

HTE#05-500 12596 R

HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT 22701

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Colin Watson Chos Chos Hano New Installation Septic Tank Repair

Property Location: SR# 1007 Nitrification Line Expansion

Subdivision Ollie J Douglas Lot # 1

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 5 (32x68) Lot Size: 3.52 AC

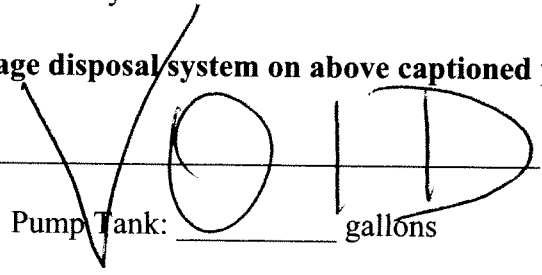
Basement with Plumbing: Garage: ~~Garage~~ NO Garage 7-26-05 Other

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other



Size of tank: Septic Tank: 1500 gallons Pump Tank: _____ gallons

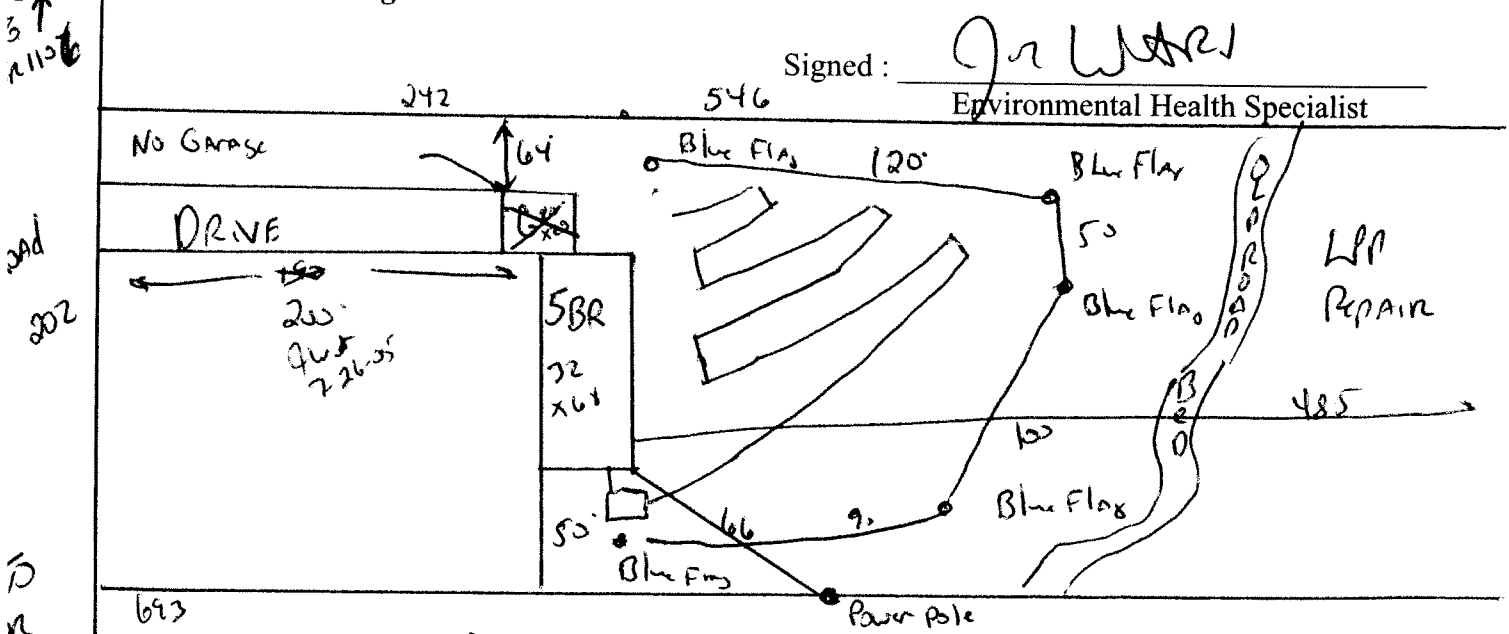
Subsurface Drainage Field No. of ditches 1 ft. exact length 400 ft. width of ditches 3 ft. depth of ditches 18.24 in.

French Drain Required: _____ Linear feet

Date: 7-19-05
PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

Signed: Colin Watson
Environmental Health Specialist



Meet onsite Before Installing
Keep septic system within area marked by my Blue Flags
Do not remove my Blue Flags during lot clearing

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 05-500 12596R. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Colin Watson Choo Choo Home
Name

Telephone #

Address

1007

VOID

Property Location SR#

Road Name

Offic J Douglas

1

5 (32x68)

3.52ac

Subdivision

Lot #

Bedrooms Proposed

Lot Size

TYPE OF SYSTEM

New Installation [] Repair Septic Tank Nitrification Lines

Conventional [] Other _____

[] Basement [] With Plumbing [] Without Plumbing

Water Supply: [] Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1500 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 400 Ft.

