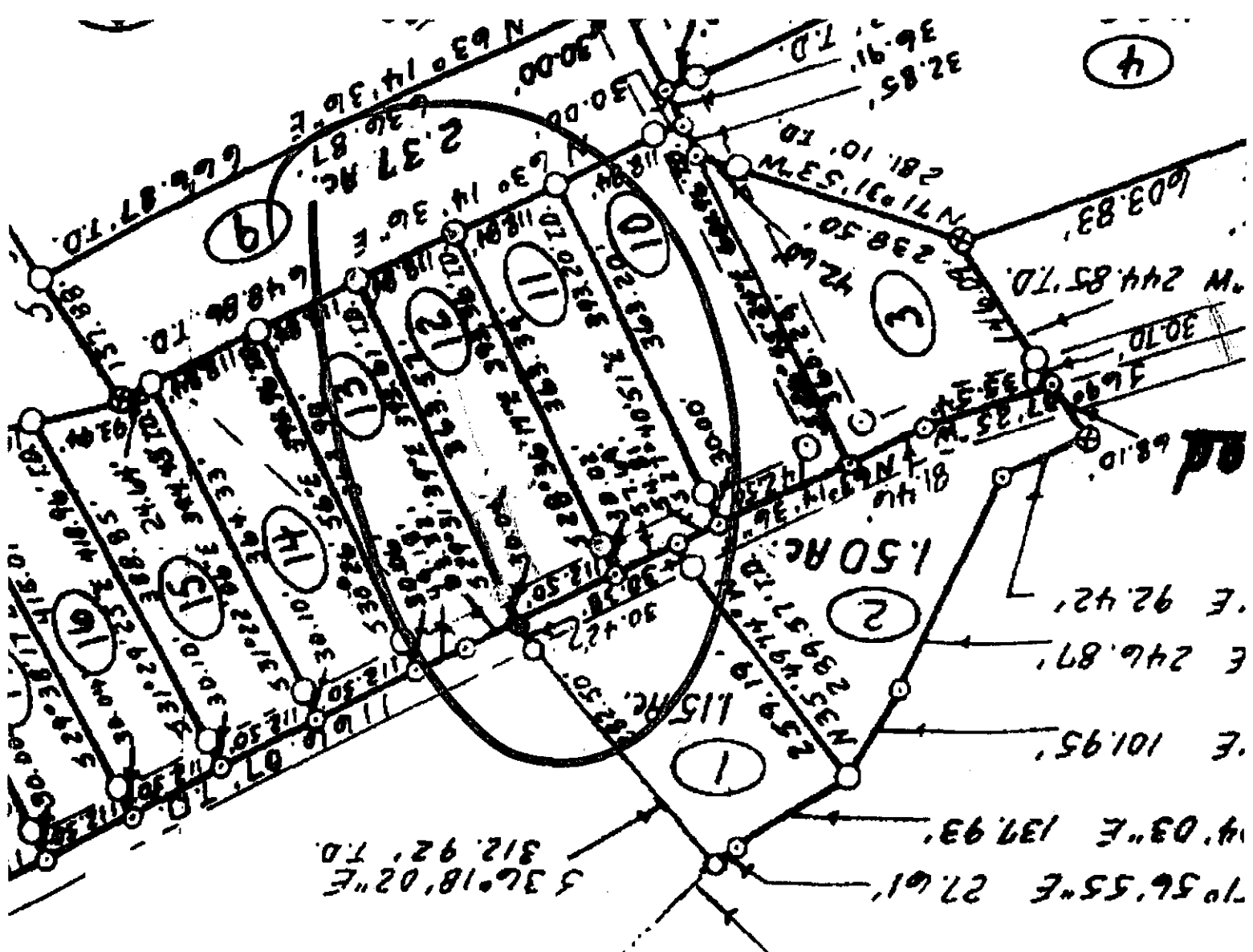
Date Zoning Administrator

[Signature]



Milton Welch Rd

SR# 1320



puter and one to the ds.

