

Initial Application Date: 3-18-09

Application # 09 500 21770

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Albert C. Adcock Mailing Address: P.O. Box 3367  
City: Sanford State: NC Zip: 27331-3367 Home #: 919-775-9782- cell Contact #: offc- 919-774-9582

APPLICANT: Albert C. Adcock Mailing Address: same as above  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Paul Utley, agent Phone #: 919-499-3094

PROPERTY LOCATION: Subdivision w/phase or section: Mason Hill Lot #: 10 Lot Acreage: 0.50  
just off

State Road #: 1265 State Road Name: just off Cool Springs Rd. East Map Book&Page: 2000/117

Parcel: 1306020088 10 PIN: 0621-03-2050.000

Zoning: RA-20R Flood Zone: No ("X", panel 0080) Watershed: No Deed Book&Page: 1894 / 855 -to prior owner Power Company: Progress Energy  
54711324

\*New homes with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy #421 west from Lillington to Cool Springs Road East, take right onto Cool Springs Road East, subdivision is appr. one mile on right, site is on right side of Mason Hill Lane.

**PROPOSED USE:**

**Circle:**

- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab  
(Is the bonus room finished?     w/ a closet     if so add in with # bedrooms)
- Mod (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Site Built Deck     ON Frame / OFF  
(Is the second floor finished?     Any other site built additions?    )
- Manufactured Home:  SW     DW     TW (Size 14' x 80') # Bedrooms 3 Garage no (site built?    ) Deck yes (site built yes)
- Duplex (Size     x    ) No. Buildings     No. Bedrooms/Unit
- Home Occupation # Rooms     Use     Hours of Operation:     #Employees
- Addition/Accessory/Other (Size     x    ) Use     Closets in addition (   )yes (   )no

Water Supply:  County ( ) Well (No. dwellings    ) **MUST** have operable water before final

Sewage Supply: ( ) New Septic Tank (Complete **Checklist**) (  ) Existing Septic Tank (Complete **Checklist**) ( ) County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? ( ) YES  NO

Structures (existing & proposed): Stick Built/Modular     Manufactured Homes -1- Other (specify)    

**Required Residential Property Line Setbacks:**

Comments: Single-wide referenced above will be placed on site in same location as home previously located on site which was moved.

Front Minimum 35' Actual 80+'

