

Initial Application Date: 5-28-09

Application # 0950022190

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: ERENALDO DEL PRADO Mailing Address: 2864 VAN BUREN AVE  
City: NAPLES State: FL Zip: 34112 Home #: 237 248 1888 Contact #:

APPLICANT: CHOO CHOO HOMES (COLIN WARSON) Mailing Address: 4209 BRAGG BLVD  
City: FAYETTEVILLE State: NC Zip: 28303 Home #: 910 860 8787 Contact #: 910 818 7731

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: 1 Lot Size: 3.59  
Parcel: 09 9554 0017 PIN: 9554-12 0085,000  
Zoning: R20M Flood Plain: X Panel: \_\_\_\_\_ Watershed: III Deed Book&Page: 2415/382-4 Map Book&Page: 2000-365

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27<sup>W</sup> FOR 20 MILES T/R HWY 24<sup>W</sup> FOR 1/2 MILE  
T/R HILLMOR GROVE CHURCH RD (S/R 1106) FOR 4 MILES T/R CYPRESS CHURCH RD  
(S/R 1107) FOR 1.4 MILE TO LOT ON LEFT

PROPOSED USE:

Circle:

- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab
- Modular:     On frame     Off frame (Size     x    ) # Bedrooms     # Baths     Garage     (site built?    ) Deck     (site built?    )
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home:     SW  DW     TW (Size 28 x 48) # Bedrooms 3 Garage     (site built?    ) Deck     (site built?    )
- Business Sq. Ft. Retail Space     Type     # Employees:     Hours of Operation:
- Industry Sq. Ft.     Type     # Employees:     Hours of Operation:
- Church Seating Capacity     # Bathrooms     Kitchen
- Home Occupation (Size     x    ) # Rooms     Use     Hours of Operation:
- Accessory/Other (Size     x    ) Use
- Addition to Existing Building (Size     x    ) Use     Closets in addition  yes  no

Water Supply:  County  Well (No. dwellings    ) MUST have operable water before final

Sewage Supply:  New Septic Tank (Must fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings     Manufactured Homes     Other (specify)    

Required Residential Property Line Setbacks: \_\_\_\_\_ Comments: \_\_\_\_\_

	Minimum	Actual
Front	35	150
Rear	25	575
Side	10	45
Sidestree/corner lot	20	
Nearest Building on same lot	6	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

  
Signature of Owner or Owner's Agent

5-28-09  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

222'

SCALE  
1" = 60'

807'

693'

~915

28x48

PREFERRED  
SEPTIC  
AREA

DRIVEWAY

150'

SITE PLAN APPROVAL  
 DISTRICT RA 20M USE PWMH  
 #BEDROOMS 3  
 Date 5-28-09 V.L. [Signature]  
 strator

202

CYPRESS CHURCH RD S/R 1107

NAME: Choo Choo Homers

APPLICATION #: 0950022190

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**  
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 100133

**Environmental Health New Septic System Code 800**

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-28-09  
DATE

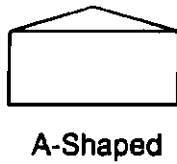
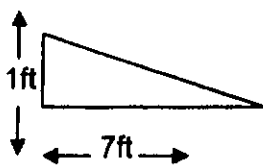
# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R Criteria Certification

I, COLIN WATSON, understand that because I'm located in a  
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



A-Shaped



Rounded

Note: Must  
Rounded Roofs  
will not meet this  
requirement!

2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked-on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

  
\_\_\_\_\_  
\*Signature of Property Owner/Agent

5-28-09  
Date

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**



2007015136

HARNETT COUNTY TAX ID#

DA-9554-0017

8-30-07 BY KLP

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2007 AUG 20 04:14:06 PM  
BK:2415 PG:382-384 FEE:\$17.00  
NC REV STAMP:\$46.00  
INSTRUMENT # 2007015136

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$ 46.00

Recording Time, Book and Page

Tax Lot No.  
Verified by  
by

Parcel Identifier No.  
County on the day of

Mail after recording to Cecilia C. Del Prado, 2864 Van Buren Avenue, Naples FL 34112

This instrument was prepared by Frank W. Wishart, Jr. (without opinion on title)

Brief description for the Index Lot#1, Map 2000-365

THIS DEED made this 13th day of August, 2007, by and between

GRANTOR

GRANTEE

OLLIE JOHNSON DOUGLAS (widow/unmarried)  
770 Tallman Circle  
Midway Park NC 28544

Irenaldo G. Del Prado, and wife,  
Cecilia C. Del Prado  
2864 Van Buren Avenue  
Naples FL 34112

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT NUMBER ONE (1), 3.59 ACRES, MORE OR LESS, AS SHOWN ON PLAT OF SURVEY ENTITLED "SURVEY FOR OLLIE JOHNSON DOUGLAS", DATED APRIL 28, 2000, PREPARED BY MELVIN A. GRAHAM, PLS, RECORDED IN MAP #2000-365, HARNETT COUNTY REGISTRY, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR GREATER CERTAINTY OF DESCRIPTION.

The property hereinabove described was acquired by Grantor by

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

This conveyance is made subject to easements, restrictions, and rights of way of record and utility lines and rights of way in existence over, under, or upon the above-described property.

Subject to right of way for SR 1007 (Cypress Church Road).

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

USE BLACK INK

By: \_\_\_\_\_ (Corporate Name)

*Ollie Johnson Douglas* (SEAL)  
Ollie Johnson Douglas

President

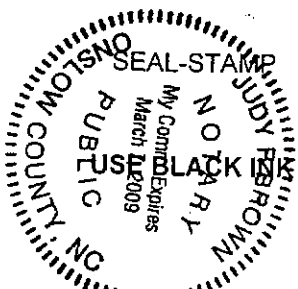
(SEAL)

ATTEST:

(SEAL)

Secretary (Corporate Seal)

(SEAL)



NORTH CAROLINA, ONSLOW County.

I, a Notary Public of the County and State aforesaid, certify that Ollie Johnson Douglas

Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 14th day of August

My commission expires: 3-7-2009

*Judith R. Brown* Notary Public

SEAL-STAMP

NORTH CAROLINA, \_\_\_\_\_ County.

I, a Notary Public of the County and State aforesaid, certify that

personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority \_\_\_\_\_ duly given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary.

Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_

My commission expires: \_\_\_\_\_

Notary Public

The foregoing Certificate(s) of \_\_\_\_\_

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR \_\_\_\_\_ COUNTY

By \_\_\_\_\_ Deputy/Assistant - Register of Deeds