

Orig shown 2 SWMH

Ref 0950023006

Initial Application Date: 11-17, 2009 SCANNED DATE: 11-17-09 Application # 09-500-23281 CU \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: JAMES D. ALLEN Mailing Address: 5423 BROADWAY Rd  
City: SANFORD State: NC Zip: 27332 Home #: 9194990321 Contact #: 919 499 3936

APPLICANT: TIFFANY R. MOCK Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: SAME Phone #: \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 32.19

State Road #: 1222 State Road Name: BROADWAY SWANN STA Map Book&Page: 812/734  
Parcel: 9680-10-8725.000 PIN: 03589 1046

Zoning: BA20R Flood Zone: X Watershed: N/A Deed Book&Page: 1335 / 450 Power Company: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: GO WEST ON Hwy 421 TOWARD SANFORD, TURN LEFT ON SWANNS STA ROAD (ABOUT 2-3 miles PAST Seminole. SWANNS STATION RD TURN INTO BROADWAY Rd when you come back INTO HARNETT County, ABOUT 2 miles PAST County Line TURN LEFT AT MOCK BROTHERS Rd YOU'RE THERE

PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:  
 SFD (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_ Crawl Space / Slab  
 Mod (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Site Built Deck \_\_\_\_\_ ON Frame / OFF  
 Manufactured Home:  SW  DW  TW (Size 14 x 70) # Bedrooms 3 Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck  (site built?) \_\_\_\_\_  
 Duplex (Size x) No. Buildings \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Home Occupation # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees \_\_\_\_\_  
 Addition/Accessory/Other (Size x) Use \_\_\_\_\_ Closets in addition ( ) yes ( ) no

Water Supply:  County ( ) Well (No. dwellings \_\_\_\_\_) MUST have operable water before final  
Sewage Supply:  New Septic Tank (Complete New Tank Checklist) ( ) Existing Septic Tank ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO  
Structures (existing or proposed): Single family dwellings \_\_\_\_\_ Manufactured Homes (2) PROPOSED Other (specify) \_\_\_\_\_  
SEE COMMENTS

Comments: APPLYING FOR (1) SWMIT AT THIS TIME & SHOWING PROPOSED LOCATION OF A 2<sup>ND</sup> FUTURE SWMIT FOR E-HEALTH INSPECTOR.  
11-17-09 Custom Start 2nd SWMH  
Conf # 104533 Paid \$250.00

Required Residential Property Line Setbacks:

|                              |         |           |        |            |
|------------------------------|---------|-----------|--------|------------|
| Front                        | Minimum | <u>35</u> | Actual | <u>106</u> |
| Rear                         |         | <u>25</u> |        |            |
| Closest Side                 |         | <u>10</u> |        | <u>80</u>  |
| Sidestreet/corner lot        |         | <u>20</u> |        | <u>-</u>   |
| Nearest Building on same lot |         | <u>6</u>  |        | <u>54</u>  |

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

James D. Allen  
Signature of Owner or Owner's Agent

OCT 6, 2009  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*  
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION  
Please use Blue or Black Ink ONLY

