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Initial Application Date: 3-31-09

Application # 09 500 21846

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Thomas Irwin Mailing Address: 364 IRWIN LA
City: Lillington State: NC Zip: 27546 Home #: 919 499 5148 Contact #: Thomas Irwin

APPLICANT: Thomas Irwin Mailing Address: 364 IRWIN LA
City: Lillington State: NC Zip: 27546 Home #: 919 499 5141 Contact #: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: ACS Prof Med + Rec Lot #: _____ Lot Acreage: 9.01
State Road #: 1141 State Road Name: Micro Tower Rd Map Book&Page: 615
Parcel: 03 95 97 01 95 PIN: 9597-50-7903,000
Zoning: RA 20 Flood Zone: X Watershed: N/A Deed Book&Page: 12371179 Power Company*: _____

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: FROM Lillington 27 WEST TO
DACS RD - LEFT TO MICRO TOWER RD RT 9/10 MILE
LEFT ON IRWIN LA.

PROPOSED USE:

Circle:

- SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Crawl Space / Slab
(Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
(Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: _____ SW _____ DW TW (Size 28 x 60) # Bedrooms 4 Garage _____ (site built? _____) Deck _____ (site built? _____)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition()yes ()no

Water Supply: () County Well (No. dwellings 1) **MUST** have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ()YES ()NO
Structures (existing & proposed): Stick Built/Modular _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>35</u>
Rear	<u>25</u>	<u>315</u>
Closest Side	<u>10</u>	<u>65</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Thomas Irwin
Signature of Owner or Owner's Agent