Note!

Centerline of Branch is Propertyline.

Not for Sale

(T-1)
P.C.F., S.I. 419-C

S 72° 5' 12\"/>

NAME: Melvin Johnson

APPLICATION #: 23886

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1

CONFIRMATION # 166694

Environmental Health New Septic System Code 800

- **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (# possible) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Melvin J. Johnson
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

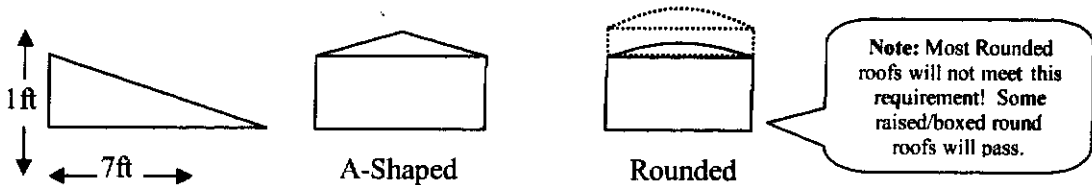
2-25-10
DATE

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA-20M Criteria Certification

I, McLain J. Johnson Jr., understand that because I'm located in a **RA-20R** or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

McLain J. Johnson Jr. 2-25-10
Signature of Property Owner/Agent Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

CONTRACT

This agreement made and entered into this 12th day of FEBRUARY, 2010, by and between **JAMES R. WESTER** and wife, **MARSHA L. WESTER**, of P. O/Box 515 Benson, NC 27504, parties of the first part, hereinafter called "**SELLER**", and MELVIN J. JOHNSON party of the second part, hereinafter called "**BUYER(s)**".

WITNESSETH:

That the said **SELLER** hereby agrees to sell, and the **BUYER** hereby agrees to purchase, at the price and terms herein set forth, the following described property in the State of North Carolina and the County of Harnett, and described as follows:

Being that certain lot or parcel known as **LOT 12, KNOLLBROOK SUBDIVISION**, as shown on that map of survey of **KNOLLBROOK SUBDIVISION** by Dowell G. Eakes, R.L.S. and recorded at Plat Cabinet F, Slide 479-B, Harnett County Registry.

For reference see: Book 1107, Page 61; Book 1007, Page 67; Book 1108, Page 209; Book 1016, Page 795; Book 1016, Page 832; Book 492, Page 210; and Book 247, Page 210, Harnett County Registry; for further reference see 94 SP0097, Harnett County Clerk of Court.

That said **BUYER** agrees to pay for said land the sum of **\$15,000.00** and which said sum shall be paid as follows:

\$15,000.00 to be financed at the rate of **12% interest per annum**, for a term of **30 years**, payable in **360 monthly payments** in the amount of **\$154.29** per month, due on the **1st day of each month and no later than the 10th day of each month with payments to begin on April 1, 2010**

There shall be no pre-payment penalty in the event **BUYER** elects to pay the entire outstanding balance at any time. Monthly payments due without demand to **James R. Wester , P. O. Box 515, Benson, NC 27504**.

LATE PAYMENT

BUYER agrees to pay the purchase price and interest for said property as above set out, and it is understood and agreed that the time of payment is the essence of this contract; a **late charge of \$50.00 will be charged if the payment is received by the SELLER after the 10th day of the month**. The late payment and monthly payment total will be **\$204.29**.

ASSIGNMENTS

The **BUYER** may not assign his rights, obligations and privileges under this contract without the express written permission of the **SELLER**. Said assignment shall be in writing and executed in the same formal manner as this contract.

TAXES

The property shall continue to be listed in the name of the **SELLER**. However, the **BUYER** shall be responsible for the payment of the 2010 and subsequent years' Harnett County ad valorem taxes. These taxes must be paid when due. Non-payment of these taxes when due will constitute default of this contract.

