, SÇANNED
Initial Application Date: BCT b, 2009 10/1/09 Application # 09-500-23006
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: JAMES D. ALLEN Mailing Address: 5423 BROAD WAY Rd
City: SANFORD State: NC Zip: 27332Home #: 9194990321 Contact #: 919 499 3936
APPLICANT*: TIFFAMY R. MOCK Mailing Address:
City: State: Zip: Home #: Contact #: *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: Phone #:
PROPERTY LOCATION: Subdivision:Lot #:Lot Size: \$2.15
State Road #: 1222 State Road Name: BROADWAY SWAWN STO Map Book&Page: 812 1734
Parcel: 9680-10-8725.000 PIN: 039589 1046
Zoning: RAZOR Flood Zone: X Watershed: 14 Deed Book&Page: 1335 / 450 Power Company:
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: GO WEST on Hung 421 toward
SANFORD, TURN LEFT ON SWANDS STA ROAD (ABOUT Z-SMILES)
Past SemiNole. Swanne Station RD TURNIND BROADWAY
Rd when you come back, NTO HARNETT COUNTY ABOUT I MILES
Past County Line TURN LEFT at MOCK BROTHERS Rd. YOU'RE There
PROPOSED USE: (Include Bonus room as a bedroom if it has a closet) Circle:
SFD (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
Manufactured Home:SWDWTW (Size it x70) # Bedrooms Garage(site built?) Deck(site built?) Duplex (Sizex) No. Buildings No. Bedrooms/Unit
Home Occupation # Rooms Use Hours of Operation: #Employees
Addition/Accessory/Other (Size x) Use
Water Sunday / County / A way / A way / A
Water Supply: (County (No. dwellings) MUST have operable water before final Sewage Supply: (New Septic Tank (Complete New Tank Checklist) (Existing Septic Tank (County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (_)YES (_)NO
Structures (existing or proposed): Single family dwellings Manufactured Homes 2 Perfose Other (specify)
Comments: APPLYING FOR (1) SWMH AT THIS TIME &
Required Residential Property Line Setbacks: SHOW, 44 PROPOSED LOCATION OF A ZHO FURRE SWIMIT
Front Minimum 35 Actual 100 FOR E-HEALTH 145/ECTION.
Rear <u>25</u>
Closest Side 10 50
Sidestreet/corner lot 25
Nearest Building 54 on same lot
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
James Jallan Oct 6 2009
Signature of Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

9904175

\$105.00

FILED BOOK 1335 PAGE 450-451

'99 MM 5 PM 3 52

KINDER I S. HARGROVE ACCICLER OF PRINTS HARNETT COUNTY, NO

The state of the s	
	Recording Time, Book and Page
Tax Lot No.	Parcel Identifier No. 03-95891045
Verified by County	on the day of
by	ners of the section o
	•
No. 71 A Constitute	
	Marie (1979) and the control of the
	ti de 1810
	Attorney
Brief description for the Index	
NORTH CAROLINA GEN	NERAL WARRANTY DEED
THE PROPERTY OF THE PARTY OF TH	•
	1999, by and between
GRANTOR	GRANTEE
· · · · · · · · · · · · · · · · · · ·	1
. \///	
V	
Norman G. Hooten and wife,	James D. Allen and wife,
Bonnie L. Hooten	Judy T. Allen
145 Valhalla Road Southern Pines, NC 28387	5423 Broadway Road
300 them Fines, No. 2030/	Sanford, NC 27330
	1 /~~
	
Enter in appropriate block for each party: name, address, and, if ag	propriate, character of entity, s.g. corporation or navingrable

BEING ALL OF THAT PARCEL OF LAND containing 32.79 acres, more or less, as shown on plat entitled "Survey Map for Norman G. Hooten and wife, Bonnie L. Hooten", by Cole Land Surveys, PA, dated July 17, 1995 and recorded in the office of the Register of Deeds of Harpett County in Plat Cabinet F, Slide 447-A, Reference to said map is bereby made for a greater certainty of description.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

