

-----

ADDRESS . . : 193 DRAGON FLY LN  
 CONTRACTOR : CHRISTIANS MOBILE HOME MOVERS  
 OWNER . . . : JAMES ROBERT W  
 PARCEL . . . : 03-9587- - -0016- -05-  
 APPL NUMBER: 10-50023822 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
 DIRECTIONS : T/S: 02/19/2010 09:48 AM VBROWN ----  
 PROPERTY NEAR 193 DRAGON FLY LANE  
 SANFORD 27332 OFF OF HWY 27. 27W TO  
 DRAGON FLY LANE ON LEFT PAST KANGAROO  
 3RD DRIVE WAY ON LEFT (NEAR 193 DRAGON  
 FLY LANE.)

-----

**STRUCTURE: 000 000 14X70 3BDR SWMH**

FLOOD ZONE . . . . : FLOOD ZONE X  
 # BEDROOMS . . . . : 3.00  
 PROPOSED USE . . . . : SWMH  
 WATER SUPPLY . . . . : COUNTY

MOBILE HOME YEAR . . . . : 1989.00  
 SEPTIC - EXISTING? . . . . : NEW SEPTIC

-----

**PERMIT: CTSP 00 CP TEMP ELECTRICAL SERVICE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
E207 01	6/18/10 <u>6/18/10</u>	TI <u>APDT</u>	R*ELEC TEMP SERVICE POLE TIME: 17:00 VRU #: 001942887 T/S: 06/17/2010 01:12 PM VBROWN -----

----- COMMENTS AND NOTES -----

-----  
ADDRESS . : 193 DRAGON FLY LN SUBDIV: JAMES FUNDERBURK  
CONTRACTOR : CHRISTIANS MOBILE HOME MOVERS PHONE : (919) 499-6720  
OWNER . . : JAMES ROBERT W PHONE :  
PARCEL . . : 03-9587- - -0016- -05-  
APPL NUMBER: 10-50023822 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
DIRECTIONS : T/S: 02/19/2010 09:48 AM VBROWN ----  
PROPERTY NEAR 193 DRAGON FLY LANE  
SANFORD 27332 OFF OF HWY 27. 27W TO  
DRAGON FLY LANE ON LEFT PAST KANGAROO  
3RD DRIVE WAY ON LEFT (NEAR 193 DRAGON  
FLY LANE.)  
-----

**STRUCTURE: 000 000 14X70 3BDR SWMH**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 MOBILE HOME YEAR . . . . . : 1989.00  
PROPOSED USE . . . . . : SWMH SEPTIC - EXISTING? . . . . . : NEW SEPTIC  
WATER SUPPLY . . . . . : COUNTY  
-----

**PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	6/17/10 6/17/10	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001943349 T/S: 06/18/2010 09:27 AM SZIMMER ----- T/S: 06/18/2010 09:28 AM SZIMMER -----
A814 01	3/09/11	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002051449 T/S: 03/08/2011 12:32 PM VBROWN -----
T501 01	<u>3/09/11</u> 3-9-11	TI <i>AP</i>	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002050821 T/S: 03/07/2011 02:25 PM VBROWN -----

----- COMMENTS AND NOTES -----

*F*

-----  
ADDRESS . : 161 DRAGON FLY LN SUBDIV: JAMES FUNDERBURK  
CONTRACTOR : CHRISTIANS MOBILE HOME MOVERS PHONE : (919) 499-6720  
OWNER . . : JAMES ROBERT W PHONE :  
PARCEL . . : 03-9587- - -0016- -05-  
APPL NUMBER: 10-50023822 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
DIRECTIONS : T/S: 02/19/2010 09:48 AM VBROWN ----  
PROPERTY NEAR 193 DRAGON FLY LANE  
SANFORD 27332 OFF OF HWY 27. 27W TO  
DRAGON FLY LANE ON LEFT PAST KANGAROO  
3RD DRIVE WAY ON LEFT (NEAR 193 DRAGON  
FLY LANE.)  
-----

