

Initial Application Date: 9.29.09

Application # 09.50022956

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Pine Grove Dev. Corp Mailing Address: 622 Buffalo Lake Road
City: SANFORD State: NC Zip: 27332 Home #: 499-1841 Contact #: 499-1841

APPLICANT*: Same Mailing Address: 175 Gold Finch Circle
City: CAMELON State: NC Zip: _____ Home #: _____ Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: James Stovall Phone #: 499-1841

PROPERTY LOCATION: Subdivision w/phase or section: NATURES CROSS ROADS Lot #: 22 Lot Acreage: .50

State Road #: _____ State Road Name: Hwy 24 Map Book & Page: 2007, 186

Parcel: 099575016033 PIN: 9575-14-7198.000

Zoning: RA 20R Flood Zone: NA Watershed: III Deed Book & Page: 02130, 0042 Power Company: Cemc

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West - Turn Left on Hwy 24 -
Turn Right on Red Bird Drive. Left on Gold Finch. Job
is located on Left Past Intersection.

PROPOSED USE:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
- (Is the bonus room finished? w/ a closet if so add in with # bedrooms)
- Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
- (Is the second floor finished? Any other site built additions?)
- Manufactured Home: SW DW TW (Size 30' x 26') # Bedrooms 4 Garage NO (site built?) Deck NO (site built?)
- Duplex (Size x) No. Buildings No. Bedrooms/Unit
- Home Occupation # Rooms Use Hours of Operation: #Employees
- Addition/Accessory/Other (Size 6' x 16') Use masonry stoop (Front) Closets in addition () yes () no

Water Supply: (County) (Well (No. dwellings)) **MUST** have operable water before final
Sewage Supply: (New Septic Tank (Complete Checklist)) (Existing Septic Tank (Complete Checklist)) (County Sewer)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (YES) (NO)
Structures (existing & proposed): Stick Built/Modular Manufactured Homes 1 Other (specify)

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35'</u>	<u>30' 14"</u>
Rear	<u>25'</u>	<u>53'</u>
Closest Side	<u>10'</u>	<u>23'</u>
Sidestreet/corner lot	<u>NA</u>	<u>NA</u>
Nearest Building on same lot	<u>NA</u>	<u>NA</u>

Comments: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

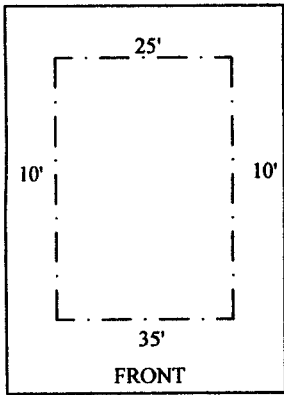
James A. Stovall
Signature of Owner or Owner's Agent

