

Initial Application Date: 9-16-09

Application #

0950022856

Central Permitting

108 E. Front Street, Lillington, NC 27548

## COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Phone: (910) 893-7525

Fax: (910) 893-2793

CU#

www.harnett.org/permits

LANDOWNER: Jean L. DavenportMailing Address: 555 Milton Welch RdCity: SanfordState: NCZip: 27332

Home #:

(919) 499-0130

Contact #:

(919) 499-0130APPLICANT: Sherica McCoyMailing Address: 555 Milton Welch RdCity: SanfordState: NCZip: 27332

Home #:

(919) 499-0130

Contact #:

(910) 221-6083

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE:

STEVEN MULLINS, PLS919-770-7875PAUL UTLEYPhone #: 919-775-5429

PROPERTY LOCATION: Subdivision w/phase or section:

KNOLL BROOK ESTATES

Lot #:

10Lot Acreage: 1.04

State Road #:

1320State Road Name: MILTON WELCH ROAD

Map Book &amp; Page:

F 1479-B

Parcel:

0995000 0140 17

PIN:

9507-92-9671

Zoning:

RA-20M

Flood Zone:

N/A

Watershed:

N/A

Deed Book &amp; Page:

1144 / 341

Power Company:

\*New homes with Progress Energy as service provider need to supply premise number

from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

421 to Sanford @ 421° S turn onto S7Proceed 870 Approx. 9 1/2 to Harnett Industrial Park. Far Right LaneTurn right onto Milton Welch Rd. Proceed 3/10 of a mile555 Milton Welch Rd on left.

## PROPOSED USE:

- ☐ SFD (Size x) # Bedrooms  # Baths  Basement (w/w bath)  Garage  Deck  Circle:   
(Is the bonus room finished?  w/ a closet  If so add in with # bedrooms)
- ☐ Mod (Size x) # Bedrooms  # Baths  Basement (w/w bath)  Garage  Site Built Deck  ON Frame / OFF
- (Is the second floor finished?  Any other site built additions? )
- ☒ Manufactured Home: SW X DW TW (Size 28x56) # Bedrooms 3 Garage N/A (site built? N/A) Deck N/A (site built? N/A)
- ☐ Duplex (Size x) No. Buildings  No. Bedrooms/Unit
- ☐ Home Occupation # Rooms  Use  Hours of Operation:  #Employees
- ☐ Addition/Accessory/Other (Size x) Use  Closets in addition  ( ) yes ( ) no

Water Supply (X) CountyWell (No. dwellings )

MUST have operable water before final

Sewage Supply: (X) New Septic Tank (Complete Checklist)

Existing Septic Tank (Complete Checklist)

( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES ( ) NO

Structures (existing &amp; proposed): Stick Built/Modular

Manufactured Homes 1EXTOther (specify) PROPOSED DWIMH

Required Residential Property Line Setbacks:

Comments:

Front Minimum 35 Actual Rear 25 Closest Side 10 Sidestreet/corner lot 20 Nearest Building 6 

on same lot

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

10 SEPT 20099/16/09 S

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

LAND USE

Please use Blue or Black Ink ONLY

Paved Public Road

Calcuated Point

N63°14'36"E 112.50'

418.96

S29°38'17"E

Lot 15

Lot 16  
1.04 Acres

### Existing Fence

N31°29'23"W

445.05

### Existing Iron Pipe

### Existing Iron Pipe

103.86'  
S78°17'12"W

Property Serviced By:  
Public Water  
Private Sewer

Front = 35'  
Rear = 25'  
Side = 10'

Lot 16  
Plat Cabinet F, Slide 479-B  
Deed Book 1144, Page 341

Jean L. Davenport  
555 Milton Welch Road  
Sanford, NC 27332

Date \_\_\_\_\_

## #BEDROOMS

DISTRICT 11A

SITE PLAN



NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

0957022857

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**  
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

