

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Manufactured Home Set-Up Permit
(Please fill out each part completely)

SCANNED
11/17/09
DATE

Part I - Owner Information:

Home Owner Information (To be completed by owner of the manufactured home)

Name: Leticia Lamison Address: 16 Still Pond Ln

City: Cameron State: NC Zip: 28326 Daytime Phone: () 910-797-5945

Landowner Information (To be completed by landowner, if different than above)

Name: Leticia Lamison Address: Rosser Pittman Rd

City: _____ State: _____ Zip: _____ Daytime Phone: () _____

Part II - Contractor Information (To be completed by Contractors or Homeowner, if applicable.
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: Raven Rock M+H Movers

Phone: 919-715-3600 Address: 2516 Jefferson Davis Hwy

City: Sanford State: NC Zip: 27330

Setup Signature: Bobby Jiggs State Lic# 3400

B. **Electrical Contractor** Company Name: Bobby Sharpe

Phone: 919-499-3338 Address: 735 Sharpe Rd

City: Sanford State: NC Zip: 27330

Electrician's Signature: Bobby Sharpe State Lic# 23262-L

C. **Mechanical Contractor** Company Name: Tin Shop

Phone: 919-499-1757 Address: 3489 Edwards Rd

City: Sanford State: NC Zip: 27330

HVAC Signature: Kevin Winters State Lic# 22513

D. **Plumbing Contractor** Company Name: Leticia Lamison

Phone: 910-797-5945 Address: 16 Still Pond Ln

City: Cameron State: NC Zip: 28326

Plumber's Signature: Leticia Lamison State Lic# SELF

OCT 17 2009

Part III - Manufactured Home Information

Model Year: 2009 Size: 28 x 80 **Complete & follow zoning criteria sheet**

Park Name: _____ Lot Number: 1

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

Bobby Jiggs
Signature of Home Owner or Agent

11/16/09
Date

*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

**E. J. WOMACK ENTERPRISES INC.
DBA COUNTRY FAIR HOMES**

2516 Jefferson Davis Highway
SANFORD, NORTH CAROLINA 27330
(919) 775-3600 • 1-800-509-3600 • Fax: (919) 775-7533

BUYER(S) Leticia M Lamison		PHONE 910-797-5945	DATE 10-17-09
ADDRESS 16 Still Pond Ln Cameron, NC 28326		SALESPERSON Chris	
DELIVERY ADDRESS Rosser Pittman			
MAKE & MODEL Champion, LE 80	YEAR 09	BEDROOMS 4	FLOOR SIZE 76 W 24 H 80 W 28
SERIAL NUMBER T.B.D.	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR T.S.P.	PROPOSED DELIVERY DATE ASAP
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING			
EXTERIOR			
FLOORS			
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CFR, SECTION 460.16.			BASE PRICE OF UNIT \$84,945 00
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			SALES TAX 600 00
Set 2 Pel to Co. Codes Brick Foundation 4 Ton 13 Seer Heat pump. Water Tap & Line to House Plumbing & Electrical Hookup 2 sets of Standard Steps. Septic up to lines			NON-TAXABLE ITEMS 45
			VARIOUS FEES AND INSURANCE NA
10% Down to order 80% when House is Del. 10% when we get C.O.			1. CASH PURCHASE PRICE TRADE-IN ALLOWANCE \$ LESS BAL. DUE on above \$ NET ALLOWANCE \$ CASH DOWN PAYMENT \$8,559 00 CASH AS AGREED SEE REMARKS \$
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$			2. LESS TOTAL CREDITS SUB-TOTAL \$77,026 00
REMARKS: Tires & Axles to be returned to Dealer			SALES TAX (If Not Included Above) 3. Unpaid Balance of Cash Sale Price \$77,026 00 Dealer and Buyer certify that the additional terms and conditions printed on the other side of this contract are agreed to as a part of this agreement, the same as if printed above the signatures. Buyer is purchasing the above described manufactured home; the optional equipment and accessories, the insurance as described has been voluntary; that Buyer's trade-in is free from all claims whatsoever, except as noted.
NOTE: WARRANTY AND EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE			ESTIMATED RATE OF FINANCING _____ % NUMBER OF YEARS _____ ESTIMATED MONTHLY PAYMENTS \$ _____
DESCRIPTION OF TRADE-IN MAKE _____ MODEL _____ BEDROOMS _____ TITLE NO. _____ SERIAL NO. _____ COLOR _____			THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN, HAS BEEN MADE WHICH IS NOT COVERED IN THIS CONTRACT. BUYER(S) ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT BUYER(S) HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.
AMOUNT OWING TO WHOM ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input type="checkbox"/> DEALER <input type="checkbox"/> BUYER			I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE BEFORE MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE THAT I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I CANCEL THE PURCHASE AFTER THE THREE DAY PERIOD, I UNDERSTAND THAT THE DEALER MAY NOT HAVE ANY OBLIGATION TO GIVE ME BACK ALL OF THE MONEY THAT I PAID THE DEALER. I UNDERSTAND ANY CHANGE TO THE TERMS OF THE PURCHASE AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT.
E. J. WOMACK ENTERPRISES INC. DBA COUNTRY FAIR HOMES Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent By Chris Roddy Approved		SIGNED X Leticia Lamison BUYER SOCIAL SECURITY NO. _____ SIGNED X _____ BUYER SOCIAL SECURITY NO. _____	