

SCANNED
5/12/09
DATE

Initial Application Date: 5-12-09

Application # 09 500 22075

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: J. E. Johnson Mailing Address: 418 Tarheel Rd.
City: Benson State: NC Zip: 27504 Home #: _____ Contact #: 919-795-5223

APPLICANT: J. E. Johnson Mailing Address: 418 Tarheel Rd.
City: Benson State: NC Zip: 27504 Home #: _____ Contact #: 919-795-5223
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Annetta Johnson Phone #: 919-796-0612

PROPERTY LOCATION: Subdivision w/phase or section: per Mrs. Johnson Lot #: 5 Lot Acreage: 1.48

State Road #: 1560 State Road Name: Old Mail Lane Map Book & Page: 2009/154

Parcel: 07 1610 0054 15 PIN: 1610-18-5258; 006

Zoning: RA 20 M Flood Zone: X Watershed: N/4 Deed Book & Page: 1269 / 15 Power Company: Prog Energy

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 27 east past Coats to Festus Rd, turn left on Festus, about 1.5 miles on right, Turn right on Old Mail Lane, 5th lot on right

PROPOSED USE:

- SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Deck Circle: Crawl Space / Slab
(Is the bonus room finished? w/ a closet if so add in with # bedrooms)
- Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) Garage Site Built Deck ON Frame / OFF
(Is the second floor finished? Any other site built additions?)
- Manufactured Home: SW DW TW (Size 14 x 70) # Bedrooms 3 Garage No (site built?) Deck No (site built?)
- Duplex (Size x) No. Buildings No. Bedrooms/Unit
- Home Occupation # Rooms Use Hours of Operation: #Employees
- Addition/Accessory/Other (Size x) Use Closets in addition (yes no)

Water Supply: County Well (No. dwellings) MUST have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures (existing & proposed): Stick Built/Modular Manufactured Homes 1 Proposed Other (specify)

Required Residential Property Line Setbacks: _____ Comments: _____

| | Minimum | Actual |
|------------------------------|------------|------------|
| Front | <u>35</u> | <u>89'</u> |
| Rear | <u>25</u> | <u>78'</u> |
| Closest Side | <u>10</u> | <u>12'</u> |
| Sidestreet/corner lot | <u> </u> | <u> </u> |
| Nearest Building on same lot | <u>06</u> | <u> </u> |

map? deed?
Needs trees/trash removed (may need more visible)
(other): septic system may be on other's property