3/31/09
Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

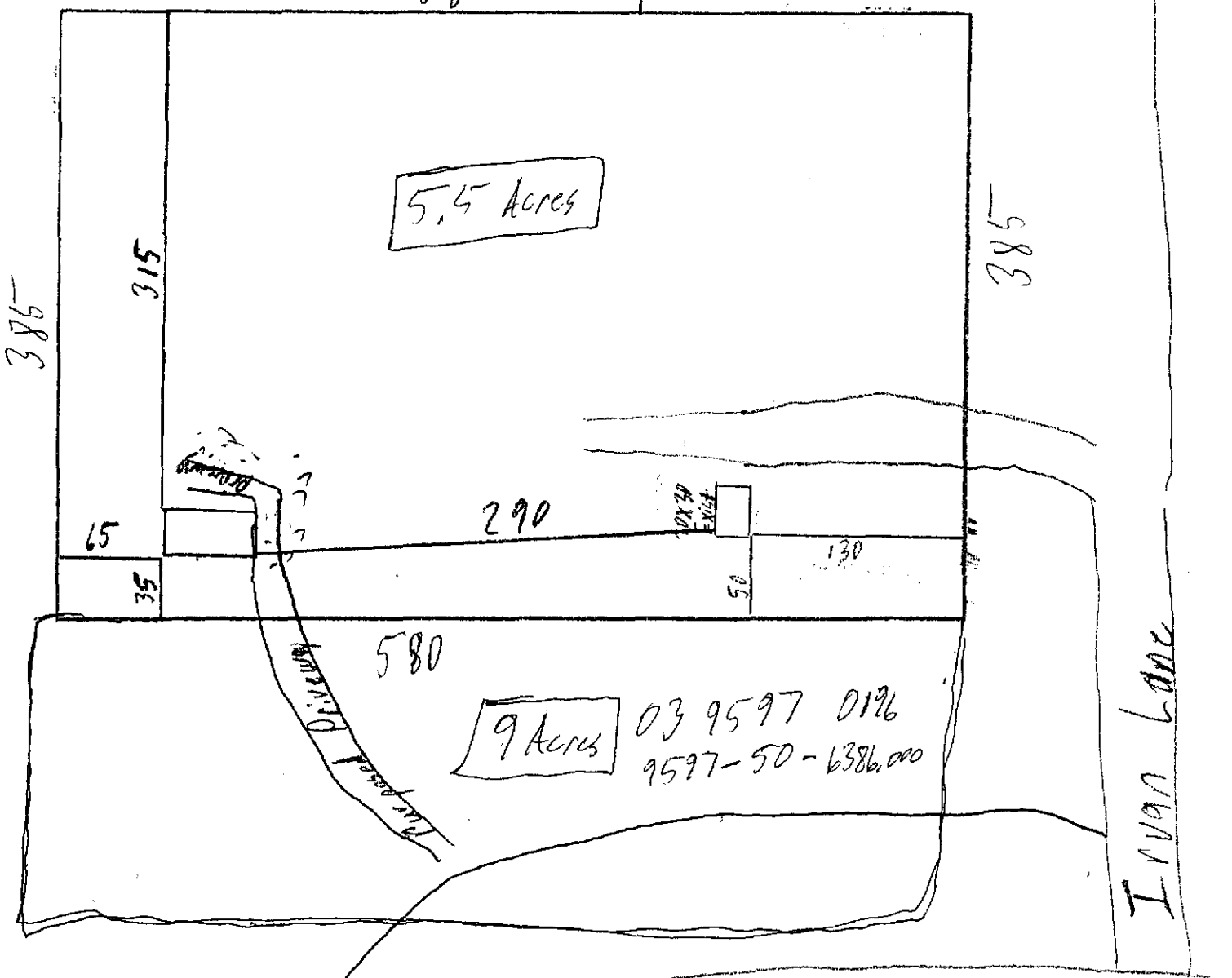
Please use Blue or Black Ink ONLY

Par 03 95 97 0192
Pin 95 97 - 51 - 7311, 000
5 Ac Tract

SITE PLAN APPROVAL
DISTRICT RA 20R USE 28K60
#BEDROOMS 4 Bdr
Date 3-31-09 V. C. Board
Zoning Administrator

* Existing Well
For DW MH
580

Thomas J. ...



SR # Milro Tower Rd

1

NAME: _____

APPLICATION #: 0950021846

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 098706

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. Toilets & septic
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Thomas Lawton
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/31/09
DATE

1

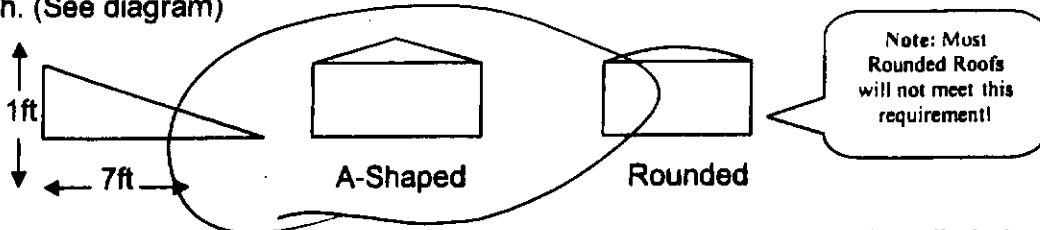
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, Thomas Irwin, understand that because I'm located in a
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Thomas Irwin
*Signature of Property Owner/Agent

3/31/09
Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**

HARNETT COUNTY NC 12/27/96
 STATE OF NORTH CAROLINA
 \$158.00
 \$158.00
 Real Estate
 Excise Tax

FILED
 BOOK 1182 PAGE 500-503
 '96 DEC 23 PM 1 06

GAYLE P. HOLDER
 REGISTER OF DEEDS
 HARNETT COUNTY, NC

THIS INSTRUMENT PREPARED BY:
 DONALD C. HUDSON

9616616
 158.00
 Excise Tax

Recording Time, Book and Page

Tax Lot No. 039597 0192 Parcel Identifier No.
 Verified by 039597 0193 County on the day of 19
 039597 0194
 039597 0195