103709

CONTAINS 3  
INCLUDES 0.8  
AREA BY CR  
81  
PIN # 03

SITE PLAN APPROVAL  
DISTRICT 242012  
3 BEDROOMS  
11-17-09  
USE ADMIT

*J. C. Brant*  
James Brant  
FORMING PART OF THE

OR FORMERLY  
SSIE MCNEILL  
104 / 16

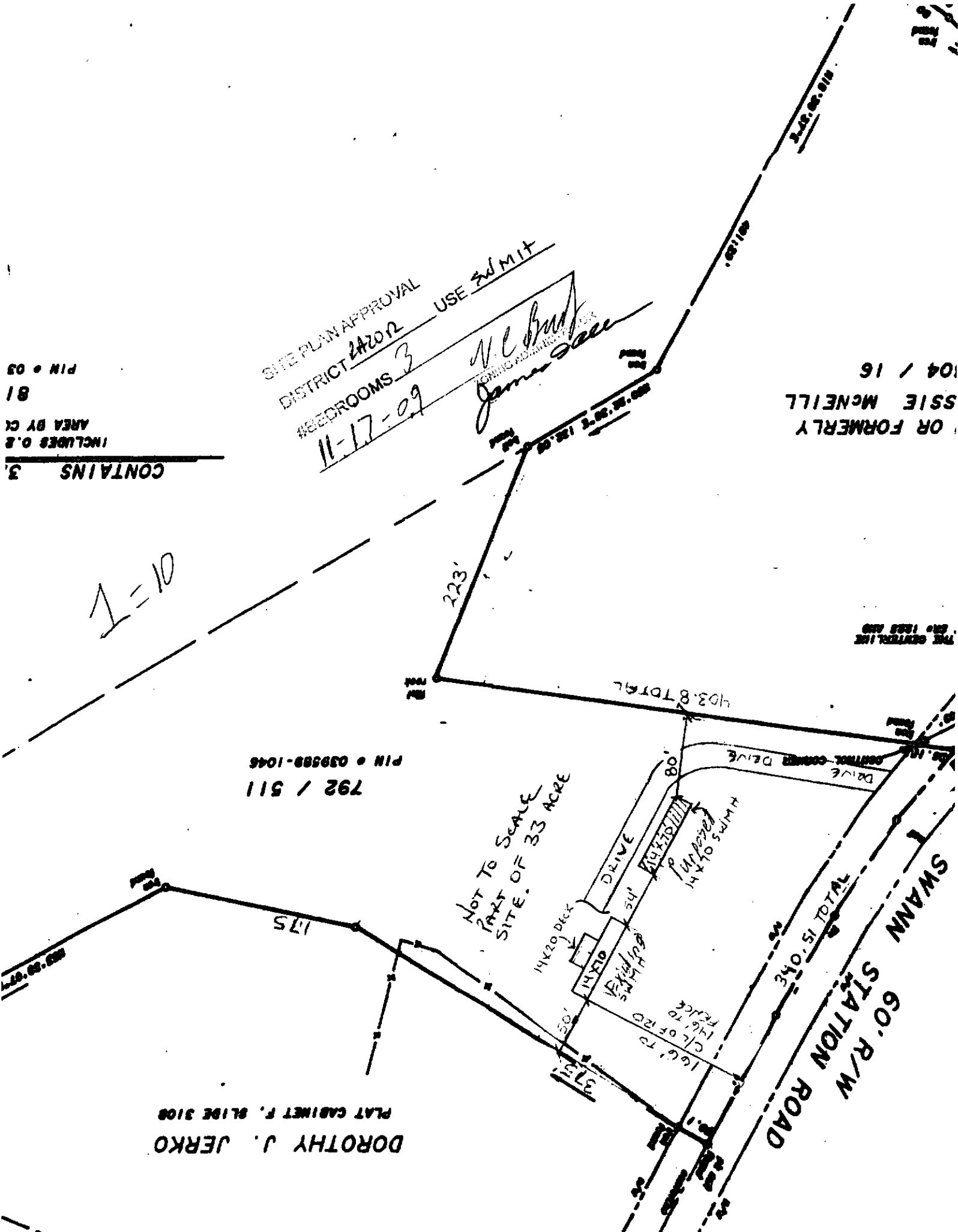
1=10

THE CENTER LINE  
AND 15.0 FT

792 / 511  
PIN # 039589-1046

NOT TO SCALE  
PART  
SITE OF 33 ACRE

DOROTHY J. JERKO  
PLAT CABINET F. SLIDE 3108



NAME: JAMES D. ALLEN

APPLICATION #: 09-500-23006 *Ref only*

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**Environmental Health New Septic Systems Test** Code 800 *Conf # 104533 11-17-09*

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the structure site. Use additional flags to outline driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *Do not grade property.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and use code 800 (after selecting notification permit if multiple permits) for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**

• Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 & select notification permit if multiple permits, then use code 800 for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?  
 YES  NO Do you plan to have an irrigation system now or in the future?  
 YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES  NO Is any wastewater going to be generated on the site other than domestic sewage?  
 YES  NO Is the site subject to approval by any other Public Agency?  
 YES  NO Are there any easements or Right of Ways on this property? *Program Energy*  
 YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

