

#200  
+430 - if purchased  
already

Application # 0950022058

**Harnett County Central Permitting**  
PO Box 65 Lillington, NC 27546

Telephone Number: 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

SCANNED Form 500

**Application for Manufactured Home Set-Up Permit**  
(Please fill out each part completely)

**Part I - Owner Information:**

Home Owner Information (To be completed by owner of the manufactured home)

DATE

Name: BRETT SMIDER Address: 2540 DARRCOT RD

City: LILLINGTON State: NC Zip: 27546 Daytime Phone: ( ) 914 257 1604 cell  
425 3637 Home

Landowner Information (To be completed by landowner, if different than above)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: ( ) \_\_\_\_\_

**Part II - Contractor Information** (To be completed by Contractors or Homeowner, if applicable.  
Name, address, & phone must match information on license)

A. **Set-Up Contractor** Company Name: J&D Mobile Home Movers

Phone: 910-740-2030 Address: 226 Shannon Rd

City: Lumberton State: NC Zip: 28360

Setup Signature: Daugha Jackson State Lic# 3660

B. **Electrical Contractor** Company Name: Joey Hardin

Phone: 910-740-6694 Address: 126 Tobacco Rd

City: Fairmont State: NC Zip: 28340

Electrician's Signature: [Signature] State Lic# 19728-L

C. **Mechanical Contractor** Company Name: Spells Mechanical

Phone: (910) 525-5976 Address: 123 W. Vinson Ave

City: Antyville State: NC Zip: 28318

HVAC Signature: Mickey Spells State Lic# 2160900

D. **Plumbing Contractor** Company Name: Bobby Monroe

Phone: 910-734-3771 Address: 517 Monroe Rd

City: St Pauls State: NC Zip: 28384

Plumber's Signature: Bobby Monroe State Lic# 22007

ENTRAGED

**Part III - Manufactured Home Information**

Model Year: 2009 Size: 32x76

**Complete & follow zoning criteria sheet**

Park Name: \_\_\_\_\_ Lot Number: \_\_\_\_\_

I hereby certify that I have the authority to apply for this permit, that the application is correct including the contractor information and signatures, and that the construction or installation will conform to the applicable manufactured home set-up requirements, and the Harnett County Zoning Ordinance. I understand that if any item is incorrect or false information has been provided that this permit could be revoked.

[Signature]  
Signature of Home Owner or Agent

7-10-9  
Date

\*Effective July 1, 2004, a County Tax Department Moving Permit must be provided before a Set Up Permit will be issued. It is purchased from the tax office of the county that the home is moved from. If the home is from a dealer, we need proof of year on the Form 500 and if available, the serial number.  
List of inspections and Egress requirements available upon request. Progress Energy customers must provide Premise Number.

Seller: Vision Homes  
 Address: 2965 Gillespie St.  
 Fayetteville, NC 28306  
 Telephone: (910)323-8222

**CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT**

NAME Brett and June Snyder DATE 7/2/2009  
 ADDRESS 2540 Darroch Rd Lillington, NC 27540 TELEPHONE 910-425-3637

MANUFACTURER <u>CMH/Shult</u>	MAKE <u>Oakwood</u>	MODEL & YEAR <u>1729 2009</u>	# B. ROOMS <u>4</u>	SIZE <u>32x76</u>	APPROX SQ FT <u>2255</u>
SERIAL NUMBER	NEW <input checked="" type="checkbox"/> USED	COLOR	DELIVERED TO: COUNTY <u>C. Harnett</u> STATE <u>NC</u>	SALESPERSON <u>Kim Diggers</u>	

<b>IN TRADE</b>	MAKE	YEAR	PAYOFF TO?	SERIAL #
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<b>FOR:</b>	LENGTH	WIDTH	COLOR	BEDROOMS	TITLE WHERE?	ACCT #
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OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	CASH PRICE OF HOME	\$ <u>128,821</u>
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<u>4 ton 13.5ccr Heat pump; Electric pedestal installed; Wooden Steps @ rear of Home; Perimeter Footings; Surenwall; Vapor Barrier; Brick Skirt wall w/ Extra raised patio porch; Positive Grade; Termite pre treat; Plumbing to existing systems; tap fees, septic tank, Allowance of 3500<sup>00</sup> for well.</u>	OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	
	SUB-TOTAL \$	
	SALES TAX	<u>600</u>
	TITLE FEE	<u>40</u>
	HOMEOWNER'S INS. PREMIUM _____ Yrs.	