9-22-09
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



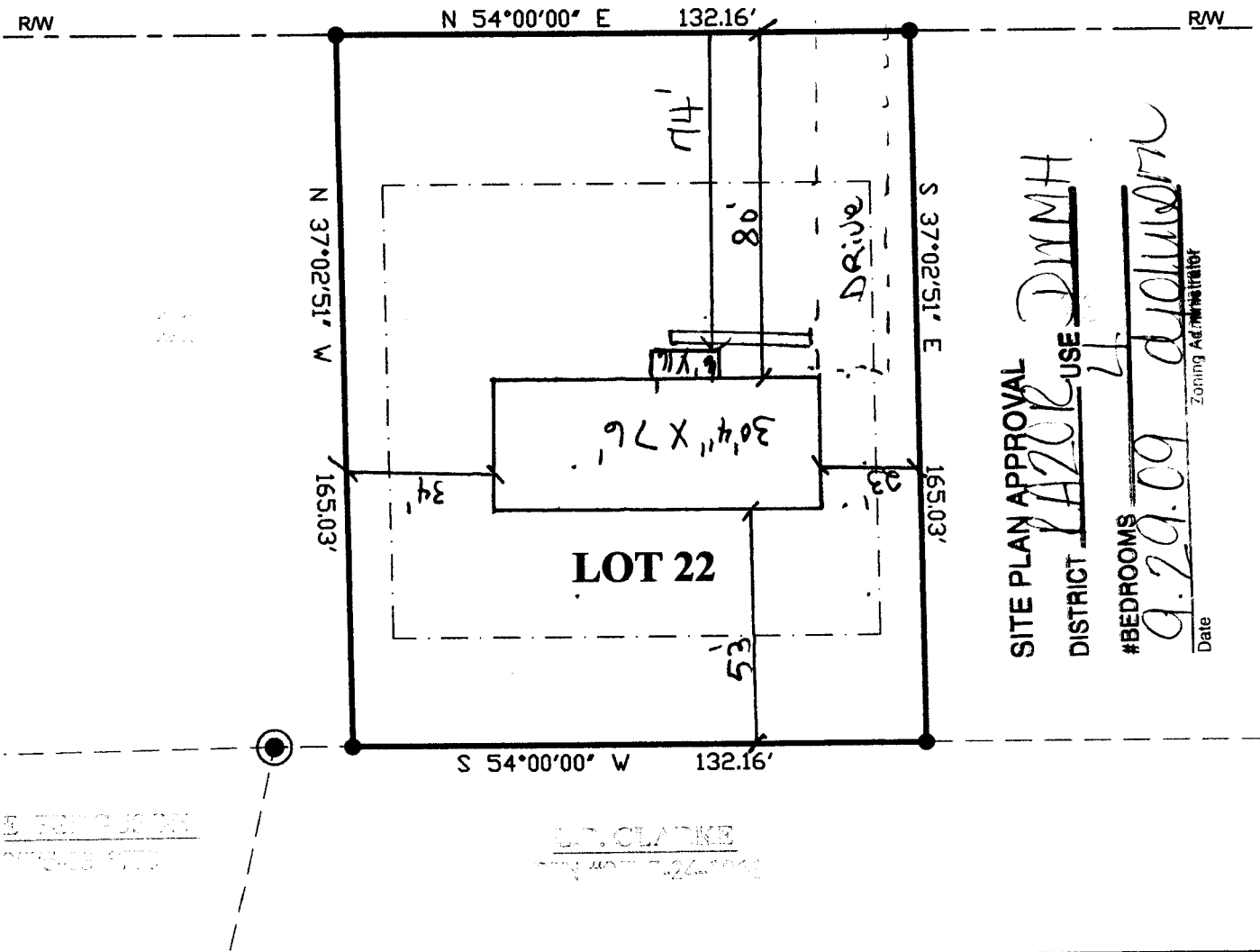
TYPICAL LOT SETBACKS
NOT TO SCALE

EASEMENTS
AS PART OF THE RECORDED COVENANTS FOR THE SUBDIVISION, THERE WILL BE A 10-FOOT UTILITY /DRAINAGE EASEMENT RESERVED ALONG ALL LOT LINES.

NOTE:
INFORMATION SHOWN HEREON FOR LOCATION OF IMPROVEMENTS ONLY. FOR TRANSFER OF PROPERTY REFER TO MAP 2007, SLIDE 186



GOLD FINCH CIRCLE
50' PUBLIC R/W



SITE PLAN APPROVAL
DISTRICT LAZOR USE DWVH
#BEDROOMS 2
9.29.09 Date
Zoning Administrator

<p>NOTE: BEING ALL OF LOT 22 NATURES CROSSROADS-PHASE TWO MAP 2007, SLIDE 186</p>	<p>LEGEND</p> <p>EIP EXISTING IRON PIPE SIP SET IRON PIPE R/W RIGHT OF WAY PP POWER POLE * ELEVATIONS</p>	<p>I FURTHER CERTIFY THAT THIS PROPERTY (DOES NOT) LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS DESIGNATED BY FIRM FLOOD INSURANCE</p>
	<p>DATE: FEBRUARY 28, 2007</p>	<p>SURVEY FOR: PINE GROVE DEVELOPMENT CORP.</p>
<p>SCALE: 1" = 40'</p>		

Harnett County Central Permitting Department
PO Box 65, Lillington, NC 27546
910-893-7525

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

Health and Sanitation Inspections

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once all plans are approved, proceed to Central Permitting for remaining permits.

