

wants to be called
when making visit!
@ 910-303-3861

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Pochokari2@embargmail.com

NAME Kari-Lynn Monte PHONE NUMBER (910) 303-3861

PHYSICAL ADDRESS 3010 Bethel Baptist Rd., Spring Lake, NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 218 Sierra Trail, Spring Lake, NC 28390

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

| SUBDIVISION NAME | LOT #/TRACT # | STATE RD/HWY | SIZE OF LOT/TRACT |
|------------------|---------------|--------------------|-------------------|
| | | Bethel Baptist Rd. | 1.04 acre |

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take Hwy 210 S Turn Left onto Bethel Baptist, travel in about 1/2 miles(?) house will be on the right.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Kari-Lynn Monte
Signature

3/14/2011
Date

3/29/11
5

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Year home was built (or year of septic tank installation) ? 30 years +

Installer of system _____

Septic Tank Pumper Carter

Designer of System _____

1. Number of people who live in house? 4 # adults 2 # children 6 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Alexis Scott or Darrill Burke
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 2 months How often do you have it pumped? 1x per year
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
There is water standing in a spot in the yard that smells of sewage.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list heavy laundry use and rains.

AND SURVEY
BY
VIE E. JORDA
REGISTERED PROFESSIONAL SURVEYOR

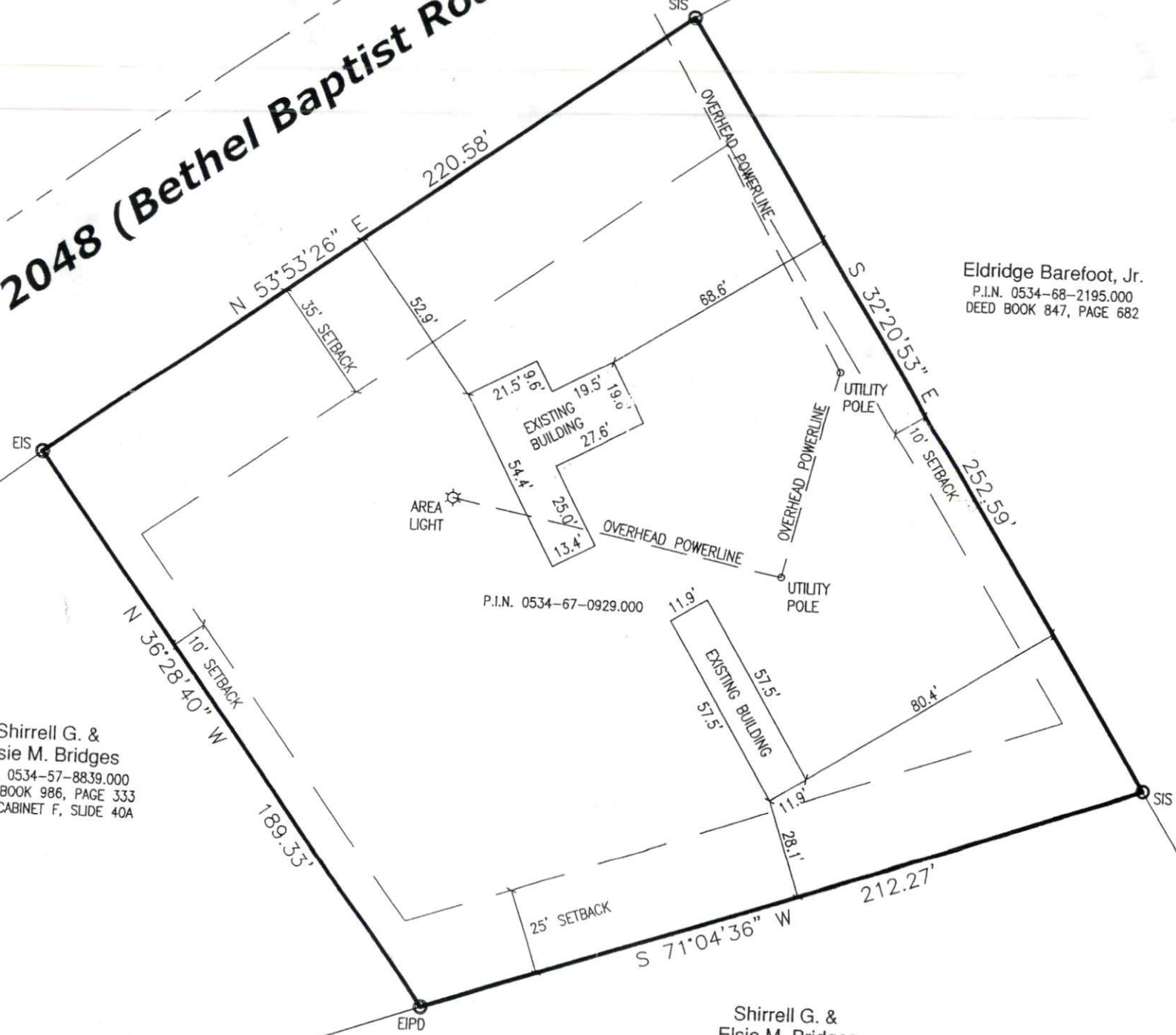