Mail after recording to McGeachy & Hudson
 P. O. Box 747, Fayetteville, N. C. 28302

This instrument was prepared by Donald C. Hudson

Brief description for the Index 4 Tracts Barbecue Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 18th day of December, 19 96, by and between

GRANTOR
 JOANNE C. CARSON, unmarried
 11001 W. Sunset Blvd.
 Los Angeles, California 90049-3224

GRANTEE
 THOMAS C. IRWIN, unmarried
 and
 FRANCES GARVEY, unmarried
 Route 2, Box 209
 Lillington, N. C. 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

See attached Schedule "A"

HARNETT COUNTY TAX I.D.#	
03-9597-0192	
" " - 0193	
" " - 0194	
" " - 0195	
BY	(Signature)

500

The property hereinabove described was acquired by Grantor by instrument recorded in
Book 1091, page 747-749 of the Harnett County Registry

A map showing the above described property is recorded in Plat Book page

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Subject to easements, restrictions and right-of-ways of record, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in his corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Joanne C. Carson (SEAL)

JOANNE C. CARSON, unmarried

USE BLACK INK ONLY

(Corporate Name)

BY:

.....President

ATTEST:

.....Secretary (Corporate Seal)

State of *New York* *New York* County.

SEAL-STAMP

DANIEL P. GREGORY
NOTARY PUBLIC, State of New York
No. 0268506940
Qualified in Harnett County
Commission Expires May 28, 1998

I, a Notary Public of the County and State aforesaid, certify that
Joanne C. Carson, unmarried Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this *18th* day of *December* 19 *96*

Daniel P. Gregory

My commission expires: *May 28, 1998*, *Daniel P. Gregory* Notary Public

SEAL-STAMP

NORTH CAROLINA, County.

I, a Notary Public of the County and State aforesaid, certify that
personally came before me this day and acknowledged that he is Secretary of
..... a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its
President, sealed with its corporate seal and attested by as its Secretary.
Witness my hand and official stamp or seal, this day of 19.....

Use Black Ink

My commission expires: Notary Public

The foregoing Certificate(s) of *Daniel P. Gregory, Notary of New York State, Qualified*
in Nassau Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

George P. Holder

REGISTER OF DEEDS FOR

Harnett

COUNTY

By *Quinton Hamilton* Deputy-Assistant - Register of Deeds

SCHEDULE "A"

TRACT II:

BEGINNING at a stake in the eastern margin of a road, dividing corner between Lots 15 and 16 of the Tysinger tract of property prepared by Thomas J. Matthews, Registered Surveyor in April, 1972 and runs thence North 5 degrees 42 minutes East with the eastern margin of said road 763.43 feet to a stake; thence South 85 degrees 05 minutes East 570 feet to a stake; thence South 5 degrees 01 minutes West 764.36 feet to a stake, dividing corner between Lot 15 and 16 in the back line; thence with the dividing line between Lot 15 and 16 North 85 degrees 5 minutes West 570.03 feet to the point of beginning.

This is the same property conveyed to Joanne C. Carson by deed dated April 3, 1995 by Angie K. Vote (a. k. a. Angelina K. Vote) and appearing of record in Book 1091 page 747, Harnett County Registry.

TRACT III:

BEGINNING at a stake in the western margin of the road dividing corner between Lots No. 14 and 14A as shown upon a plat of the Tysinger Tract of the party of the first parts as prepared by Thomas J. Matthews, Registered Surveyor; and runs thence with the line of Lot No. 14 North 85 degrees 05 minutes West 572.60 feet to a stake; thence North 5 degrees 10 minutes East 381.50 feet to a stake; thence South 85 degrees 5 minutes East 572.60 feet to a stake in the western margin of the road; thence with the western margin of the road South 5 degrees 42 minutes West 381.5 feet to the point of beginning and containing 5 acres more or less.

