

Initial Application Date: 7-7-09

Application # 0950022420

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Annette T. Dodson Mailing Address: 238 Ashton Lane

City: Angier State: NC Zip: 27501 Home #: UK Contact #: UK

APPLICANT: Brandy Hall Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Brandy Hall Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: Shirley S Anderson Tr # 5 Lot Acreage: 1.16

State Road #: 1419 State Road Name: Avery Spence Map Book & Page: 2004, 422

Parcel: 05 0644 02 01 24 PIN: 0634-96-4977.000

Zoning: RA 20M Flood Zone: X Watershed: IV Deed Book & Page: 2636, 137 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N. to Christian Light
make right turn left on Avery Spence Bd then left
on Walter Allen Lane.

PROPOSED USE:

Circle:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Crawl Space / Slab
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)
- Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
- (Is the second floor finished? Any other site built additions?)
- Manufactured Home: SW DW TW (Size 16 x 78) # Bedrooms 3 Garage (site built?) Deck (site built?)
- Duplex (Size x) No. Buildings No. Bedrooms/Unit
- Home Occupation # Rooms Use Hours of Operation: #Employees
- Addition/Accessory/Other (Size x) Use Closets in addition ()yes ()no

Water Supply: County Well (No. dwellings) **MUST** have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing & proposed): Stick Built/Modular Manufactured Homes Other (specify)

Required Residential Property Line Setbacks:

Comments:

Front	Minimum	<u>35</u>	Actual	<u>35</u>
Rear		<u>25</u>		<u>275</u>
Closest Side		<u>10</u>		<u>67</u>

Sidestreet/corner lot _____

Nearest Building on same lot _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

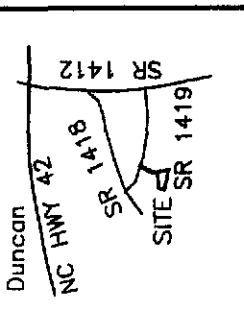
Brandy Hall
Signature of Owner or Owner's Agent

7/7/09
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY



NOTES
 ACTUAL SURVEY MADE ON MARCH 30, 2004.
 AREA BY COORDINATES.
 THIS LOT IS SUBJECT TO ABOVE AND OR
 UNDERGROUND UTILITIES AND OR EASEMENTS.
 THIS LOT IS NOT LOCATED IN A FEMA MAPPED
 FLOOD HAZARD AREA. FEMA MAP # 3720062400J;
 ZONE X; EFF. DATE 10/3/06.

VICINITY MAP (no scale) RAZOM ZONING SETBACKS
 FRONT - 30'
 SIDE - 10'
 REAR - 25'

LOIS S. WOOD
 MAP # 2002-1485

N 31°16'58"E
 29.21'
 N 83°14'09"E
 86.39'

J.D. SPENCE
 MAP # 2002-1485

S 59°57'48"E
 282.80'
 1.164 ACRES
 5B
 275

MICHAEL & CONNIE DAVIS
 MAP # 2004-422

S 57°52'34"W
 43.00'
 EASEMENT
 TRANSITION
 POINT

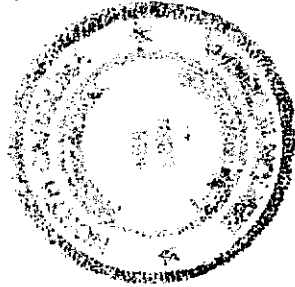
PATRICIA DEAN
 MAP # 2003-833

EXISTING 30' INGRESS
 AND EGRESS EASEMENT
 PLAT CAB. C SLIDE 132-A

WALTER ALLEN LANE
 EASEMENT
 N 70°13'49"E EIS 115.25'
 N 70°13'02"E EIS 194.55'
 N 87°57'57"E EIS 187.94'

TIE TO THE
 INTERSECTION
 1419 & NC:
 S 53°12'18"

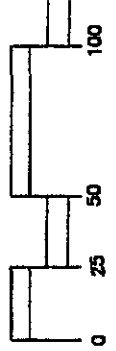
I, BENTON W. DEWAR CERTIFY THAT
 MY SUPERVISION FROM AN ACTUAL
 SUPERVISION; THAT THE RATIO OF F
 THAT THE BOUNDARIES NOT SURVEY
 PLOTTED FROM INFORMATION FOUND
 PAGE 422; THAT THIS PLAT
 FOR RECORDING IN THE REGISTER C
 LICENCE NUMBER AND SEAL THIS



Benton W. Dewar
 PROFESSIONAL LAND SURVEYOR L-3

THIS PLAT IS OF A BOUNDARY SURV
 PARCEL OF LAND THAT IS REGULATE
 MUNICIPALITY ORDINANCE THAT REGU

BOUNDARY SURVEY
 ANNETTE DO
 LOT 5B - MAP # 2004-422
 PIN # 0634-96-4977
 HECTOR'S CREEK
 HARNETT COUNTY - N
 SCALE: 1" = 100'



BENTON DEWAR & AS
 PROFESSIONAL LAND
 5920 HONEYCUTT RO
 HOLLY SPRINGS, NC
 (919)-552-9813

SITE PLAN APPROVAL
 DISTRICT RA 20M USE 16X78 SP/MT

#BEDROOMS 3

7-7-09 *P.L. Spence*
 Zoning Administrator

Date *7-7-09*

NAME: _____

APPLICATION #: 0950022420

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 101146

(I) **Environmental Health New Septic System** Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

(II) **Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brendy Hall
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/7/09
 DATE

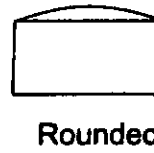
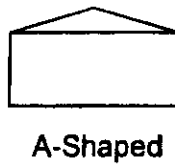
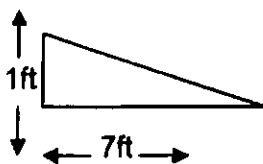
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, Brandy Hall, understand that because I'm located in a
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



Note: Must
Rounded Roofs
will not meet this
requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Brandy Hall
*Signature of Property Owner/Agent

7/7/09
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 JUN 08 11:49:35 AM
BK: 2636 PG: 137-139 FEE: \$17.00
NC REV STAMP: \$50.00
INSTRUMENT # 2009008696

HARNETT COUNTY, NC
05-0644-0201-24

6-8-09 SPS

NORTH CAROLINA GENERAL WARRANTY DEED

Prepared By: Annette T. Dodson

Excise Tax \$50

THIS DEED made this 22 day of May, 2009, by and between

Shirley S. Anderson
167 Avery Spence Road
Fuquay Varina, NC 27526..... hereinafter called Grantor:

and

ANNETTE T. DODSON
238 Ashton Lane
Angier, NC 27501..... hereinafter called Grantee:

WITNESSETH:

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING Lot 5B, approximately 1.164 acres, more or less, as shown on a map entitled, "Recombination Survey for Michael L Davis and Connie S Davis, Division of Heirs for Shirley S Anderson property of J.D. Spence", recorded in map Number 2004-422, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Together with the right of ingress and egress as shown on map recorded at Plat Cabinet C, Slide 132-A, as shown on Map #2004-422, Harnett County Registry.

Subject to Easement Transition Point as shown on recorded map.