N.C.S.R. 2048 (Bethel Baptist Ro

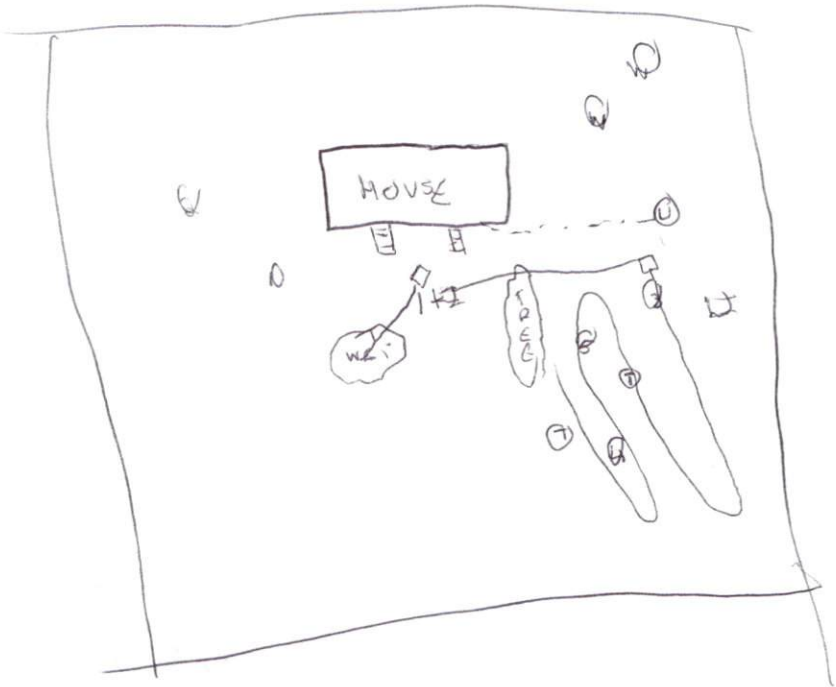
Shirrell G. &
Elsie M. Bridges
P.I.N. 0534-57-8839.000
DEED BOOK 986, PAGE 333
PLAT CABINET F, SLIDE 40A

Eldridge Barefoot, Jr.
P.I.N. 0534-68-2195.000
DEED BOOK 847, PAGE 682

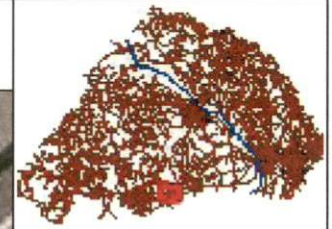
Shirrell G. &
Elsie M. Bridges
P.I.N. 0534-67-4225.000
DEED BOOK 799, PAGE 517

N 71°03'55" E
388.59' (Tie)





HARNETT COUNTY, NORTH CAROLINA GIS/LAND RECORDS



- ▲ AddressPoints
- ~ cfriv
- ~ roads
- ~ Centerline
- Parcels
- HarnettCountywideOrtho2008v2.sid

Harnett County GIS
305 W Cornelius Harnett Blvd, Suite 100
Lillington, NC 27546
Phone: 910-893-7523 WWW.HARNETT.ORG

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Selected Parcels Feature

| Owner Information | |
|------------------------|--|
| NAME | MONTE KARI LYNN |
| ADDR1 | |
| ADDR2 | |
| ADDR3 | 218 SIERRA TRAIL |
| CITY | SPRING LAKE |
| STATE | NC |
| ZIP | 283900000 |
| Parcel Information | |
| PIN | 0534-67-0929.000 |
| PARCEL ID | 010534 0059 |
| REID | 0001574 |
| SITUS ADDRESS | BETHEL BAPTIST RD 003008 X |
| LEGAL 1 | 1.04 AC WEST |
| LEGAL 2 | |
| LAND UNITS-TYPE | 1.04AC |
| CALC ACRES | 1.01868642 |
| Sales Information | |
| DEED BOOK | 02061 |
| DEED PAGE | 0878 |
| DEED DATE | 20050401 |
| SALES PRICE | 11000 |
| Assessment Information | |
| BUILD VALUE | 86850 |
| LAND VALUE | 18720 |
| ASSESSVAL | 106570 |
| Structure Data | |
| YEAR BUILT | 2009 |
| HEATED SQ FT | 2052 |
| Parcel Links | |
| PRC | Click here for 010534 0059 |
| ZONING OVERLAY | Click here for 010534 0059 |
| SOILS OVERLAY | Click here |