0950022116
Initial Application Date: 8 - 10 - 0 9 Application # DATE
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: DELGRES A. WIER Mailing Address: 200 WATERS WAY
City: <u>L/LUNGTON</u> StateNC Zip: 27546 Home #: 9108939659 Contact #: 5AME
APPLICANT: DELOKES A. NIEVE Mailing Address: 200 WATERS WAY
City: LILUNGTON StateN CZip: 27546Home #:9108939659 Contact #: 5 MME *Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: DELORES N. NIER Phone #: 9108939659
PROPERTY LOCATION: Subdivision w/phase or section: Tay long, Trail Lot #: 293 Lot Acreage: 3, 41
State Road #: 117 State Road Name: Nursery Map Book&Page: 15 1472 Parcel: 01 0536 0028 29 PIN: 0517-24-7500,000
Zoning: RA 20h Flood Zone: Watershed: NA Deed Book&Page: 2316 1 686 Power Company*: UK
*New homes with Progress Energy as service provider need to supply premise number from Progress Energy.
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: RT. 27 WEST (APPROX 9 MILES) TO
NURSERY RD. LEFT (APPROX IMILE) TO WATERS WAY
LEFT TO END OF LANE.
PROPOSED USE: Circle:
SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab (Is the bonus room finished? w/ a closet if so add in with # bedrooms)
(Is the bonus room finished?w/ a closet if so add in with # bedrooms) Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF ((Is the second floor finished? Any other site built additions?)
(Is the bonus room finished? w/ a closet if so add in with # bedrooms) Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF (Is the second floor finished? Any other site built additions?) Manufactured Home:SWDWTW (Size 24 x 10) # Bedrooms 3 Garage (site built? Deck (site built?)
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(Is the bonus room finished? w/ a closet if so add in with # bedrooms) Mod (Size x # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF (Is the second floor finished? Any other site built additions?) Manufactured Home: SW DW TW (Size 2 x 10) # Bedrooms 3 Garage (site built? Deck (site built?) Duplex (Size x No. Buildings No. Bedrooms/Unit Home Occupation # Rooms Use Hours of Operation: #Employees Closets in addition/Accessory/Other (Size x Use Closets in addition) Water Supply: (New Septic Tank (Complete Checklist) (Dexisting Septic Tank (Complete Check
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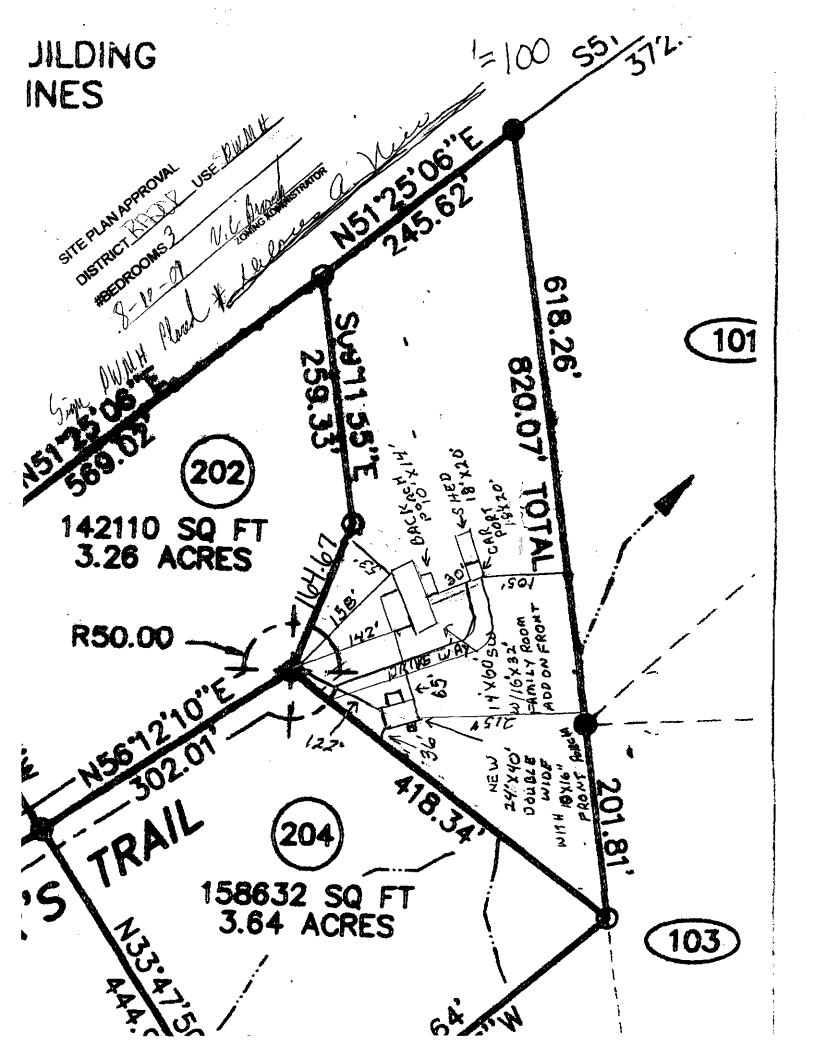
This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Date