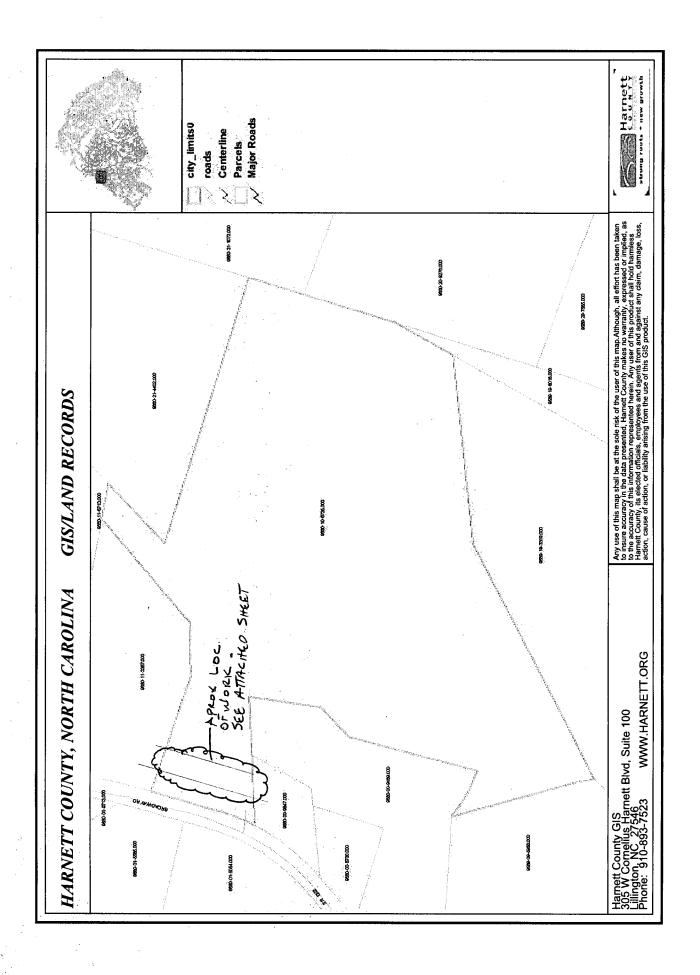
shall include singular, planal, masculine, terminine or neuter as a squared by the Grantes, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee shaple, all that