Fire Marshal Inspections

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once all plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

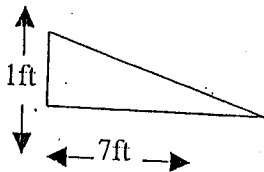
• **Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select Click2Gov**

Applicant/Owner Signature Jean A. Stovall Date 9-22-09

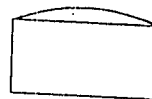
RA-20R Criteria Certification

I, James S. Taylor, understand that because I'm located in a RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Most Rounded Roofs will not meet this requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

James S. Taylor
Signature of Property Owner

9-28-09
Date

Procedures and Guidelines for Manufactured Home Inspections

1. All pertinent applications and information must be filled out completely at central permitting in order to start the process, this includes the following:
 - > County of Harnett Land Use & Environmental Health Application
 - > Site Plan (must be to scale)
2. Then you must call Environmental Health (910-893-7547) to receive a confirmation number in order to set up environmental inspection. (This is a 7-10 day process)
3. After the environmental inspection takes place then you must call central permitting (910-893-4759) to ensure that the environmental health permit has been issued.
4. Then you must return to central permitting to purchase manufactured home set-up permit and land use permit. (See Harnett County fee schedule for all applicable fees.)
5. After the Manufactured Home is installed in accordance with the State of North Carolina Regulations for Manufactured/Mobile Homes, 1995 Edition, the applicant must call the Harnett County Inspections Department (910-893-7527) for set-up inspection. This will be the first of two separate inspections.
Note: Do not install underpinning until this inspection is complete!
6. Complete all zoning requirements listed above and call the Harnett County Planning Department for final inspection (910-893-7525). Once this inspection is completed and all zoning requirements have been met, a final Certificate of Occupancy will be issued for the home and the power may be turned on.

All reinspections may subject you to reinspection fees!

OWNER NAME: Pine Grove Dev. Corp.

APPLICATION #: 09. 50022956

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property? yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does The Site Contain Any Jurisdictional Wetlands?
- YES NO Does The Site Contain Any Existing Wastewater Systems?
- YES NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES NO Is The Site Subject To Approval By Any Other Public Agency?
- YES NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

James D. Stovall
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-22-09
DATE

Selected Parcels Feature

Owner Information

NAME	PINE GROVE DEVELOPMENT CORP
ADDR1	
ADDR2	
ADDR3	622 BUFFALO LAKE ROAD STE A
CITY	SANFORD
STATE	NC
ZIP	273300000

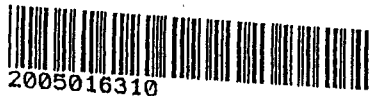
Parcel Information

PIN	9575-14-7198.000
PARCEL ID	099575 0160 33
REID	0067100
SITUS ADDRESS	GOLD FINCH CR 000175 X
LEGAL1	LT#22 NATURES CROSSROADS
LEGAL2	MAP#2007-186
ASSESSED ACRE	1
CALC ACRES	0.5
DEED BOOK	02130
DEED PAGE	0042
DEED DATE	20050913

Structure Data

YEAR BUILT	1000
HEATED SQ FT	0
PRC	Click here for 099575 0160 33
ZONING	Click here for 099575 0160 33
SOILS OVERLAY	Click here

MAP 300'



HARNETT COUNTY TAX ID#
09-9575-0160
09-9575-0160-01
9-13-05 BY SFB

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2005 SEP 13 02:11:41 PM
BK:2130 PG:42-47 FEE:\$26.00
NC REV STAMP:\$337.00
INSTRUMENT # 2005016310

This Deed Prepared by Reginald B. Kelly, Attorney at Law
09 9575 0160 \$ Rev. \$337
09 9575 0160 01 Hold: Ray M. X.