Signature of Owner or Owner's Agent

LAND USE





NAME: DELORES A. NIER

APPLICATION #: 0950022616

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration
depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 102 02 9

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code
 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection.
 Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless
 inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if
 multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
 alven at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC If applying for authoriz	ation to construct please ind	licate desired system type(s):	can be ranked in order of preference, must ch	oose one.
[] Accepted	[] Innovative	(L) Conventional		
{}} Alternative	{}} Other		<u></u>	
The applicant shall noticular question. If the answer	fy the local health departn is "yes", applicant must a	nent upon submittal of this a ttach supporting documental	pplication if any of the following apply to thion.	ne property in
_ YES L NO	Does the site contain a	ny Jurisdictional Wetlands?		
_ YES _NO	Do you plan to have ar	i <u>rrigation system</u> now or in	the future?	
I_IYES I_NO	Does or will the building	ng contain any <u>drains</u> ? Pleas	e explain	
I_IYES _ NO			Wastewater Systems on this property?	
I_IYES I_NO			other than domestic sewage?	
_ YES \(\sum NO		proval by any other Public A	_	
I_IYES ILINO	Are there any easement	s or Right of Ways on this p	roperty?	
INYES _ NO	Does the site contain an	y existing water, cable, phor	ne or underground electric lines?	
			the lines. This is a free service.	
State Officials Are Grante	d Right Of Entry To Cond	uct Necessary Inspections To i	Is True, Complete And Correct. Authorized Determine Compliance With Applicable Laws	And Rules.
			oeling Of All Property Lines And Corners And	d Making
,	at A Complete Site Evaluati	on Can Be Performed.		
hlelow	o a. View	REPRESENTATIVE SIG	8-10-	-09
PROPERTY OWNERS	OR OWNERS LEGAL	REPRESENTATIVE SIG	NATURE (REQUIRED) DATE	



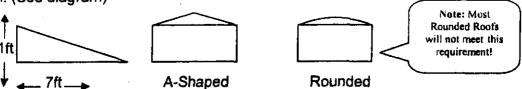
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, <u>DELORES WIEW</u>, understand that because I'm located in a (Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



- 2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked –on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
- 3. The homes moving apparatus removed, underpinned or landscaped.

*Signature of Property Owner/Agent Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form

This instrument prepared by Brief description for the index Lot 203 Taylor's Trail Subdivision THIS DEED made this the 1st day of November 2006, and between, GRANTEE Mike Waters Homes Inc. Delores A. Nier The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, femintine, or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, self and convey unto the Grantee in fee simple, that certain lot or parcel of land situated in the City of Barbecul Township, County, North Carolina, and more particularly described as follows: Being all of lot 203(containing 3.41 acres) as shown upon that certain inap of survey Entitled "Taylor's Trail", property of Michael S. Waters and wife, Robyn Waters", prepaired By Blue land, Water Infrastructure, P.A., Dated May 25, 1999, and appearing of record at map	<i></i>	
Mail after recording to Delores A. Nier 170 Waters Way Lillington, N.C. 275463. Mill after recording to Delores A. Nier 170 Waters Way Lillington, N.C. 275463. This instrument prepared by Mice Waters House Inc. Brief description for the hydex Loz 203 Taylor's Trail Subdivision THIS DEED made this the. 1st appears to the law of November 2006, and between, GRANTEE Mike Waters Houses Iac. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bergain, self and convey unto the Gruntee in fee simple, that certain to or percel of land situated in the City of Buythous Tolomship, Harnet County, North Carolhas, and more particularly described as fullows. Being all of lot 203(containing 3.41 acres) as shown upon that certain map of survey Entitled "Taylor's Trail", property of Michael S. Waters and wife, Robyn Waters', prepaired By Bhae: Ind. Water Infrastructure, P.A., Dated May 25, 1999, and speaking of repord as map Number 99-472, Harnett County Registry. This property is conveyed subject to restrictive covenants and conditions as set out in instrument Recorded in Deed Book 1309, Page 104-108, Harnett County Registry. The property hereinabove described was acquired by Grantor by instrument recorded in Hashett County Registry Deed Book 1898, Page357-360. A map showing the above-described property is recorded in Map Book 99-472.		2008023258
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