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Initial Application Date: 3-9-09

Application # 09 500 216 93 OWN
Ret 0950021694 Boon

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: James A + Rita Mashburn Mailing Address: 2252 Harbor Bridge Dr.

City: Bolivia State: NC Zip: 28422 Home #: 910-842-9554 Contact #: 910-368-9543

APPLICANT: SMC Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner
CONTACT NAME APPLYING IN OFFICE: SMC Phone #: _____

PROPERTY LOCATION: Subdivision w/phase or section: AL Morrison Lot #: 1 Lot Acreage: 28

State Road #: HWY 24/27 State Road Name: _____ Map Book & Page: 615

Parcel: PID: 0995660105 PIN: 9565-57-7463-000

Zoning: RA 20h Flood Zone: X Watershed: NA Deed Book & Page: 00885, 0850 Power Company: Central Electric

*New homes with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 27 to HWY 24 in Johnsonville
rt. on Hwy 24/27 2/3's mile to Hilmon grove Rd property is on RT
from Johnsonville community center to Woodbridge subdivision + STO VALL LN

PROPOSED USE:

- SFD (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Deck _____ Circle: _____
Crawl Space / Slab
- (Is the bonus room finished? _____ w/ a closet _____ if so add in with # bedrooms)
- Mod (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage _____ Site Built Deck _____ ON Frame / OFF
- (Is the second floor finished? _____ Any other site built additions? _____)
- Manufactured Home: SW DW TW (Size 78 x 30) # Bedrooms 4 Garage _____ (site built? _____) Deck ✓ (site built? ✓)
- Duplex (Size _____ x _____) No. Buildings _____ No. Bedrooms/Unit _____
- Home Occupation # Rooms _____ Use _____ Hours of Operation: _____ #Employees _____
- Addition/Accessory/Other (Size _____ x _____) Use _____ Closets in addition ()yes ()no

Water Supply: () County () Well (No. dwellings _____) **MUST have operable water before final**

Sewage Supply: () New Septic Tank (Complete Checklist) () Existing Septic Tank (Complete Checklist) () County Sewer

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? () YES () NO

Structures (existing & proposed): Stick Built/Modular _____ Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:		Comments:
Front	Minimum <u>35</u> Actual <u>1000+</u>	_____
Rear	<u>25</u> <u>357.8</u>	_____
Closest Side	<u>10</u> <u>214.9</u>	_____
Sidestreet/corner lot	<u>—</u>	_____
Nearest Building on same lot	<u>6</u> <u>200</u>	_____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

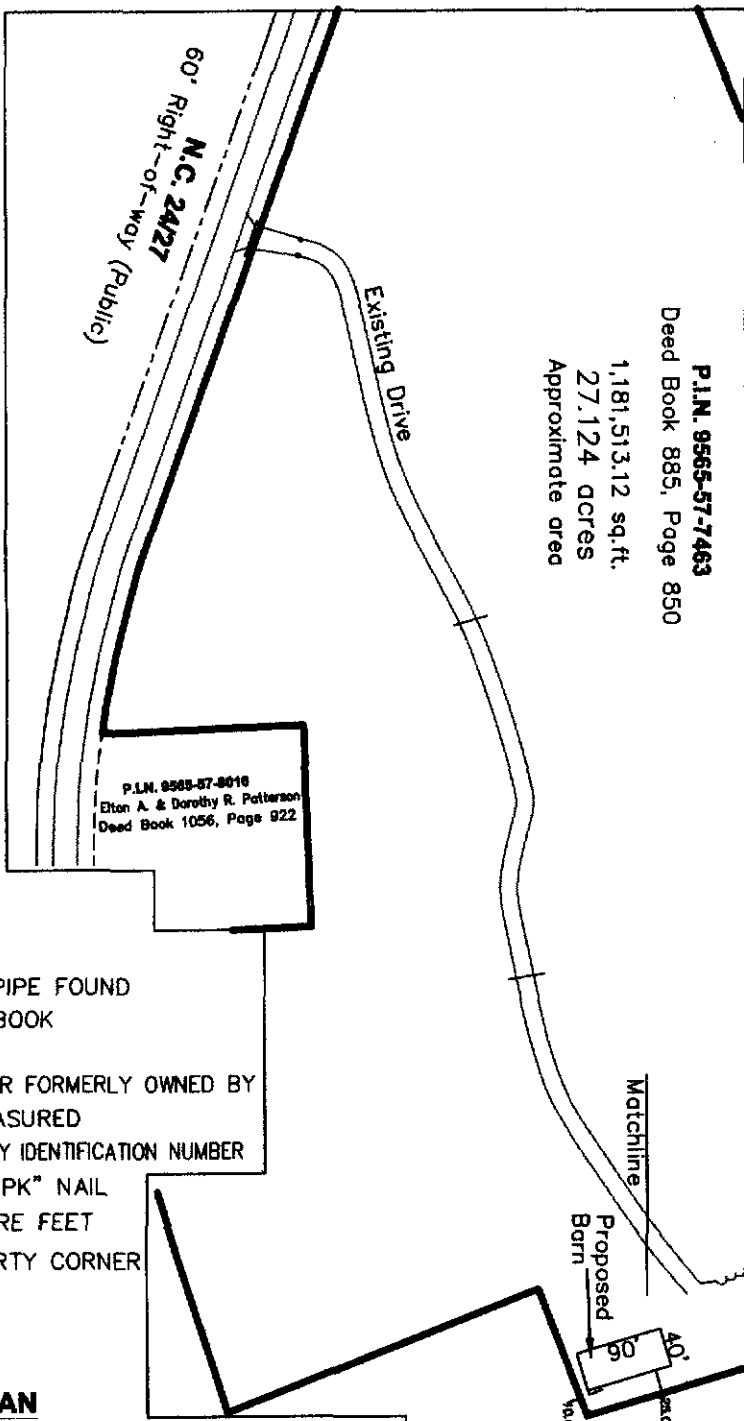
James Mashburn
Signature of Owner or Owner's Agent