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

J. E. Johnson
Signature of Owner or Owner's Agent

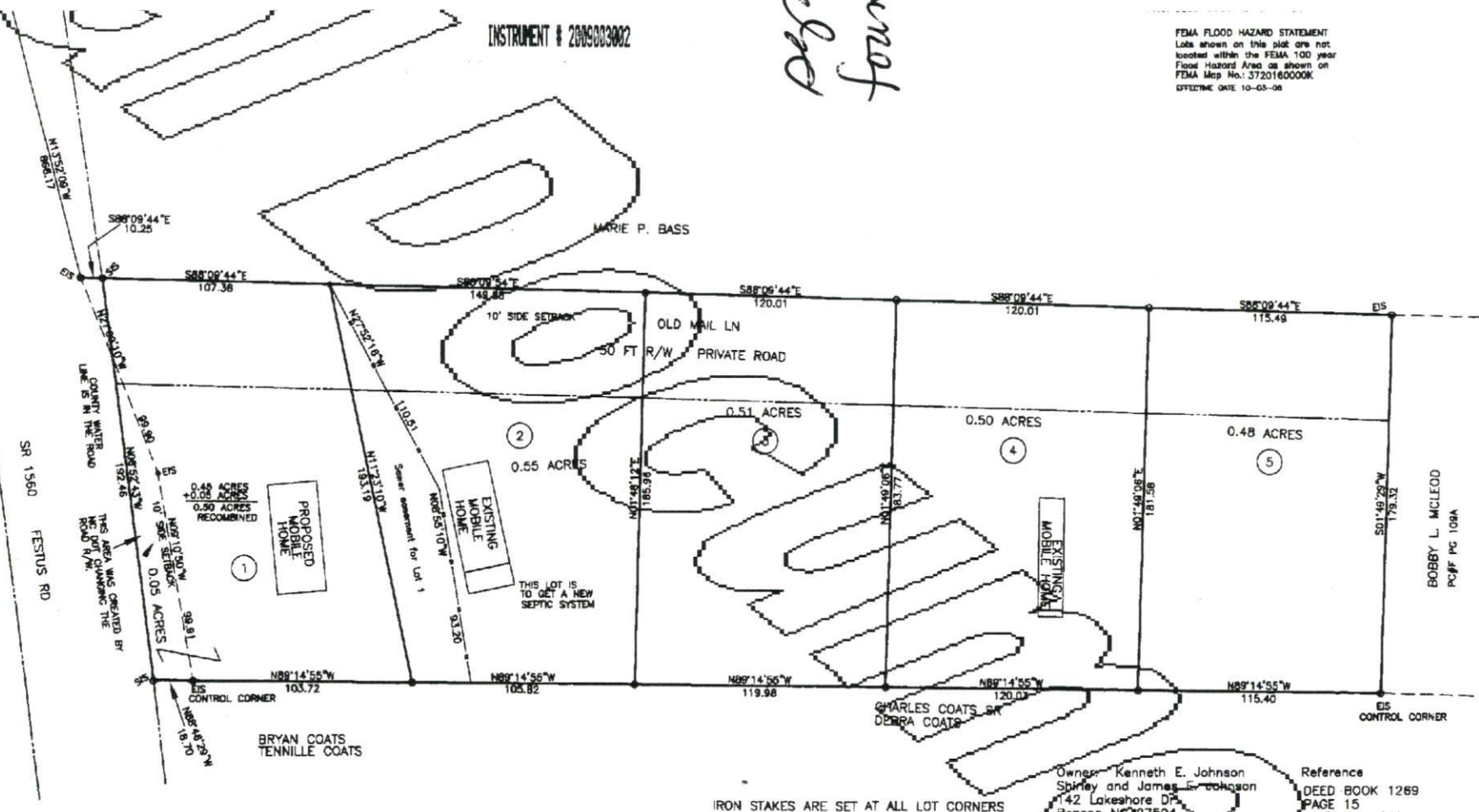
5-12-09 (5/12/09) N
Date

This application expires 6 months from the initial date if no permits have been issued
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

copy found

INSTRUMENT # 2009003002

FEMA FLOOD HAZARD STATEMENT
 Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA Map No. 3720160000K. EFFECTIVE DATE 10-03-06



Owner: Kenneth E. Johnson
 Shirley and James E. Johnson
 142 Lakeshore Dr.
 Benson NC 27504

Reference
 DEED BOOK 1269
 PAGE 15
 PC#E PG 109A

Harnett COUNTY
 STATE OF NORTH CAROLINA, Harnett COUNTY
 FILED FOR REGISTRATION AT 12:20 P, M.
March 4, 2009 IN THE REGISTER
 OF DEEDS OFFICE.
 RECORDED IN BOOK 2009 PAGE 154.

| LEGEND | | | |
|--------|---------------------------|-----|--------------------------|
| ESR | EXISTING STEEL ROD | ERB | EXISTING REBAR |
| SSR | SET STEEL ROD | ELS | EXISTING |
| ECPS | EXISTING COTTON SPINDLE | ELW | EXISTING LIGHTWOOD STAKE |
| SCPS | SET COTTON PICKER SPINDLE | PL | PROPERTY LINE |
| EN | EXISTING NAIL | PP | POWER POLE |
| EIP | EXISTING IRON PIPE | LP | LIGHT POLE |
| SIP | SET IRON PIPE | | |
| EIS | EXISTING IRON STAKE | | |
| IS | SET IRON STAKE | | |

MAP FOR
KENNETH ELMOND JOHNSON
SHIRLEY ANN JOHNSON
JAMES ELMOND JOHNSON

TOWNSHIP GROVE COUNTY HARNETT

UMB
CREDIT

9807127

FILED
BOOK 1269 PAGE 15-16
'98 MAY 1 PM 3 42
KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

HARNETT COUNTY NC
5/1/98
05/01/98
\$50.00
\$50.00
Real Estate
Excise Tax
Excise Tax 50.00

Tax Lot No. Parcel Identifier No.
Verified by County on the day of 19
by
Mail after recording to TART, WILLIS & FUSCO, P.A.
POST OFFICE BOX 1368, DUNN, NC 28335
This instrument was prepared by JOSEPH C. TART
Brief description for the Index LOT 8A

