

SCANNED
12/11/09
DATE

Initial Application Date: 11-23-09

Application # 09-500-23384

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Shirley Johnson Mailing Address: 418 Tarheel Rd.
City: Benson State: NC Zip: 27504 Home #: 919-796-0612 Contact #: 919-464-3195

APPLICANT: SAME Mailing Address: _____
City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: SAME Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: KENNETH E JOHNSON Lot #: 2 Lot Acreage: .566
State Road #: 1560 State Road Name: FESTUS ROAD Map Book&Page: 2009 / 154
Parcel: 071610 0054 28 PIN: 1610-18-4217.000
Zoning: RA-20M Flood Zone: X Watershed: N/A Deed Book&Page: 2607 / 709 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:
421 Left on 27, Left on Festus Rd, Right on Old Mail Lane (Gravel Rd.)
2nd trailer on right. 32 OLD MAIL LANE

PROPOSED USE: Circle:
 SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)
 Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
(Is the second floor finished? Any other site built additions?)
 Manufactured Home: SW DW TW (Size 14 x 80) # Bedrooms 4 Garage NA (site built?) Deck NA (site built?)
 Duplex (Size x) No. Buildings No. Bedrooms/Unit
 Home Occupation # Rooms Use Hours of Operation: #Employees
 Addition/Accessory/Other (Size x) Use Closets in addition ()yes ()no

Water Supply: County () Well (No. dwellings) **MUST** have operable water before final
Sewage Supply: () New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) () County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES () NO
Structures (existing & proposed): Stick Built/Modular Manufactured Homes 1 PROPOSED Other (specify)

Required Residential Property Line Setbacks: Comments: OWNER HAS (1) OTHER TRACT WITHIN 500' w/ MH ON IT

	Minimum	Actual	
Front	<u>35</u>	<u>90</u>	<u>SEE L.F. "NOTES" FOR GIS PRINT.</u>
Rear	<u>25</u>	<u>85</u>	<u>OLD MH SHOULD HAVE ALREADY BEEN REMOVED</u>
Closest Side	<u>10</u>	<u>15</u>	<u>(1) MH ON SITE ONLY.</u>
Sidestreet/corner lot	<u>20</u>	<u>✓</u>	
Nearest Building on same lot	<u>6</u>	<u>✓</u>	

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Shirley Johnson
Signature of Owner or Owner's Agent

11-23-09
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY B. HARGROVE
 HARNETT COUNTY, NC
 2009 MAR 27 11:12:23 AM
 BK: 2607 PG: 709-711 FEE: \$17.00
 INSTRUMENT # 2009004448

HARNETT COUNTY TAX ID:
 01/16/10-0054-28
 02-16/10-0054-30
 3-27-09

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax 0.00 Recording Time, Book and Page _____
 Tax Lot No. _____ Parcel Identifier No. _____
 Verified by _____ County on the _____ day of _____
 by _____

Mail after recording to Levinson Law Firm, P. A.
 PO Box 117, Benson, NC 27504
 This instrument was prepared by James R. Levinson, Attorney at Law
 Brief description for the Index Lot 2 and 4 Grove Twmp

THIS DEED made this 16 day of March, 2008, by and between

<p>GRANTOR Kenneth Elmond Johnson Shirley Ann Johnson James Elmond Johnson</p>	<p>GRANTEE Shirley Ann Johnson 418 Tarheel Road Benson, NC 27504</p>
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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Grove _____ Township, Harnett _____ County, North Carolina and more particularly described as follows:

Being Lots 2 and 4 as described in Map titled "Map for Kenneth Elmond Johnson, Shirley Ann Johnson and James Elmond Johnson" dated January 13, 2009 by Lambert Surveying Inc, PLS and recorded in Map Book 2009 Page 154 and referred to for a more complete description.

Unrecorded

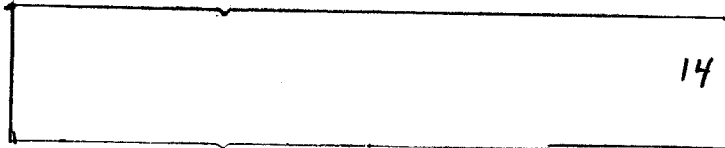
SCALE = 1" = 20'

105.82

193.19

185.96

15'



40'

76

40'

40'

40'

50

149.88

OLD MAIL LANE

SITE PLAN APPROVAL

DISTRICT FA 20 M USE SUBMIT

#BEDROOMS 4

12/11/09 [Signature]

ZONING ADMINISTRATOR

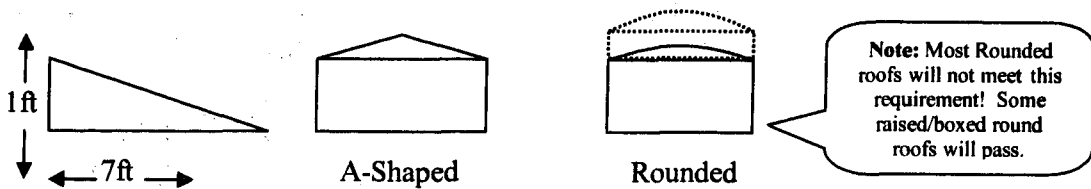
[Signature]

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA-20M Criteria Certification

I, Shirley Johnson, understand that because I'm located in a **RA-20R**
(Print Name)
or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Shirley Johnson
Signature of Property Owner/Agent

12-8-09
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

NAME: Shirley Johnson

APPLICATION #: 09-500-23384

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 105131

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (*if possible*) and then close back down. (Unless inspection is for a septic tank in a mobile home park)
 - After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 - YES NO Do you plan to have an irrigation system now or in the future?
 - YES NO Does or will the building contain any drains? Please explain. _____
 - YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 - YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 - YES NO Is the site subject to approval by any other Public Agency?
 - YES NO Are there any easements or Right of Ways on this property?
 - YES NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Shirley Johnson
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-23-09
 DATE