Width of ditches 3 ft. Depth of ditches 18.24 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Jon West RJ
Signature of Authorized Agent for Harnett County

7-19-05
Date

Initial Application Date: 7/12/05

Application # 05 50015896R
Revised 7/22/05

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: OLLIE DOUGLAS Mailing Address: 808 WOODCLIFF DRIVE
City: FAYETTEVILLE State: NC Zip: 28311 Phone #: 910 482 3822
APPLICANT: COLIN WATSON CHOO CHOO ROKKS Mailing Address: 4207 BRACE BLVD
City: FAYETTEVILLE State: NC Zip: 28307 Phone #: 910 818 7731

PROPERTY LOCATION: SR #: 1007 SR Name: CYPRESS CHURCH RD
Address: LOT 13 CYPRESS CHURCH ROAD CAMERON NC 28326
Parcel: 09 9854 1017 PIN: 9854-12-0085.000
Zoning: RASUM Subdivision: OLLIE J DOUGLAS Lot #: 1 Lot Size: 3.53
Flood Plain: X Panel: 0150 Watershed: HL Deed Book/Page: 944/1659 Plat Book/Page: 2001315

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27th to 24th for 1/2 mile r/c on HILLMAN GROVE RD
for 3 miles r/c on CYPRESS CHURCH ROAD for APPROX 2 miles to LOT
10 on LEFT

PROPOSED USE: MODULAR (off frame)
 Sg. Family Dwelling (Size 32 x 68) # of Bedrooms 5 # Baths 3 Basement (w/wo bath) N/A Garage 2x20 Deck N/A
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
 Number of persons per household 5
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Church Seating Capacity _____ Kitchen _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use _____
Additional Information: re-confirmed 7/22 @ 2:40pm
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

7/22 - Decided not to do Garage.
changed site plan, going
smaller, no charge to customer.
(EAD)

Additional Information: _____
Water Supply: County Well (No. dwellings _____) Other _____ Environmental Health Site Visit Date: _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks: Proposed Minimum

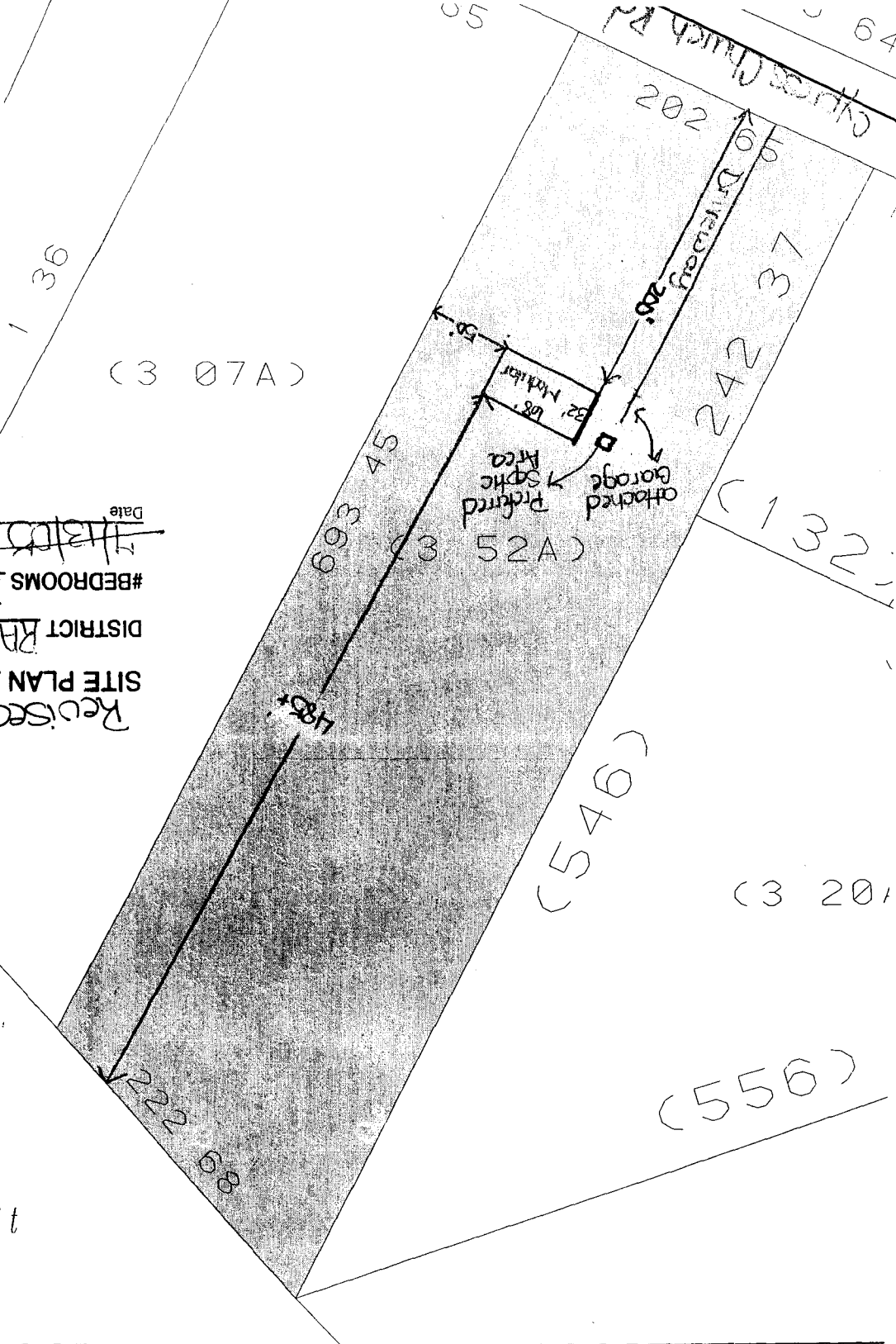
	Minimum	Actual
Front	35	<u>1900 000'</u>
Rear	25	<u>476</u>
Side	10	<u>50</u>
Corner	20	<u>200</u>
Nearest Building	10	<u>100</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.
[Signature] 7-12-05

Signature of Owner or Owner's Agent _____ Date _____

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



(556)

(546)

(132)

(3 20)

(3 07A)

1 36

[Handwritten Signature]

Zoning Administrator

Date

[Handwritten Name]

#BEDROOMS 2

DISTRICT R100H USE Modular

Revised 7/13/05 A. D. [Handwritten]

9554-12-0085

Scale: 1" = 100 ft

July 13, 2005