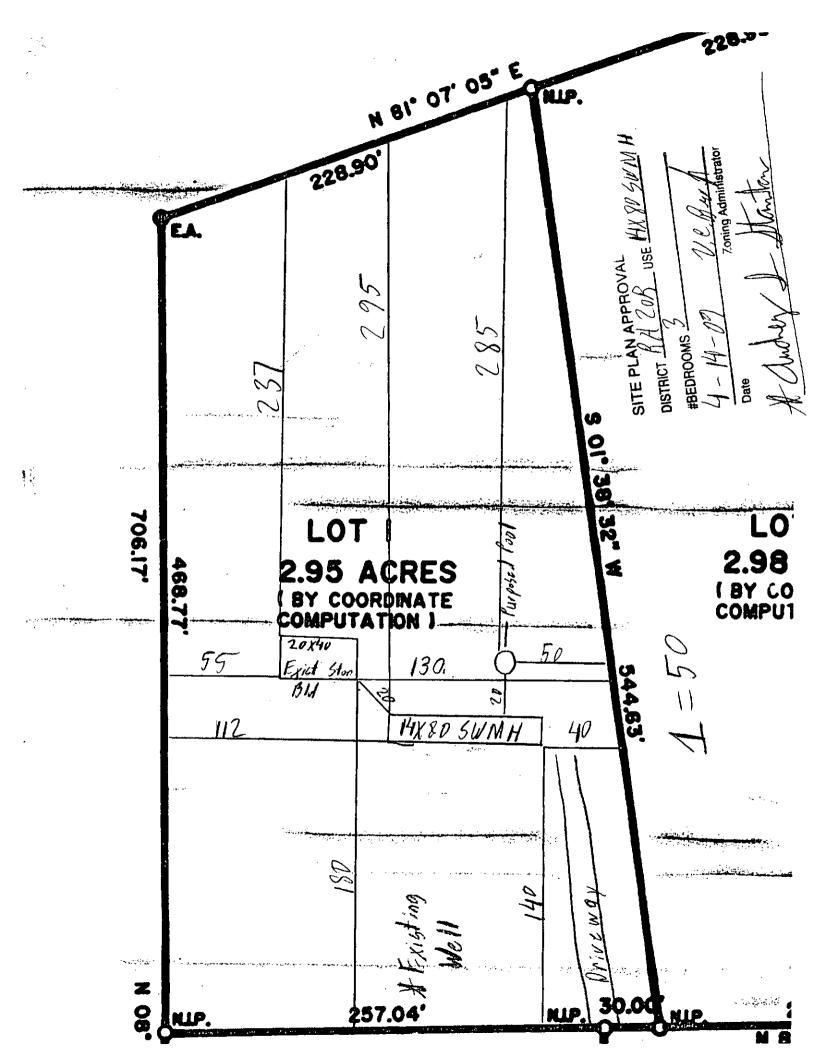
Initial Application Date: 4-14-09	Application # 09 5 00 21913
COUNTY OF HARNETT RESIDENTIAL LAN Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7	
LANDOWNER: Audicy Stanton Mailing Address:	136 Qual Acres Lane
City: Broadway State: NC Zip: 27505 Home #:	
APPLICANT: Mailing Address:	
City:State:Zip:Home #: "Please fill out applicant information if different than landowner	Contact #:
CONTACT NAME APPLYING IN OFFICE: Same	Phone #:
PROPERTY LOCATION: Subdivision w/phase or section: August August	Lot #: Lot Acreage: 2, 74
State Road #: 17 9 State Road Name: 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Map Book& Page: 17/A + 135 B
*New homes with Progress Energy as service provider need to supply premise number	- /
SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:	\mathcal{L}
	About 2 miles take a right
	<u> </u>
PROPOSED USE:	Circle:
SFD (Size x) # Bedrooms # Baths Basement (w/wo bath) (Is the bonus room finished? w/ a closet if so add in with # bedroom	•
☐ Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath)	
Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath)(Is the second floor finished? Any other site built additions?)	Garage Site Built Deck ON Frame / OFF
☐ Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath)	Garage Site Built Deck ON Frame / OFF
□ Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) (Is the second floor finished? Any other site built additions?) □ Manufactured Home: SW DW TW (Size 14 x 20) # Bedrooms □ Duplex (Size x) No. Buildings No. Bedrooms/Unit □ Home Occupation # Rooms Use	Garage Site Built Deck ON Frame / OFF Garage (site built?) Deck (site built?) dours of Operation:#Employees
Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath)	Garage Site Built Deck ON Frame / OFF Garage (site built?) Deck (site built?) dours of Operation:#Employees
Mod (Size x) # Bedrooms # Baths Basement (w/wo bath) (Is the second floor finished? Any other site built additions?) Manufactured Home: ✓SW DW TW (Size +4 x 80) # Bedrooms 3 Duplex (Size x) No. Buildings No. Bedrooms/Unit Home Occupation # Rooms Use Addition/Accessory/Other (Size x) Use	Garage Site Built Deck ON Frame / OFF Garage (site built?) Deck (site built?) dours of Operation:#Employees
Mod (Sizex) # Bedrooms # Baths Basement (w/wo bath)	Garage Site Built Deck ON Frame / OFF Garage (site built?) Deck (site built?) lours of Operation: #Employees Closets in addition(_)yes (_)no lie water before final c Tank (Complete Checklist) ()County Sewer
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Mod (Size x # Bedrooms # Baths Basement (w/wo bath) (Is the second floor finished? Any other site built additions?) Manufactured Home: SW DW TW (Size 4 x D) # Bedrooms Duplex (Size x No. Buildings No. Bedrooms/Unit Home Occupation # Rooms Use Addition/Accessory/Other (Size x) Use Water Supply: () County Well (No. dwellings) MUST have operated Sewage Supply: () New Septic Tank (Complete Checklist) Property owner of this tract of land own land that contains a manufactured home win five huse Structures (existing & proposed): Stick Built/Modular Manufactured Homes 1	Garage Site Built Deck ON Frame / OFF Garage (site built?) Deck (site built?) Hours of Operation:#Employees Closets in addition()yes ()no He water before final ()County Sewer or ordered feet (500") of tract listed above? ()YES ()NO Place For Fill Other (specify)
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"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