**STRUCTURE: 000 000 14X70 3BDR SWMH**

FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 MOBILE HOME YEAR . . . . . : 1989.00  
PROPOSED USE . . . . . : SWMH SEPTIC - EXISTING? . . . . . : NEW SEPTIC  
WATER SUPPLY . . . . . : COUNTY  
-----

**PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	6/17/10 6/17/10	OT AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001943349 T/S: 06/18/2010 09:27 AM SZIMMER ----- T/S: 06/18/2010 09:28 AM SZIMMER -----
A814 01	3/09/11 3/10/11	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002051449 T/S: 03/08/2011 12:32 PM VBROWN ----- 161 DRAGON FLY LN SANFORD 27332 ----- T/S: 03/10/2011 11:38 AM TWARD -----
T501 01	3/09/11 3/09/11	FS AP	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002050821 T/S: 03/07/2011 02:25 PM VBROWN ----- T/S: 03/09/2011 03:21 PM FSPIVEY -----
Z818 01	4/18/11 <u>4/18/11</u>	TI <u>RB/AP</u>	PZ*ZONING INSPECTION VRU #: 002068575

----- COMMENTS AND NOTES -----

-----

ADDRESS . . : 161 DRAGON FLY LN  
 CONTRACTOR : CHRISTIANS MOBILE HOME MOVERS  
 OWNER . . . : JAMES ROBERT W  
 PARCEL . . . : 03-9587- - -0016- -05-  
 APPL NUMBER: 10-50023822 CP MANUFACTURED HOME RA20R/RA20M CRITERIA  
 DIRECTIONS : T/S: 02/19/2010 09:48 AM VBROWN ----  
 PROPERTY NEAR 193 DRAGON FLY LANE  
 SANFORD 27332 OFF OF HWY 27. 27W TO  
 DRAGON FLY LANE ON LEFT PAST KANGAROO  
 3RD DRIVE WAY ON LEFT (NEAR 193 DRAGON  
 FLY LANE.)

SUBDIV: JAMES FUNDERBURK  
 PHONE : (919) 499-6720  
 PHONE :

-----

**STRUCTURE: 000 000 14X70 3BDR SWMH**

FLOOD ZONE . . . . : FLOOD ZONE X  
 # BEDROOMS . . . . . : 3.00  
 PROPOSED USE . . . . . : SWMH  
 WATER SUPPLY . . . . . : COUNTY

MOBILE HOME YEAR . . . . . : 1989.00  
 SEPTIC - EXISTING? . . . . : NEW SEPTIC

-----

**PERMIT: CPSW 00 CP MOBILE HOME SINGLEWIDE**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	6/17/10	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001943349
	6/17/10	AP	T/S: 06/18/2010 09:27 AM SZIMMER -----
			T/S: 06/18/2010 09:28 AM SZIMMER -----
A814 01	3/09/11	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002051449
	3/10/11	AP	T/S: 03/08/2011 12:32 PM VBROWN -----
			161 DRAGON FLY LN SANFORD 27332 -----
			T/S: 03/10/2011 11:38 AM TWARD -----
T501 01	3/09/11	FS	R*MOBILE HOME FOUND./ M. WALL TIME: 17:00 VRU #: 002050821
	3/09/11	AP	T/S: 03/07/2011 02:25 PM VBROWN -----
			T/S: 03/09/2011 03:21 PM FSPIVEY -----
Z818 01	4/18/11	RB	PZ*ZONING INSPECTION VRU #: 002068575
	4/18/11	AP	T/S: 04/18/2011 11:32 AM RBAKER -----
T507 01	4/19/11	TI	R*MANUFACTURED HOME FINAL TIME: 17:00 VRU #: 002069763
	<u>4-19-11</u>	<u>AP</u>	T/S: 04/18/2011 12:43 PM VBROWN -----

----- COMMENTS AND NOTES -----

County of Harnett  
Building Inspections Department  
Planning Services

Certificate of Compliance: \_\_\_\_\_ Occupancy: ✓

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: V M-Home

Name: ROBERT JAMES  
(Edward Dabney)

Address: 61 DRAGON FLD  
SAUTEKA 27332

Date: 4-19-11

Building Official: [Signature]

Permit Numbers

Building: 76

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MEG Home: 185-23822