DEFAULT

In the event of **30 days default** by the **BUYER** in payment of any one or more installments of said purchase price or interest thereon, or any part thereof, or non-payment of Harnett County ad valorem taxes, at the option of said **SELLER** or assigns, exercised at any time during such default, said **SELLER** or assigns may terminate and cancel this contract, and without appropriate notice to the **BUYER**, may enter upon and take possession of said property and premises and all rights of **BUYER** hereunder shall thereupon cease and terminate and the **BUYER**, if in possession, agrees to hold said premises as tenant at will and any and all sums theretofore paid by the **BUYER** and assigns to **SELLER** and assigns shall constitute liquidated damages and/or rents for the breach of this contract, and it is now so agreed between parties, and should any proceedings be instituted by **SELLER** or assigns for the breach of or to enforce any provisions of this contract or deeds delivered hereunder, **BUYER** and assigns agree to pay reasonable attorney's fees and court costs.

UTILITIES

All utility connections and service to said lot are the responsibility of the **BUYER**.

Within thirty (30) days following the execution of this contract, the **BUYER** must contact the Harnett County Department of Public Utilities, (910) 893-7575, and request that future monthly charges for water service be transferred from the **SELLER** to the **BUYER**.

When the **BUYER** moves onto the property and needs other utility connections and service, the **BUYER** must contact the utility provider directly and assume all charges related to establishing service. Installation of a septic tank to handle waste is the responsibility and expense of the **Buyer**. Said septic system must meet all governmental requirements and inspections.

IMPROVEMENTS/WASTE

The **BUYER** is entitled to the use, enjoyment and possession of the property subject to the following exceptions:

- a. The **BUYER** may not undertake any activity on or relative to the property which would cause a diminution in value of the property in any manner.
- b. The **BUYER** may make improvements on the property, subject to the right of entry of the **SELLER** on default of the **BUYER**, and any permanent improvements made to the property by the **BUYER** during the term of this contract shall become the sole property of the **SELLER** in the event of default by the **BUYER** and entry onto the premises by the **SELLER**.

INSPECTION

It is further understood and agreed that the property herein described has been inspected by the **BUYER** or his duly authorized agent and has been purchased by the **BUYER** solely as a result of such inspection and agreement herein contained, and not upon any inducement, representations, agreements, conditions, or stipulations by any person whatsoever not fully set forth herein.

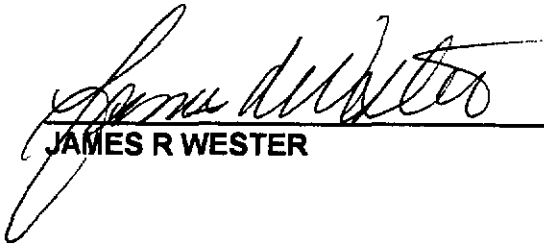
COMPLETION OF CONTRACT

That the said **SELLERS** agree and bind themselves, their heirs, executors and administrators upon the payment in full of the purchase price and interest for said land, along with any outstanding late payment fees, as herein before provided, to execute and deliver to the said **BUYER**, or his assigns, a good and sufficient deed, in fee simple, conveying said land and premises to the said **BUYER**, and

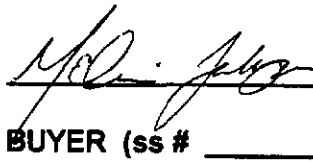
his assigns, with general warranty and free from encumbrances, except: *2010 and subsequent years' Harnett County ad valorem taxes which are to be paid by the BUYER.*

BUYER agrees to be responsible and pay for a survey and/or other costs or legal fees, if necessary for financing or registration, at the time a Deed is requested from **SELLER**. Also, **BUYER** agrees that the property shall be conveyed as described pursuant to said survey.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first above written.


_____ (SEAL)
JAMES R WESTER

_____ (SEAL)
MARSHA L WESTER


_____ (SEAL)
BUYER (ss # _____)

_____ (SEAL)
BUYER (ss # _____)