James J. Allen  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

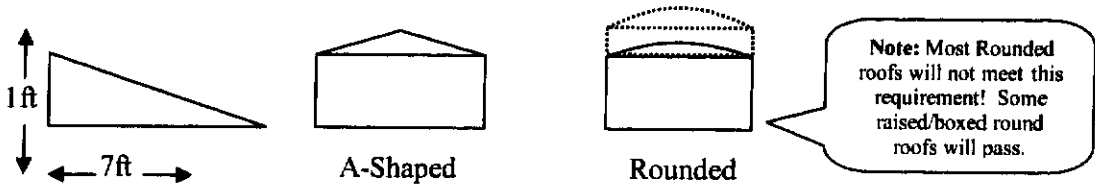
10/6/09  
DATE

**PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS**

**RA-20R & RA-20M Criteria Certification**

I, JAMES D. ALLEN, understand that because I'm located in a **RA-20R**  
(Print Name) or **RA-20M** Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

James D. Allen  
Signature of Property Owner/Agent

Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

9904175

FILED  
BOOK 1335 PAGE 450-451  
MAR 5 PM 3 52  
KIMBERLY S. HARGROVE  
REGISTER OF DEEDS  
HARRETT COUNTY, NC

3-5-99  
HARRETT COUNTY NC 03/05/99  
8105.00  
115.00  
Real Estate  
Excise Tax  
105.00  
Sales Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 03-9589-1046  
Verified by County on the day of  
by

Mail after recording to Grantees

This instrument was prepared by J. W. Seymour, Jr., Attorney

Brief description for the Index

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 5th day of March 1999, by and between  
GRANTOR GRANTEE

Norman G. Hooten and wife,  
Bonnie L. Hooten  
145 Valhalla Road  
Southern Pines, NC 28387

James D. Allen and wife,  
Judy T. Allen  
5423 Broadway Road  
Sanford, NC 27330

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Barbecue Township, HARRETT County, North Carolina and more particularly described as follows:

BEING ALL OF THAT PARCEL OF LAND containing 32.79 acres, more or less, as shown on plat entitled "Survey Map for Norman G. Hooten and wife, Bonnie L. Hooten", by Cole Land Surveys, PA, dated July 17, 1995 and recorded in the office of the Register of Deeds of Harrett County in Plat Cabinet F, Slide 447-A. Reference to said map is hereby made for a greater certainty of description.

HARRETT COUNTY, NC  
03-9589-1046  
5/5 BY [Signature]

Unrecorded

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 3-5-99 TIME 3:52 P.M.  
BOOK 1335 PAGE 450-451  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

The property hereinabove described was acquired by Grantor by instrument recorded in \_\_\_\_\_  
Book 109 Page 131 Harnett County Registry

A map showing the above described property is recorded in Plat <sup>Tab.</sup> F Slide <sup>Page</sup> 447-A.  
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

This conveyance is made subject to a deed of trust from Norman G. Hooten and wife, Bonnie L. Hooten to Woodrow W. Seymour, Jr., Trustee and Douglas G. Carr and wife, Lynda H. Carr in the principal amount of \$49,500.00, dated August 8, 1995 and recorded in Book 1109 Page 133 Harnett County Registry, and the grantees hereby assume the balance of said indebtedness as the same falls due and agree to hold the grantors herein harmless from any liability thereon.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name) \_\_\_\_\_ (SEAL)  
By: Norman G. Hooten (SEAL)  
\_\_\_\_\_  
President Bonnie L. Hooten (SEAL)  
ATTEST: \_\_\_\_\_ (SEAL)  
Secretary (Corporate Seal) \_\_\_\_\_ (SEAL)



NORTH CAROLINA, Lee County.  
I, a Notary Public of the County and State aforesaid, certify that Norman G. Hooten and wife, Bonnie L. Hooten Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 5th day of March, 1999.  
My commission expires: 12-1-2001 Woodrow W. Seymour, Jr. Notary Public

NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by \_\_\_\_\_ Secretary.  
Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_  
My commission expires: \_\_\_\_\_ Notary Public