This is the same property conveyed to Joanne C. Carson by deed dated April 3, 1995 by Angie K. Vote (a. k. a. Angelina K. Vote) and appearing of record in Book 1091, Page 747, Harnett County Registry.

TRACT IV:

BEGINNING at a stake in the eastern margin of the road, corner of Lot No. 16 heretofore conveyed to Angie K. Vote, and thence with the line of Angie K. Vote, South 85 degrees 7 minutes East 565.38 feet to a stake; dividing corner between Lots 22 and 23 as shown upon a plat of the Tysinger property of Professional Medical Recovery Services, Inc., and runs thence with the line of Lot No. 23, North 6 degrees 1 minute East 389.09 feet to a stake; dividing corner between Lots 23 and 27, and runs thence North 85 degrees 7 minutes West 565.38 feet to a stake in the eastern margin of the road; thence with the eastern margin of the road, South 6 degrees 1 minute West 389.09 feet to the point and place of BEGINNING, and containing 5 acres, more or less, and being a portion of that tract of land described in a deed which appears of record in Book 522, at Page 6, Harnett County Registry.

This is the same property conveyed to Joanne C. Carson by deed dated April 3, 1995 by Angie K. Vote (a. k. a. Angelina K. Vote) and appearing of record in Book 1091, Page 747, Harnett County Registry.

TRACT V:

BEGINNING at a stake in the western margin of the road, corner of tract heretofore conveyed to Willie Myers, and thence with the line of Myers, North 85 degrees 7 minutes West 572.6 feet to a stake; thence North 5 degrees 10 minutes East 389.09 feet to a stake; thence South 85 degrees 7 minutes East 572.6 feet to a stake in the western margin of the road; thence with the western margin of the road, South 5 degrees 42 minutes West 389.09 feet to the point and place of BEGINNING, and containing 5 acres, more or less, and being a portion of that tract of land described in a deed which appears of record in Book 522, at Page 6, Harnett County Registry.

This is the same property conveyed to Joanne C. Carson by deed dated 502

April 3, 1995 by Angie K. Vote (a. k. a. Angelina K. Vote) and appearing of record in Book 1091, Page 747, Harnett County Registry.

EASEMENT

Located about 4 miles East of N. C. Highway No. 87 leading from Fayetteville, N. C. to Sanford, N. C., about 6 miles southeast of the village of Olivia, N. C., about 13 miles southwest of Lillington, N. C., North of and not adjoining S. R. No. 1141 and about 1 mile East of the intersection of S. R. No. 1141 and S. R. No. 1139.

To reach the beginning corner of the 60 foot easement; begin at the original northwest corner of this tract, a broken concrete monument; thence North 83 degrees 53 minutes 53 seconds 663.68 feet to an iron pipe; thence a new line South 5 degrees 42 minutes West 922.76 feet to an iron stake in the northern line of the tract conveyed to Angie K. Vote described in Deed Book 665, Page 843, Harnett County Registry, the place of BEGINNING; thence along the line of Angie K. Vote South 5 degrees 42 minutes West to an existing iron pipe in the North margin of State Road 1141; thence along the margin of said road South 85 degrees 24 minutes West 60 feet to a point; thence North 5 degrees 42 minutes East along the line of Angie K. Vote to an iron stake in the Cathryn R. Davis line; thence South 85 degrees 07 minutes East to the place of BEGINNING, being a tract of land 60 feet in width extending from the northern margin of State Road 1141 along the lines of Angie K. Vote to the Cathryn R. Davis and Bobby Johnson property for the purpose of a roadway to serve the property adjoining this easement.

This easement was given by Professional Medical Recovery Service, Inc. to the property owners whose lands abut the roads mentioned above and said easement was recorded in Book 930, Page 228 of the Harnett County Registry.

HARNETT COUNTY, N. C.
FILED DATE 12/23/95 TIME 1:06 PM
BOOK 1182 PAGE 500-503
REGISTER OF DEEDS
BAYLE P. HOLDER