Rear 25' 30'±

Closest Side 10' 65'±

Sidestreet/corner lot     n/a

Nearest Building on same lot n/a- no other building on lot

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Paul Utley agent

3-13-09

Signature of Owner or Owner's Agent

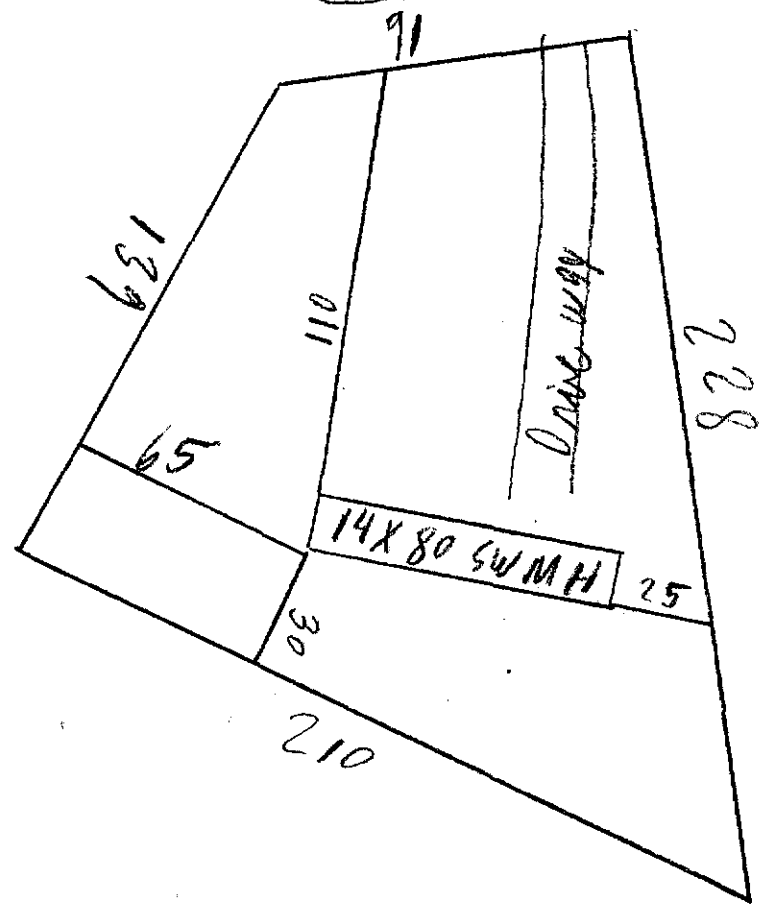
Date

Paul Utley for **\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

Albert C. Adcock **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

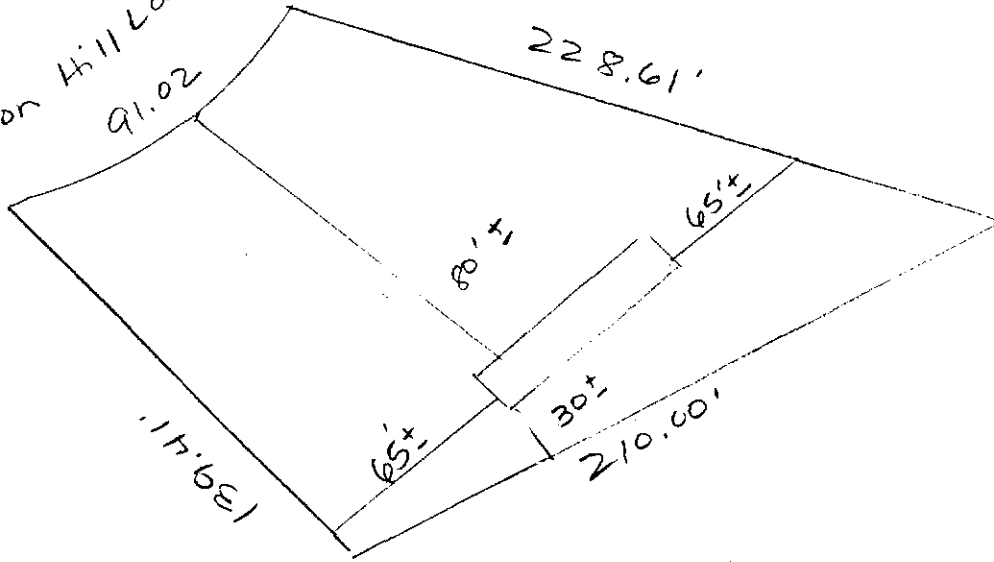
Magon Hill Lane



SITE PLAN APPROVAL  
DISTRICT RAZOR USE 14x80 SWMH  
#BEDROOMS 3  
3-19-09 V. L. Brubaker  
Date Zoning Administrator

1 = 50

Mason Hill Lane  
91.02'



262 Mason Hill Lane  
Mason Hill Subdivision  
Lillington, NC 27546

**Albert C. Adcock**

PLOT PLAN

NAME: \_\_\_\_\_

APPLICATION #: 0950021770

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 098480

- Environmental Health New Septic System Code 800**
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections Code 800**
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- {\_\_} YES {\_\_} NO Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES {\_\_} NO Do you plan to have an irrigation system now or in the future?
- {\_\_} YES {\_\_} NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES {\_\_} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES {\_\_} NO Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES {\_\_} NO Is the site subject to approval by any other Public Agency?
- {\_\_} YES {\_\_} NO Are there any easements or Right of Ways on this property?
- {\_\_} YES {\_\_} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Albert A. Adewole*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-18-09  
DATE

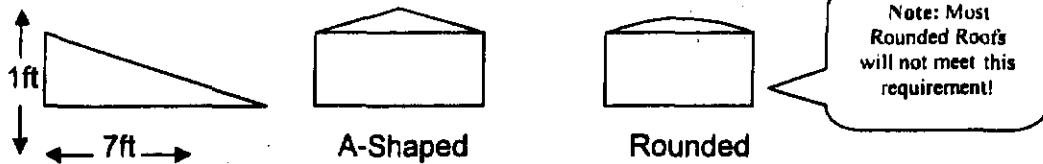
# PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

## RA-20R Criteria Certification

I, Vicki R Cannady Agent for Albert C Adeweh, understand that because I'm located in a  
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

Vicki R Cannady for Albert C Adeweh  
\*Signature of Property Owner/Agent Date 3-18-09

**\*By signing this form the owner/agent is stating that they have read and understand the information on this form**

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 3/18/09 TIME 3:59 pm  
BOOK 2603 PAGE 915-917  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

**NORTH CAROLINA**  
**GENERAL WARRANTY DEED**

Revenue Stamps: \$84.00

Mail to: Albert C. Adcock, P.O. Box 3367, Sanford, NC 27331-3367

Prepared by: Paul J. Adcock—WITHOUT OPINION ON TITLE—

Brief Description for the Index: Lots 10, 22, 26- Mason Hill Subdivision

NORTH CAROLINA  
HARNETT COUNTY

THIS DEED is dated this 5th day of March, 2009, by and between

ACA/PJA, LLC, a North Carolina Limited Liability Company, Grantor (P.O. Box 3367, Sanford, NC 27331-3367); and

ALBERT C. ADCOCK, Grantee (P.O. Box 3367, Sanford, NC 27331-3367).

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Upper Little River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lots 10, 22 and 26 as shown on that plat of survey entitled "Mason Hill Subdivision", prepared by Bennett Surveys, Inc., dated December, 1999, and appearing of record at Map Number 2000-56 and 2000-56A, and revised at Map Number 2000-117, Harnett County Registry. Reference to said map is hereby made for a more particular description.

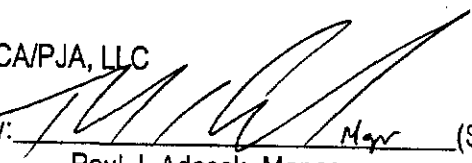
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND THE GRANTOR COVENANTS with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Easements and restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

ACA/PJA, LLC

By:  (SEAL)  
Paul J. Adcock, Manager

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, the undersigned Notary Public of Lee County, North Carolina, certify that Paul J. Adcock, Manager of ACA/PJA, LLC, a North Carolina Limited Liability Company, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and notarial seal this the 13<sup>th</sup> day of March, 2009.

  
Notary Public

My commission expires: 6/26/2010