SET UP AGREEMENT	VARIOUS FEES:
<input checked="" type="checkbox"/> Blocked and Anchored Per County Code. <u>None</u>	<u>Up to 6% in Closing Cost &amp; Prepaids; Not To include buy down or Discount w.ints.</u>

REMARKS  
 Buyer responsible for all land permits, such as tax, zoning, well Septic, and any permits for work buyer is going to perform.  
 Buyer is responsible for wrecker, dozer service if required  
 During any part of the delivery or set-up process.

	CASH PRICE	\$ <u>129,461</u>
	TRADE-IN ALLOWANCE	(\$ _____)
	LESS BALANCE DUE ON TRADE-IN	\$ _____
ESTIMATED RATE OF FINANCING _____ %	CASH DOWNPAYMENT PAID TODAY	\$ <u>450.00</u>
NUMBER OF YEARS _____	UNPAID BALANCE OF CASH SALE PRICE	\$ _____
ESTIMATED MONTHLY PAYMENT \$ _____	UNPAID BALANCE OF CASH DOWNPAYMENT REQUIRED	\$ _____

The undersigned Purchaser(s) has agreed to purchase from Vision Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check the appropriate item)

Manufactured Home Credit Application and/or  Nonrefundable Deposit of \$ 450<sup>00</sup>

INITIALS BSJ EP

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the home indicated above or that my/our deposit funds can be used for any costs involved in the project. If Purchaser(s) fails to complete the purchase of the Home and all related documents by Oct 15th, 2009, or otherwise fails to accept delivery of the Home, Purchaser(s) agrees that the above Deposit shall be forfeited by Purchaser(s) and retained by Seller, to the extent permitted by applicable law, as liquidated damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the Home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser's(s) obligation under this Agreement is subject to Purchaser(s) obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth above, at an annual interest rate not to exceed 7 % (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser(s) are and shall remain at all times the sole property of Vision Homes and are NOT sold to the Purchaser(s).

Purchaser(s) represents to the Seller that, to the best of Purchaser's(s) knowledge, the lot upon which the Home is to be located is  is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

**I UNDERSTAND THAT ANY CHANGE IN THE TERMS OF THIS AGREEMENT BY THE DEALER WILL CANCEL THIS AGREEMENT. I UNDERSTAND THAT I HAVE THE RIGHT TO CANCEL THIS PURCHASE PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE I HAVE SIGNED THIS AGREEMENT. I UNDERSTAND THAT THIS CANCELLATION MUST BE IN WRITING. IF I ATTEMPT TO CANCEL THE PURCHASE AFTER THE THREE-DAY PERIOD, I UNDERSTAND THAT THE DEALER HAS NO OBLIGATION TO REFUND THE ENTIRE AMOUNT OF MY DEPOSIT.**

### CONSUMER NOTICE

#### AS A BUYER OF A MANUFACTURED HOME, YOU HAVE CERTAIN PROTECTIONS UNDER STATE AND FEDERAL LAW.

- North Carolina law provides you with a one-year warranty from the date of delivery of your new home. If you experience warranty-related issues during this 12-month time period, you should contact the dealer that sold you the home. All issues should be presented in writing.
- Your salesperson and set-up contractor must be licensed and are regulated by the North Carolina Manufactured Housing Board. The Board's duties include addressing consumer complaints.
- As with any purchase, there are certain buyer responsibilities concerning homeowner maintenance. Buyers should carefully review their owner's manual and perform proper home maintenance and care. Alterations or modifications to the home may affect warranty coverage. Before altering or modifying your home, consult your dealer.
- You must be provided a copy of the purchase agreement at the time of the deposit and sale.

Initials LSR EP

For Further assistance or to make a consumer complaint, contact:  
**The Manufactured Building Division**  
of the NC Department of Insurance toll free at:  
**1-800-587-2716**

or write to the:  
**MANUFACTURED HOUSING BOARD**  
North Carolina Department of Insurance  
Manufactured Building Division  
1202 Mail Service Center  
Raleigh, NC 27699-1202

"The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailer, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs, see sections titled "Dispute Resolution Process" and "Additional Information-HUD Manufactured Home Dispute Resolution Program" in the Consumer Manual required to be provided to the purchaser(s). These programs are not warranty programs and do not replace the manufacturer's, or any other person's warranty program."

Not valid unless signed by an authorized representative of Seller. Approval by Seller is subject to acceptance by a bank or finance company, if applicable.

Seller: Vision Homes

By: Stephen D. Whelan

Date: 7-2-2009

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms.

Brett G. S.  
Purchaser Signature

Date: July 2-9

Purchaser Social Security Number

Gene Snyder  
Purchasers Signature

Date: 7/2/09

Purchasers Social Security Number