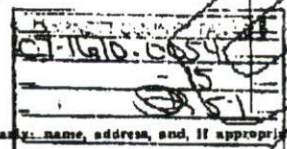
NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 1st day of MAY, 19 98, by and between
GRANTOR GRANTEE

JESSE E. HONEYCUTT, DIVORCED

KENNETH ELMOND JOHNSON
(1/2 UNDIVIDED INTEREST)
AND
SHIRLEY ANN JOHNSON and husband,
JAMES ELMOND JOHNSON
(1/2 UNDIVIDED INTEREST)
1503 NORTH WALL STREET
BENSON, NC 27504

POST OFFICE BOX 263
COATS, NC 27521



*sent from
CP*

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of GROVE Township, HARNETT County, North Carolina and more particularly described as follows:

Being all that certain 2.50 acre parcel situate in Grove Township, Harnett County, North Carolina, more particularly described by metes and bounds as follows:

Lot 8A, consisting of 2.50 acres according to plat recorded in Plat Cabinet "E", Slide 109-A, Harnett County Registry, incorporated herein and made a part of this instrument.

EASEMENT RESERVED:

A perpetual easement for the purpose of ingress, egress and the location of public utilities is hereby reserved for the benefit of Lot 8B. Said easement being more particularly described by plat recorded in Plat Cabinet "F", Slide 109-A, Harnett County Registry, incorporated herein by reference and made a part of this instrument.

This being the identical property conveyed to Josephine Norris and Jessie Honeycutt by Deed dated March 6, 1993 and recorded in Book 998, Page 128-129, Harnett County Registry.

UMB
CREDIT



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2009 MAR 27 11:12:23 AM
BK: 2607 PG: 783-785 FEE: \$17.00

INSTRUMENT # 2009004446

HARNETT COUNTY TAX DEED

07-16-10-0054-31

3/27/09 BY KLD

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax 0.00 Recording Time, Book and Page _____
Tax Lot No. _____ Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____
by _____

Mail after recording to Levinson Law Firm, P. A.
PO Box 117, Benson, NC 27504

This instrument was prepared by James R. Levinson, Attorney at Law

Brief description for the Index _____ Lot 5 Grove Township

THIS DEED made this 16 day of March, 2008, by and between

GRANTOR Kenneth Elmond Johnson
Shirley Ann Johnson
James Elmond Johnson
GRANTEE James Elmond Johnson
418 Tarheel Road
Benson, NC 27504

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, s.q. corporation or partnership.