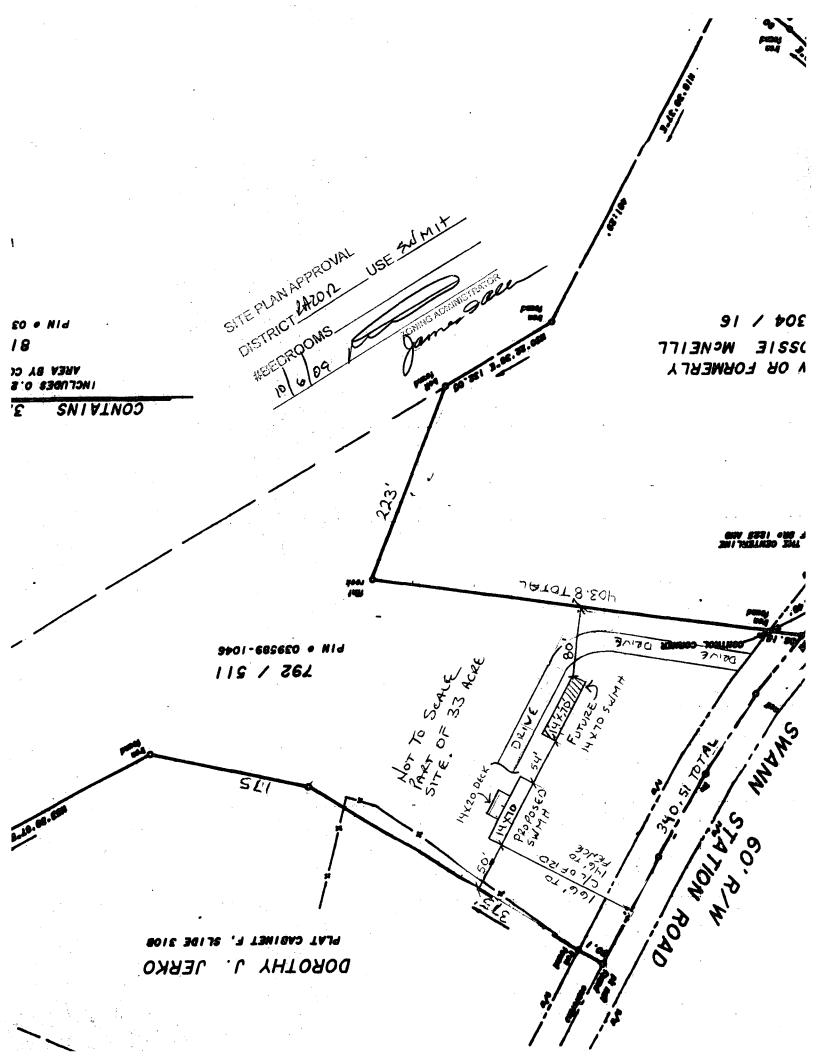
Berbecue Township,

Harnett County, North Carolina and more particularly described

HARNETT COUNTY, NORTH CAROLINA FILED DATE 3-3-79 TIME 3:57 P.M. BOOK 335 PAGE 450-451 REGISTER OF DEEDO

·///	REGISTER OF DEEDS
$V \left(- \right)$	KIMBERLY S. HARGROVE
(/)	
- (<i>U)</i> /	
The property berejusho	ve described was acquired by Grantor by instrument recorded in
	Book 199 Page 131 Harnett County Registry
A map showing the abe	e described property is recorded in Plat Book
the Grantee in fee sings	It the aforesaid lot or percel of land and all privileges and appurtenances thereto belonging to
defend the title against	ants with the Grantee, that Grantor is seized of the premises in fce simple, has the right to convey that title is markstable and free and clear of all encumbrances, and that Grantor will warrant and the layful claims of all persons whomsoever except for the exceptions hereinafter stated. reinabove described is subject to the following exceptions:
recorded in t assume the be the grantors	nce is made subject to a deed of trust from Norman G. Hooten and wife, when to Woodrow W. Seymour, Jr., Trustee and Douglas G. Carr and wife, in the principal amount of \$49,500.00, dated August 8, 1995 and look 1109 Page 433 Harnett County Registry, and the grantees hereby clance of said indebtedness as the same falls due and ggree to hold herein harmless from any liability thereon.
IN WITNESS WHEREOF CORPORATE Name by its duly a above written.	, the Grantor has heround and his hand and scal, or if corporate, has caused this instrument to be algaed in its uthorized officers and its seal to be herounto uffixed by authority of its Board of Directors, the day and year fixed
	Jan G. Tent
(0	OFPOTRIC Name) Norman 6. Hooten
Ву:	Down I Horsen
	President Bonnie L. Hooten
ATTEST:	(SEAL)
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
The state of the s	Secretary (Cospozale Seat)
000	NORTH CAROLINA
STATE OF THE PARTY	, , , , , , , , , , , , , , , , , , ,
8 2 3 3	I, a Notary Public of the County and State appression certify that Norman G. Hooten and wafe. Bonnie L. Hooten Grantor.
PUBLIC	personally appeared before me this day and reignondedged the execution of the foregoing instrument. Witness my
	hand and official stump or seal, this 5th day of
COUR	12 1 2001 ((2181) - 21 8
4464432999	My commission expires:
SEAL-STAMP	NORTH CAROLINA,County
	L 2 Notary Public of the County and State storesaid, certify that
	personally came before me this day and neknowledged that be is Secretary of
	g eiven and as the act of the corporation, the foregoing instrument was sided in its show by its
	President, scaled with its corporate seal and attented by as its Becretary,
	Witness my hand and official stamp or seal, this
	My commission expires:
The foregoing Certificate(s) of	
	WOODGIOW W. Sey Mour, Jr. Notary of Lee Co.
liest page hereof.	this instrument and this certificate are duly registered at the date and time and in the Book and Berge shown on the
Minverey D.	tagrow REGISTER OF DEEDS FOR HAVNEY COUNTY
By Comune 12	Doyst)/Assistant - Register of Doods
	(1 91)
N. C. Bar Assoc. Form No. 3 © 1976, Printed by Agreeming with the N. G. Bar Amee. —	Revised © 1977 – James Williams & Go., Inc., Box 127, Yackinovin, N. C. 27055





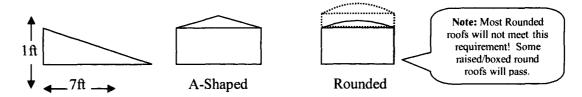
PROCEDURES AND GUILDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R & RA-20M Criteria Certification

I, JAMES D.	ACLEN	, understand that because I'm located in a RA-20R
(Print Name)		•

or RA-20M Zoning District and wish to place a manufactured home in this district I must meet the following criteria, verified by zoning inspection approval, before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise (measured at center of home) of twelve (12) inches for every seven (7) feet of width. (See diagram) (Example: 14ft wide home must have 2ft rise)



- 2. The home must be underpinned, the underpinning must be designed for manufactured home & installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked —on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
- 3. The homes moving apparatus removed, underpinned or landscaped.

Signature of Property Owner/Agent

Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form

NAME: JAMES D. ALLEN

}YES

}YES

{ } NO

APPLICATION #: 09-500-23006

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)
 Environmental Health New Septic Systems Test
SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
{_}} Accepted {}} Innovative {}} Conventional {}} Any
{}} Alternative
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.
{}}YES {NO Does the site contain any Jurisdictional Wetlands?
{}}YES {}NO Do you plan to have an <u>irrigation system</u> now or in the future?
{}}YES {

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Are there any existing wells, springs, waterlines or Wastewater Systems on this property?

Is any wastewater going to be generated on the site other than domestic sewage?

Does the site contain any existing water, cable, phone or underground electric lines?

Is the site subject to approval by any other Public Agency?

Are there any easements or Right of Ways on this property?

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

Progress Energy