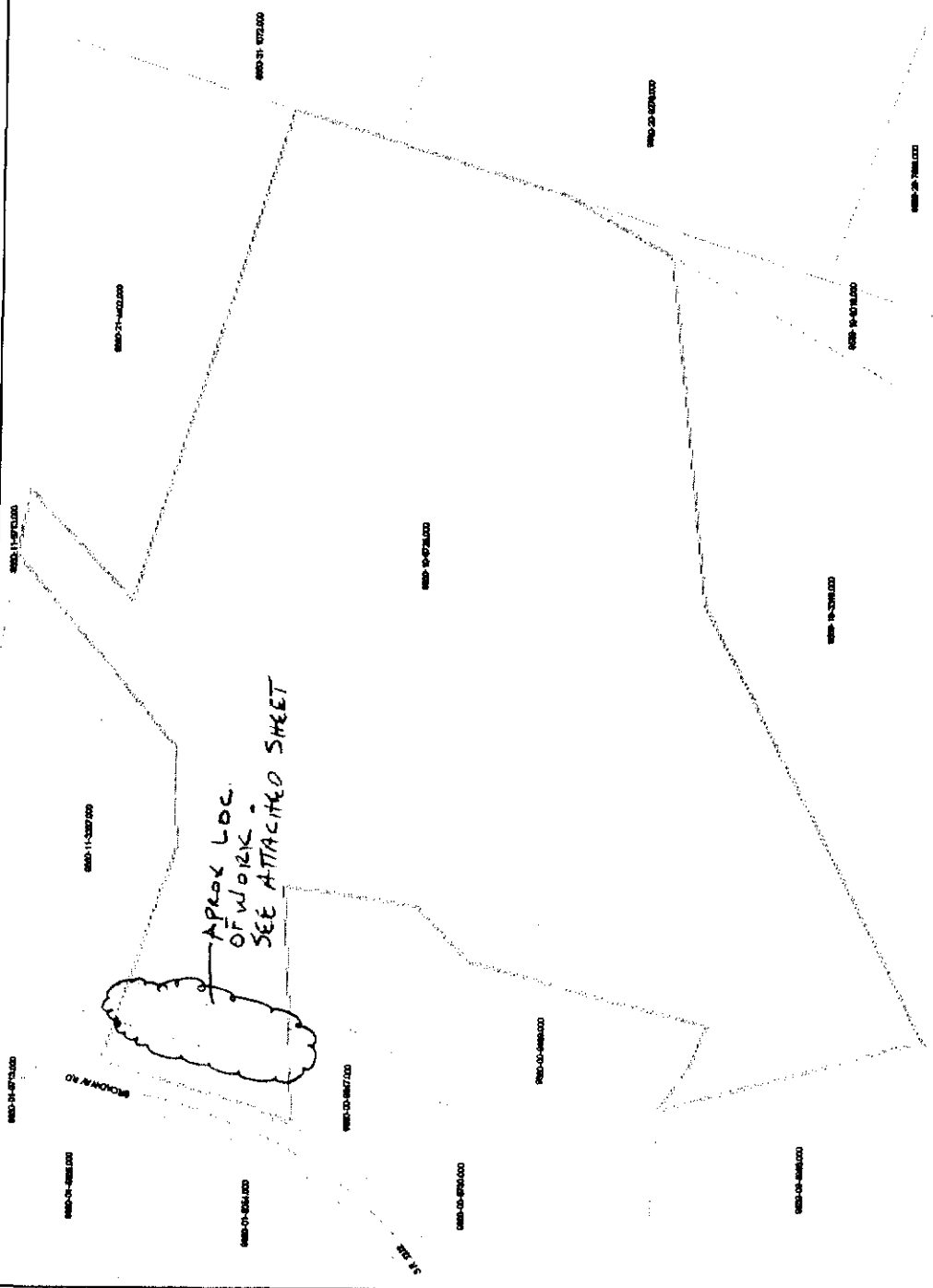
The foregoing Certificate(s) of Woodrow W. Seymour, Jr. Notary of Lee Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the last page hereof.  
Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY  
By Elmond M. [Signature] 6/23/98 /Assistant - Register of Deeds

# HARNETT COUNTY, NORTH CAROLINA GIS/LAND RECORDS



- city\_limits0
- roads
- Centerline
- Parcels
- Major Roads



Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

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