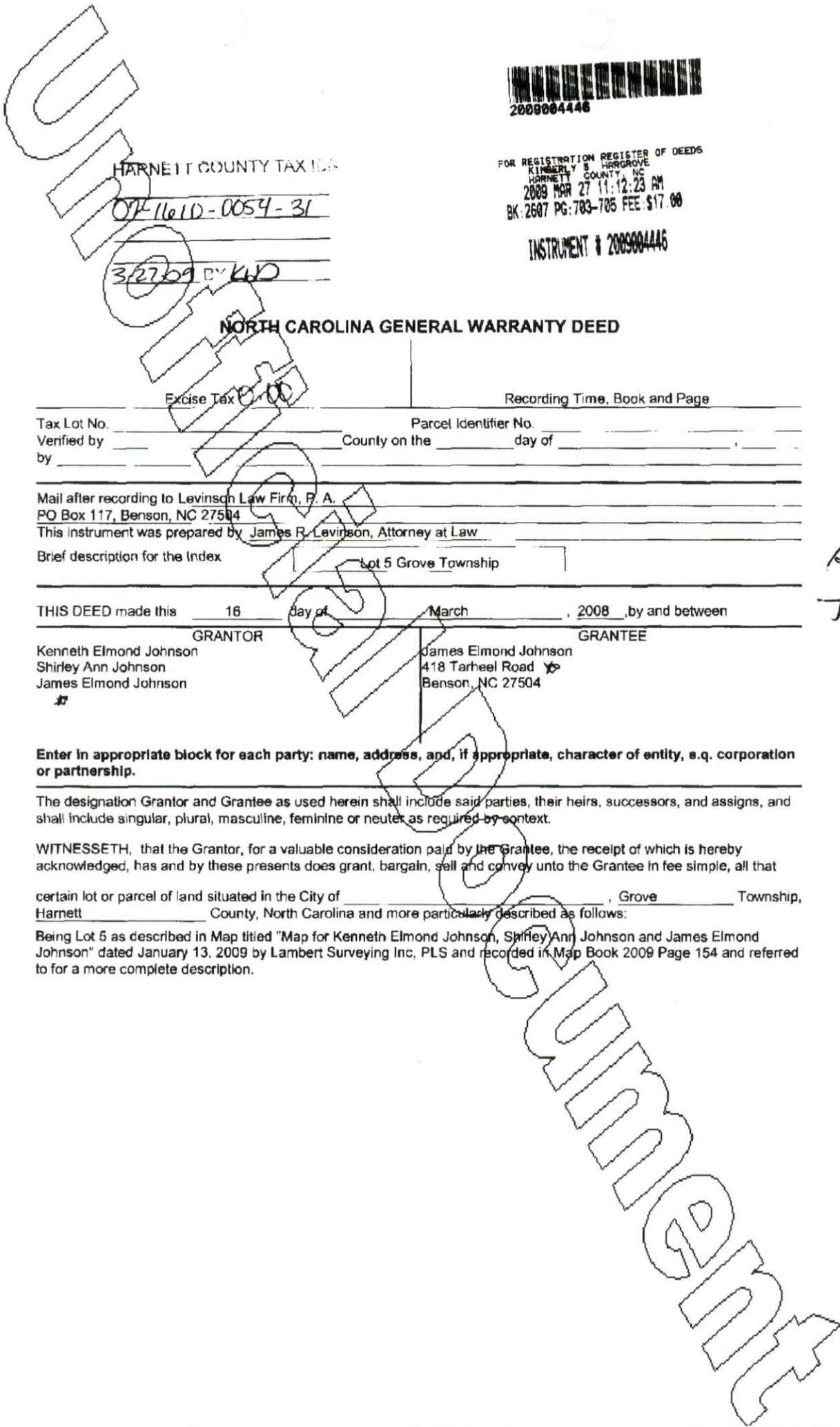
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of _____, Grove _____ Township, Harnett _____ County, North Carolina and more particularly described as follows:

Being Lot 5 as described in Map titled "Map for Kenneth Elmond Johnson, Shirley Ann Johnson and James Elmond Johnson" dated January 13, 2009 by Lambert Surveying Inc, PLS and recorded in Map Book 2009 Page 154 and referred to for a more complete description.

see found



The property hereinabove described was acquired by Grantor by instrument recorded in _____

A map showing the above described property is recorded in Plat Book _____ 2009 _____ page _____ 154 _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.


USE BLACK INK ONLY

By _____ (Corporate Name) _____ Kenneth Elmond Johnson (SEAL)

_____ President _____ Shirley Ann Johnson (SEAL)

ATTEST: _____ Secretary (Corporate Seal) _____ James Elmond Johnson (SEAL)

_____ (SEAL)

SEAL-STAMP  NORTH CAROLINA, Sampson County. I, a Notary Public of the County and State aforesaid, certify that Kenneth Elmond Johnson, Shirley Ann Johnson, James Elmond Johnson Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 27 day of March, 2009. My commission expires: 26-2010 _____ Jennifer H. Lee Notary Public

SEAL-STAMP _____ NORTH CAROLINA, _____ County. I, a Notary Public of the County and State aforesaid, certify that _____ he is _____ Secretary of a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by _____ President, sealed with its corporate seal and attested by as its _____ Secretary. Witness my hand and official stamp or seal, this _____ day of _____. My commission expires: _____ Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on first page hereof.

REGISTER OF DEEDS FOR _____ By _____ Deputy/Assistant - Register of Deeds

NAME: S.E. Johnson

APPLICATION #: 09 500 22075

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 099732

- Environmental Health New Septic System Code 800**
 - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 - YES NO Do you plan to have an irrigation system now or in the future?
 - YES NO Does or will the building contain any drains? Please explain. _____
 - YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 - YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 - YES NO Is the site subject to approval by any other Public Agency?
 - YES NO Are there any easements or Right of Ways on this property?
 - YES NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

S.E. Johnson
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-12-09
 DATE