NAME: Audrey S. Stanton

APPLICATION #: 09 5 00 219 13

	This application to be filled out when applying for a septic system inspection.
IF THE INFORMATION I PERMIT OR AUTHORIZA	Department Application for Improvement Permit and/or Authorization to Construct N THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT ATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration tion submitted. (complete site plan = 60 months; complete plat = without expiration) option 1 CONFIRMATION #
 Environmental He Place "pink pure very 50 feet It Place "orange out buildings," Place orange If property is to evaluation to be Call No Cuts to After preparing 800 (after selection) 	operty flags" on each corner iron of lot. All property lines must be clearly flagged approximately between corners. house corner flags" at each corner of the proposed structure. Also flag-driveways, garages, decks, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Environmental Health card in location that is easily viewed from road to assist in locating property. hickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil to performed. Inspectors should be able to walk freely around site. Do not grade property. In locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service) of proposed site-eall the voice permitting system at 910-893-7525 option 1 to schedule and use code cting notification permit if multiple permits exist) for Environmental Health inspection. Please note number given at end of recording for proof of request.
Environmental Heat Follow above i Prepare for ir inspection is formultiple permingular at end of	or IVR to verify results. Once approved, proceed to Central Permitting for permits. Alth Existing Tank Inspections Code 800 Instructions for placing flags and card on property. Spection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless or a septic tank in a mobile home park) I trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if its, then use code 800 for Environmental Health inspection. Please note confirmation number of recording for proof of request. Or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.
If applying for authorizati	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
(_) Accepted	[_] Innovative {} Conventional {} Any
The applicant shall notify	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.
()YES () NO	Does the site contain any Jurisdictional Wetlands?
(}YES (} NO	Do you plan to have an irrigation system now or in the future?
}YES {} NO	Does or will the building contain any drains? Please explain.
) YES () NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
}YES {} NO	Is any wastewater going to be generated on the site other than domestic sewage?
)YES {} NO	Is the site subject to approval by any other Public Agency?
)YES () NO	Are there any easements or Right of Ways on this property?
_ YES NO	Does the site contain any existing water, cable, phone or underground electric lines?
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

1 Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

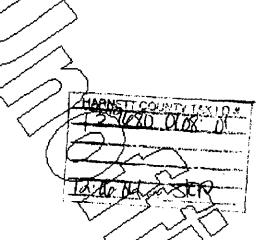
+-14-09

PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

ı. <u>A</u>	rudicy 5, Stanton, understand that because I'm located in a
	(Prfnt Name)
RA-20 followi	R Zoning District and wish to place a manufactured home in this district I must meet the ng criteria before I will be issued a certificate of occupancy for this home.
1.	The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)
	1ft Rounded Roofs will not meet this requirement!
2.	The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked —on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3.	The homes moving apparatus removed, underpinned or landscaped.
	dudien & Stanton 4-14-00
	*Signature of Froperty Owner/Agent Date

*By signing this form the owner/agent is stating that they have read and understand the information on this form





FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HOROROVE
HARNETY COUNTY, NC
2004 DEC 06 01:42:33 PM

BK:2016 P6:613-616 FEE:\$20.00

INSTRUMENT # 2004022604

NORTH CAROLINA GENERAL Excise Tax:	L WARRANTY DEED	
Parcel Identifier No. 13-9680-0108-01 Verified by By:	County on the day of, 20	
This instrument was prepared by: Auditor Sue Stanton - 136	Lane - Broadway, NC 27505 6 Quail Acres Lane - Broadway, NC 2750 r Little River Twp.	5
THIS DEED made this 10th day of	f August , 2004, by and between	
GRANTOR AUDREY SUE STANTON and husband RAINEY STANTON 136 Quail Acres Lane Broadway, NC 27505 Enter in appropriate block for each party: name, address, and, if appropri		
The designation Grantor and Grantce as used herein shall include said part singular, plural, masculine, feminine or neuter as required by context.	rties, their heirs, successors, and assigns, and shall include	
WITNESSETH, that the Grantor, for a valuable consideration paid by the C and by these presents does grant, bargain, sell and convey unto the Grantee is the City of	in fee simple, all that certain for parcel of land situated in	
See attached description on EXHIBIT "A" wh fully set forth.	hich is incorporated herein as if	
The property hereinabove described was acquired by Grantor by instrument		
A map showing the above described property is recorded in Plat RACK C	Cabinet D MAN Slide 135 B.	~
NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002 Printed by Agreement with the NC Bar Association - 1981	+ James Williams & Co., Inc. www.James.Williams.com	>