102 921

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

☐ Accepted ☐ Innovative ☒ Conventional ☐ Any  
☐ Alternative ☐ Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- ☐ YES ☒ NO Does the site contain any Jurisdictional Wetlands?
- ☐ YES ☒ NO Do you plan to have an irrigation system now or in the future?
- ☐ YES ☒ NO Does or will the building contain any drain? Please explain. \_\_\_\_\_
- ☐ YES ☒ NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- ☐ YES ☒ NO Is any wastewater going to be generated on the site other than domestic sewage?
- ☐ YES ☒ NO Is the site subject to approval by any other Public Agency?
- ☐ YES ☒ NO Are there any easements or Right of Ways on this property?
- ☐ YES ☒ NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

16 Sept. 2009  
DATE

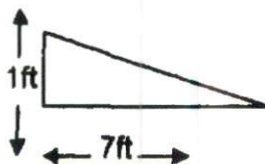
# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R Criteria Certification

I, STEVEN MULLINS, understand that because I'm located in a  
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Must  
Rounded Roofs  
will not meet this  
requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

[Signature]  
\*Signature of Property Owner/Agent

16 SEPT. 2009  
Date

\*By signing this form the owner/agent is stating that they have read and understand the information on this form



2310  
UNRECORDED

9604567

BOOK 1144 PAGE 341-342

'96 APR 11 AM 11 40

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC.

HARNETT COUNTY NC.

4-12-96

04/12/96

\$21.00

\$21.00

Real Estate

Excise Tax

STATE OF  
NORTH  
CAROLINA



\$21.00

Excise Tax

Recording Time, Book and Page

CUT OF

Tax Lot No. Parcel Identifier No. 09-9566-0140-01

Verified by County on the day of 19

by

Mail after recording to Jean M. Davenport  
c/o Paul J. Adcock (Staton, Perkinson, Doster et al.) P. O. Box 1320  
Sanford, NC 27331

This instrument was prepared by Paul J. Adcock (Staton, Perkinson, Doster et al.)

Brief description for the Index

Lot 16 Knoll Brook Estates

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 10th day of April, 1996, by and between

GRANTOR

GRANTEE

SWANN STATION MOBILE HOMES, INC.  
a North Carolina Corporation  
Route 14, Box 541  
Sanford, NC 27330

JEAN M. DAVENPORT  
4474 Ruby Road  
Payetteville, NC 28311

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Johnsonville Township,

Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 16 Knoll Brook Estates, recorded in Plat Cabinet F, Slide 479-B, Harnett County Register of Deeds. Reference to said map is hereby made for a more particular description.

HARNETT COUNTY TAX ID #
#69-9566-0140-17
BY JSH

341

The property hereinabove described was acquired by Grantor by instrument recorded in .....

Book 1139 Page 147

A map showing the above described property is recorded in Plat Book ..... F ..... page ..... 479-B

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

HARNETT COUNTY, N. C.  
FILED DATE 4-11-96 TIME 11:40 AM  
BOOK 1144 PAGE 341-342  
REGISTER OF DEEDS  
GAYLE P. HOLDER

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Swann Station Mobile Homes, Inc.

(Corporate Name)

By: G. B. Holder  
President

Attest: Harold W. Wether  
Secretary (Corporate Seal)



NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that

..... Grantor,  
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this ..... day of ....., 19.....

My commission expires: ..... Notary Public



NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that Harold W. Wether  
personally came before me this day and acknowledged that he is ..... Secretary of  
Swann Station Mobile Homes, Inc. a North Carolina corporation, and that by authority duly  
given and as the act of the corporation, the foregoing instrument was signed in its name by its  
President, sealed with its corporate seal and attested by ..... Secretary.

Witness my hand and official stamp or seal, this 10th day of April, 1996

My commission expires: 8/29/2000 Kathy Burchette Notary Public

The foregoing Certificate(s) of Kathy Burchette Notary Public

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: Gayle P. Holder REGISTER OF DEEDS FOR HARNETT COUNTY  
Judith H. Hargett Deputy/Assistant - Register of Deeds