_____ Date

****This application expires 6 months from the initial date if no permits have been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black ink ONLY



P.I.N. 9565-57-7463
Deed Book 885, Page 850
1,181,513.12 sq.ft.
27.124 acres
Approximate area

LEGEND:

- IPF IRON PIPE FOUND
- DB DEED BOOK
- PG PAGE
- N/F NOW OR FORMERLY OWNED BY
- MEAS. MEASURED
- PIN PROPERTY IDENTIFICATION NUMBER
- SPK SET "PK" NAIL
- S.F. SQUARE FEET
- PROPERTY CORNER

PLOT PLAN

PROPERTY OF: ARTHUR MASHBURN

ADDRESS: ROUTE 2, HWY 24/27 CAMERON, NC 28326

COUNTY OF: HARNETT

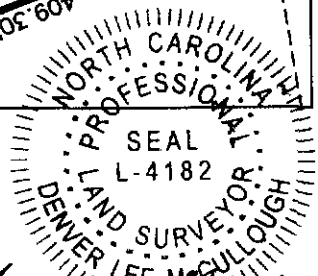
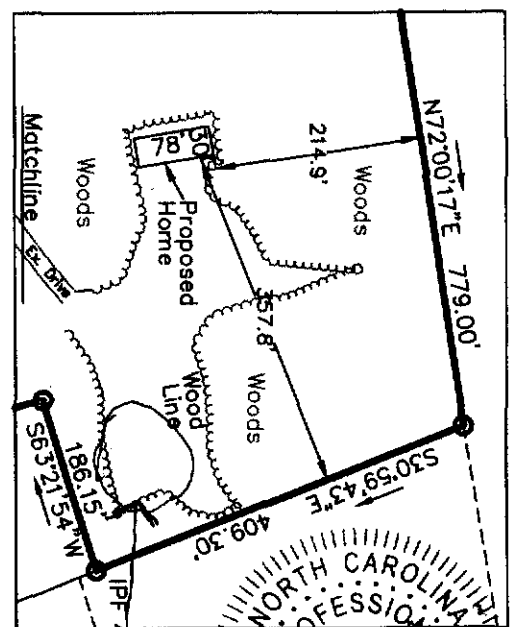
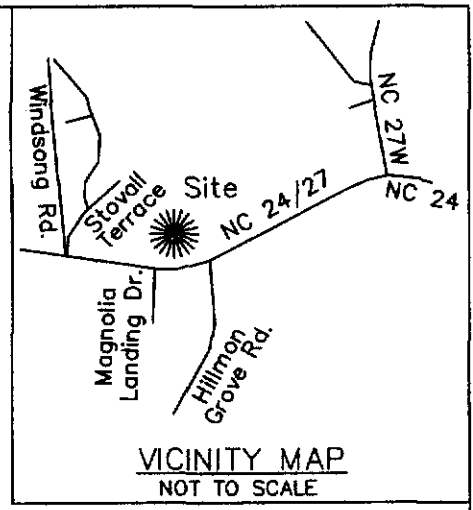
TOWNSHIP OF: JOHNSVILLE