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

WARRANTY
DEED

This WARRANTY DEED is made this the 6th day of September, 2005, by and between DANNY E. LEMONS and his wife, KATHY L. LEMONS; THOMAS DAVID BLACKWELDER and his wife, SHERRY L. BLACKWELDER; RICKY DAVID LEMONS and his wife, JEAN LEMONS; ROGER V. LEMONS, single; LORIE H. MCMILLIAN and her husband, JEFFREY L. MCMILLIAN of 634 Hilltop Road, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantor") and PINE GROVE DEVELOPMENT CORP., a corporation organized under the Laws for the State of North Carolina, of 622 Buffalo Lake Road, Suite A, Sanford, North Carolina 27330 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situate, lying and being in Johnsonville Township of said County and State, and more particularly described as follows:

SEE ATTACHMENT

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

Attachment:

Beginning at an existing iron pipe located in the northern margin of NC Highway 24; a common corner of Breland (Book 483, Page 94) and Rodney E. Nelson and wife, Diane B. Nelson (Deed Book 1173, Page 316), thence South 51 degrees 12 minutes 43 seconds West 51.62 feet to an existing iron pipe in the southerly margin of NC Highway 13; thence North 58 degrees 41 minutes 01 seconds West 489.07 feet to an existing iron pipe, a common corner between the subject tract and the tract belonging now or formerly to Bates (Book 744, Page 561; and the Brafford Estate; thence North 38 degrees 35 minutes 20 seconds West 447.12 feet to an existing iron pipe; thence North 03 degrees 28 minutes 10 seconds East 87.88 feet to a new PK nail located in the centerline of NC 24; thence with the centerline of NC 24 South 44 degrees 09 minutes 59 seconds East 718.00 feet to a new PK nail; North 32 degrees 52 minutes 12 seconds East 52.79 feet, more or less, to the right of way of NC Highway 24; thence with the right of way in a southerly direction with the right of way of NC Highway 24 to the point of BEGINNING. Rodney E. Nelson and wife, Diane B. Nelson (Deed Book 1173, Page 316); thence with the right of way of NC 24 to the point of BEGINNING.



2005016166

HARNETT COUNTY TAX ID#

09 9575 0069

9-9-05 BY KHP

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2005 SEP 09 04:06:37 PM
BK:2129 PG:256-259 FEE:\$20.00

INSTRUMENT # 2005016166

Excise Tax _____

Do NOT write above this line.

Recording: Time, Book and Page

North Carolina General Warranty Deed

This instrument prepared by: Clyde L. Patterson

Brief description for the Index _____

This Deed made this 20th day of August, 2005, by and between Grantor and Grantee:

Enter in appropriate block for each party: Name, address, county, state and if appropriate entity (i.e. corporation, partnership). The designation Grantor and Grantee as used herein shall include all parties, their heirs, successors and assigns and shall include singular, plural, masculine, feminine or neuter as required by context.

Grantor: Clyde L. Patterson, Unmarried and Douglas Wayne Mangum and wife, Mary Elizabeth Mangum
4271 Leaflet Church Road, Broadway, N. C. 27505

Grantee: Pine Grove Development Corp.
622 Buffalo Lake Road, Suite B
Sanford, N. C. 27332

Transfer of Ownership: Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, conveys to Grantee in fee simple, the Property described below:

Property: City of _____
Township of Johnsonville, County of Harnett, North Carolina.
This property was acquired by Grantor by an instrument recorded in Book 1593, Page 64-76, Harnett County.
A map showing the property is recorded in Plat Book _____, Page _____, _____ County.
The legal description of the Property is: _____

See Attachment