DATE: 2 MARCH 2009

SCALE: 1"=200'

REFERENCE: DEED BOOK 885, PAGE 850

****NOTE** THIS MAP IS NOT IN ACCORDANCE WITH GS-47-30**



Denver Lee McCullough
DENVER LEE McCULLOUGH, PLS L-4182

DENVER McCULLOUGH & "C"
404 HOPE MILLS RD, SUITE 4A
FAYETTEVILLE, NC 28304
PHONE: (910)867-6024
FAX: (910)429-2500

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

James A. Mashburn Sr (910) 368-9543
Applicant/Owner Phone Number
2252 Harbor Ridge Dr Belovia, NC 28422
Street Address, City, State, Zip Code

The Applicant **must submit a Site Plan**. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address _____ Subdivision/Lot # _____
Parcel # _____ PIN # _____

Directions to the Site

HWY 27 from Lillington to HWY 24 turn Rt (west)
on HWY 24/27 ~~1200 ft~~ to Hilmon Corral Rd cont: ruc
HWY 24/27 west 1200 ft on Rt.

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

J. Arthur Mashburn Sr 3-9-09
Property Owner's or Owner's Legal Representative Signature Required Date

OK to Run Crdt Card within 24 hours

NAME: James Mashburn

APPLICATION #: 0950021693

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This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 098278

Environmental Health New Septic System Code 800

- Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
- Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
 - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

James Mashburn

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

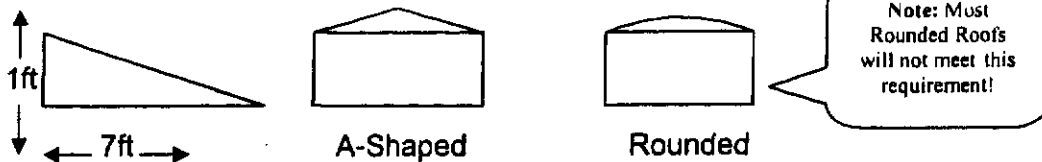
PROCEDURES AND GUIDELINES FOR MANUFACTURED HOME INSPECTIONS

RA-20R Criteria Certification

I, James Arthur Mashburn, understand that because I'm located in a
(Print Name)

RA-20R Zoning District and wish to place a manufactured home in this district I must meet the following criteria before I will be issued a certificate of occupancy for this home.

1. The home must have a pitched roof, for a manufactured home, whether A-shaped or rounded, which has a minimum rise of twelve (12) inches for every seven (7) feet of width. (See diagram)



2. The home must be underpinned, the underpinning must be installed in good workmanship-like manner along the entire base of a manufactured home, except for ventilation and crawl space requirements, and consisting of the following: metal with a baked -on finish of uniform color; a uniform design and color vinyl; or brick, cinder block, and stone masonry as well as artificial stone masonry.
3. The homes moving apparatus removed, underpinned or landscaped.

James Arthur Mashburn 8-9-09
Signature of Property Owner/Agent Date

***By signing this form the owner/agent is stating that they have read and understand the information on this form**



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2009 JAN 05 11:32:14 AM
 BK: 2579 PG: 932-935 FEE: \$20.00
 NC REV STAMP: \$180.00
 INSTRUMENT # 2009000058

HARNETT COUNTY TAX ID#

09-9566-0105

15-01 BY KGD

**NORTH CAROLINA
 GENERAL WARRANTY DEED**

Excise Tax: ~~\$0.00~~ \$180.⁰⁰

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 09-9566-0105

Mail after recording to: Jennifer L Green & Associates PA , 510 NC Hwy 42 West, Clayton, NC 27520

This instrument was prepared by: Jennifer L Green & Associates PA

THIS DEED made this 16th day of December , 2008 by and between

GRANTOR

Discount Dumpsters Inc 2095 Twin Acres Rd Clayton NC 27520

GRANTEE

James A Mashburn Jr and wife,
 Rita G Mashburn

Mailing Address: 2252 Harbor Ridge Drive
 Bolivia NC 28422

Property Address: Highway 27X, Cameron NC, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

See Attached Exhibit A

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2520 , Page 526 , Harnett County Registry.

A map showing the above described property is recorded in Plat Book , Page , and referenced within this instrument.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.